Lynchburg City Schools • 915 Court Street • Lynchburg, Virginia 24504

Lynchburg City School Board
Mary Ann H. Barker, Chairman
School Board District 1
Thomas H. Webb, Vice Chairman School Board District 2

Keith R. Anderson School Board District 2

Albert L. Billingsly
School Board District 3
Regina T. Dolan-Sewell
School Board District 1
Darin L. Gerdes
School Board District 2
Ingrid M. Hamlett School Board District 3

Treney L. Tweedy
School Board District 3
Charles B. White
School Board District 1

School Administration

Paul McKendrick
Superintendent
Stephen C. Smith
Assistant Superintendent of Curriculum and Instruction

Edward R. Witt, Jr.
Assistant Superintendent of
Operations and Administration
Beverly A. Padgett
Chief Financial Officer
Wendie L. Sullivan
Clerk

## SCHOOL BOARD MEETING <br> January 19, 2010 5:30 p.m. <br> School Administration Building Board Room

## A. PUBLIC COMMENTS

1. Public Comments
Paul McKendrick. .Page 1
Discussion (30 minutes)
B. FINANCE REPORT
2. Finance Report
Beverly A. Padgett. Page 2
Discussion (5 Minutes)
3. Financial Audit for the Fiscal Year Ended June 30, 2009 Beverly A. Padgett. ..... Page 8
Discussion (15 Minutes)
C. CONSENT AGENDA
4. Personnel Report
Billie Kay Wingfield .Page 9
Discussion/ActionD. STUDENT REPRESENTATIVE COMMENTS
E. UNFINISHED BUSINESS
5. Lynchburg City Schools' Comprehensive Plan Paul McKendrick. Page ..... 11
Discussion (15 Minutes)
6. Middle School Program of Studies Revisions: 2010-11 Stephen C. Smith. .Page ..... 12
Discussion/Action (5 Minutes)

# 3. 2010 Summer Programs Stephen C. Smith. .Page 13 Discussion/Action (5 Minutes) 

## F. NEW BUSINESS

## G. SUPERINTENDENT'S COMMENTS

H. BOARD COMMENTS

## I. INFORMATIONAL ITEMS

Next School Board Meeting: Tuesday, February 2, 2010, 5:30 p.m. Board Room, School Administration Building

## J. ADJOURNMENT

## Agenda Report

Date: 01/19/10
Agenda Number: A-1
Attachments: No

From: Paul McKendrick, Superintendent
Subject: Public Comments
Summary/Description:
In accordance with School Board Policy 1-41: Public Participation, the school board welcomes requests and comments as established in the guidelines within that policy. Individuals who wish to speak before the school board shall have an opportunity to do so at this time.

Disposition: $\square$ Action
区 Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item.

Date: 01/19/10
Agenda Number: B-1
Attachments: Yes

From: Paul McKendrick, Superintendent Beverly A. Padgett, Chief Financial Officer

## Subject: Finance Report

## Summary/Description:

The school administration, in accordance with the 2009-10 school operating budget, authorized, approved, and processed the necessary payments through December 31, 2009. The school administration certifies that the amounts approved are within budgetary limits and revenue.

The attached operating fund expenditure report summarizes the payments made through December 31, 2009, for the operating fund (unaudited).
Total Operating Fund Budget ..... \$86,792,304.77Expenditures through 12/31/09Outstanding Encumbrances(\$32,589,798.43)(\$2,637,134.62)
Available Balance per Finance Report ..... \$51,565,371.72
Percent of Budget Used as of 12/31/09 ..... 40.59\%
Percent of Budget Used as of 12/31/08 ..... 39.86\%
As of 12/31/09-6 months ..... 50.00\%

The operating fund revenue report details the revenue received through December 31, 2009. The expenditure summary report summarizes the payments made through December 31, 2009, for all funds. Both reports appear as attachments to the agenda report.
Disposition:
$\square$ Action
$\boxtimes$ Information
$\square$ Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board receive the agenda report as an informational item.

|  | FY 2008-2009 |  |  | FY 2009-2010 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | BUDGET | ACTUAL | \% OFBUDGETUSED | BUDGET | ACTUAL <br> TRANSACTIONS | $\begin{gathered} \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | ENCUMB | BUDGET <br> BALANCE | \% OFBUDGETUSED |
|  |  |  |  |  |  |  |  |  |  |
|  |  | TRANSACTIONS |  |  |  |  |  |  |  |
| INSTRUCTION |  |  |  |  |  |  |  |  |  |
| CLASSROOM INSTRUCTION | 50,952,104.39 | 18,956,674.98 | 37.20\% | 51,784,555.79 | 16,729,366.42 | 32.31\% | 312,610.10 | 34,742,579.27 | 32.91\% |
| INSTR SUPPORT - STUDENT | 2,540,188.99 | 1,310,800.83 | 51.60\% | 2,931,424.07 | 1,286,208.85 | 43.88\% | 9,752.80 | 1,635,462.42 | 44.21\% |
| INSTR SUPPORT- STAFF | 5,349,467.48 | 1,926,265.08 | 36.01\% | 4,342,901.81 | 2,203,995.91 | 50.75\% | 257,829.76 | 1,881,076.14 | 56.69\% |
| INSTR SUPPORT-SCHOOL ADM | 5,006,130.07 | 2,339,737.26 | 46.74\% | 4,813,355.03 | 2,213,152.14 | 45.98\% | 28,900.60 | 2,571,302.29 | 46.58\% |
| TOTAL INSTRUCTION | 63,847,890.93 | 24,533,478.15 | 38.42\% | 63,872,236.70 | 22,432,723.32 | 35.12\% | 609,093.26 | 40,830,420.12 | 36.07\% |
| ADMINISTRATION |  |  |  |  |  |  |  |  |  |
| ADMINISTRATION | 2,584,724.95 | 1,327,951.23 | 51.38\% | 2,447,415.73 | 1,326,414.50 | 54.20\% | 13,902.27 | 1,107,098.96 | 54.76\% |
| ATTENDANCE \& HEALTH SERV | 2,097,099.80 | 810,605.95 | 38.65\% | 2,119,941.64 | 703,522.13 | 33.19\% |  | 1,416,419.51 | 33.19\% |
| TOTAL ADMINISTRATION | 4,681,824.75 | 2,138,557.18 | 45.68\% | 4,567,357.37 | 2,029,936.63 | 44.44\% | 13,902.27 | 2,523,518.47 | 44.75\% |
| PUPIL TRANSPORTATION |  |  |  |  |  |  |  |  |  |
| MANAGEMENT \& DIRECTION | 357,249.85 | 170,525.32 | 47.73\% | 323,575.12 | 148,166.22 | 45.79\% | 620.00 | 174,788.90 | 45.98\% |
| VEHICLE OPERATION SERVICE | 2,511,832.00 | 1,291,871.56 | 51.43\% | 2,538,597.50 | 1,082,292.98 | 42.63\% | - | 1,456,304.52 | 42.63\% |
| MONITORING SERVICE | 235,671.00 | 108,376.06 | 45.99\% | 182,578.86 | 111,751.40 | 61.21\% | - | 70,827.46 | 61.21\% |
| VEHICLE MAINT SERVICE | 518,639.60 | 275,198.19 | 53.06\% | 536,920.85 | 222,611.60 | 41.46\% | 132.26 | 314,176.99 | 41.49\% |
| BUSES-LEASE PURCHASE | 575,000.00 | 435,006.00 | 75.65\% |  |  |  |  |  |  |
| TOTAL PUPIL TRANSPORTATION | 4,198,392.45 | 2,280,977.13 | 54.33\% | 3,581,672.33 | 1,564,822.20 | 43.69\% | 752.26 | 2,016,097.87 | 43.71\% |
| OPERATION \& MAINTENANCE |  |  |  |  |  |  |  |  |  |
| MANAGEMENT \& DIRECTION | 381,446.00 | 183,760.43 | 48.17\% | 342,756.50 | 160,318.14 | 46.77\% | - | 182,438.36 | 46.77\% |
| BUILDING SERVICES | 9,852,535.68 | 4,380,655.97 | 44.46\% | 9,464,442.65 | 4,163,621.22 | 43.99\% | 1,610,278.69 | 3,690,542.74 | 61.01\% |
| GROUNDS SERVICES | 263,713.60 | 121,664.90 | 46.14\% | 223,103.57 | 121,614.75 | 54.51\% |  | 101,488.82 | 54.51\% |
| EQUIPMENT SERVICES | 52,000.00 | 15,887.37 | 30.55\% | 52,000.00 | 13,669.01 | 26.29\% | 44.93 | 38,286.06 | 26.37\% |
| VEHICLE SERVICES | 17,000.00 | 8,911.60 | 52.42\% | 17,000.00 | 9,649.71 | 56.76\% |  | 7,350.29 | 56.76\% |
| SECURITY SERVICES | 283,377.00 | 131,053.16 | 46.25\% | 208,377.00 | 143,775.75 | 69.00\% | 4,659.00 | 59,942.25 | 71.23\% |
| TOTAL OPERATION \& MAINT | 10,850,072.28 | 4,841,933.43 | 44.63\% | 10,307,679.72 | 4,612,648.58 | 44.75\% | 1,614,982.62 | 4,080,048.52 | 60.42\% |
| SCHOOL FOOD SERVICES | 55,215.00 | 8,025.40 | - | 55,215.00 | 1,755.24 | 3.18\% | - | 53,459.76 | 3.18\% |
| FACILITIES | 1,276,218.96 | 41,043.45 | 3.22\% | 1,011,490.00 | 104,340.63 | 10.32\% | 14,741.85 | 892,407.52 | 11.77\% |
| CONTINGENCY RESERVES | - | - | - | 103,000.00 | - | - | - | 103,000.00 |  |
| DEBT SERVICE | 906,817.00 | 523,441.38 | 57.72\% | 1,027,410.00 | 614,895.74 | 59.85\% | 342,880.64 | 69,633.62 | 93.22\% |
| TECHNOLOGY |  |  |  |  |  |  |  |  |  |
| INSTR TECHNOLOGY ס | 1,813,497.51 | 788,090.98 | 43.46\% | 1,788,717.67 | 888,112.53 | 49.65\% | 22,963.22 | 877,641.92 | 50.93\% |
| ADMIN TECHNOLOGY oo | 910,198.12 | 139,277.01 | 15.30\% | 477,525.98 | 340,563.56 | 71.32\% | 17,818.50 | 119,143.92 | 75.05\% |
| TOTAL TECHNOLOGY ${ }_{\text {a }}^{\text {d }}$ | 2,723,695.63 | 927,367.99 | 34.05\% | 2,266,243.65 | 1,228,676.09 | 54.22\% | 40,781.72 | 996,785.84 | 56.02\% |
| TOTAL OPERATING FUND | 88,540,127.00 | 35,294,824.11 | 39.86\% | 86,792,304.77 | 32,589,798.43 | 37.55\% | ,637,134.62 | 51,565,371.72 | 40.59\% |

FY 2008-2009
FY 2009-2010

|  |  |  | \% |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE | YEAR-TO-DATE | BUDGET | BUDGET | REVENUE | YEAR-TO-DATE | BUDGET | BUDGET |
| BUDGET | TRANSACTIONS | BALANCE | RECEIVED | BUDGET | TRANSACTIONS | BALANCE | RECEIVED |
| $(9,253,060.00)$ | $(3,665,116.30)$ | $(5,587,943.70)$ | 39.61\% | $(8,736,195.00)$ | $(3,412,867.37)$ | $(5,323,327.63)$ | 39.07\% |
| $(25,740,683.00)$ | $(12,870,341.52)$ | $(12,870,341.48)$ | 50.00\% | (23,163,938.00) | (11,575,200.00) | (11,588,738.00) | 49.97\% |
| $(252,164.00)$ | $(126,081.96)$ | $(126,082.04)$ | 50.00\% | $(249,571.00)$ | $(124,785.48)$ | $(124,785.52)$ | 50.00\% |
| $(992,212.00)$ | $(496,106.04)$ | $(496,105.96)$ | 50.00\% | $(982,006.00)$ | $(491,003.04)$ | $(491,002.96)$ | 50.00\% |
| $(195,994.00)$ | - | (195,994.00) | 0.00\% | $(215,497.00)$ | (211,765.00) | $(3,732.00)$ | 98.27\% |
| (171,829.00) | - | $(171,829.00)$ | -100.00\% | $(174,302.00)$ | - | $(174,302.00)$ | 0.00\% |
| $(3,623,494.00)$ | (1,811,747.04) | (1,811,746.96) | 50.00\% | $(3,586,222.00)$ | $(1,793,111.04)$ | $(1,793,110.96)$ | 50.00\% |
| $(312,465.00)$ | $(156,232.56)$ | $(156,232.44)$ | 50.00\% | (314,676.00) | $(157,338.00)$ | $(157,338.00)$ | 50.00\% |
| $(1,496,541.00)$ | $(748,270.56)$ | $(748,270.44)$ | 50.00\% | $(1,481,148.00)$ | $(740,574.00)$ | $(740,574.00)$ | 50.00\% |
| $(1,935,088.00)$ | $(967,544.04)$ | $(967,543.96)$ | 50.00\% | (1,909,758.00) | $(954,879.00)$ | $(954,879.00)$ | 50.00\% |
| $(65,782.00)$ | $(32,891.04)$ | $(32,890.96)$ | -100.00\% | $(54,254.00)$ | $(27,126.96)$ | $(27,127.04)$ | 50.00\% |
| $(133,077.00)$ | - | $(133,077.00)$ | -100.00\% | $(118,746.00)$ | - | $(118,746.00)$ | 0.00\% |
| $(163,827.00)$ | - | $(163,827.00)$ | 0.00\% | $(205,262.00)$ | - | $(205,262.00)$ | 0.00\% |
| $(72,121.00)$ | $(64,854.35)$ | $(7,266.65)$ | -100.00\% | $(65,417.00)$ | $(159,994.16)$ | 94,577.16 | 244.58\% |
| $(979,174.00)$ | $(162,187.13)$ | $(816,986.87)$ | -100.00\% | $(800,760.00)$ | $(417,298.10)$ | $(383,461.90)$ | 52.11\% |
| $(1,133,398.00)$ | - | $(1,133,398.00)$ | 0.00\% | (1,029,835.00) | - | $(1,029,835.00)$ | 0.00\% |
| $(85,194.00)$ | - | $(85,194.00)$ | 0.00\% | $(128,081.00)$ | - | $(128,081.00)$ | 0.00\% |
| - | $(612,362.63)$ | 612,362.63 | 100.00\% | - | $(280,444.13)$ | 280,444.13 | 100.00\% |
| $(984,935.00)$ | - | $(984,935.00)$ | -100.00\% | $(1,008,958.00)$ | - | $(1,008,958.00)$ | 0.00\% |
| $(19,175.00)$ | - | $(19,175.00)$ | -100.00\% | $(19,175.00)$ | - | $(19,175.00)$ | 0.00\% |
| $(27,116.00)$ | - | $(27,116.00)$ | -100.00\% | $(30,573.00)$ | - | $(30,573.00)$ | 0.00\% |
| $(1,306,102.00)$ | - | $(1,306,102.00)$ | 0.00\% | $(493,011.00)$ | - | $(493,011.00)$ | 0.00\% |
| $(701,368.00)$ | - | $(701,368.00)$ | - | $(817,514.00)$ | - | $(817,514.00)$ | 0.00\% |
| $(1,346,207.00)$ | - | (1,346,207.00) | -100.00\% | $(1,386,843.00)$ | - | $(1,386,843.00)$ | 0.00\% |
| $(649,707.00)$ | $(324,853.56)$ | $(324,853.44)$ | 50.00\% | $(643,024.00)$ | $(294,719.37)$ | $(348,304.63)$ | 45.83\% |
| $(23,576.00)$ | $(11,787.96)$ | $(11,788.04)$ | -100.00\% | $(23,576.00)$ | - | $(23,576.00)$ | 0.00\% |
| $(213,956.00)$ | (11,787 | $(213,956.00)$ | 0.00\% | (23,576.00) | - | (23,576.00) | - |
| $(121,377.00)$ | - | $(121,377.00)$ | -100.00\% | $(110,877.00)$ | - | (110,877.00) | 0.00\% |
| (51,999,622.00) | $(22,050,376.69)$ | $(29,949,245.31)$ | 42.40\% | (47,749,219.00) | $(20,641,105.65)$ | (27,108,113.35) | 43.23\% |
| $(80,000.00)$ | - | $(80,000.00)$ | 0.00\% | $(80,000.00)$ | $(59,123.05)$ | $(20,876.95)$ | 73.90\% |
| $(6,000.00)$ | -- | $(6,000.00)$ | 0.00\% | $(6,000.00)$ | - | $(6,000.00)$ | 0.00\% |
| (2,067,000.00) | $(826,799.96)$ | (1,240,200.04) | 40.00\% | (2,382,737.38) | - | (2,382,737.38) | 0.00\% |
| $(180,000.00)$ | $(445,991.47)$ | 265,991.47 | 247.77\% | $(180,000.00)$ | $(470,364.30)$ | 290,364.30 | 261.31\% |
| (180,000 | $(38,315.58)$ | 38,315.58 | - | $(40,000.00)$ | $(39,368.45)$ | (631.55) | 98.42\% |
| - - | - | (1,021,892, - | - | $(2,892,748.00)$ | - | (2,892,748.00) | 0.00\% |
| (2,333,000.00) | (1,311,107.01) | $(1,021,892.99)$ | 56.20\% | $(5,581,485.38)$ | $(568,855.80)$ | $(5,012,629.58)$ | 10.19\% |
| $(32,442,103.00)$ | (12,650,000.00) | 19,792,103.00) | 38.99\% | (31,942,103.00) | $(13,769,934.30)$ | $(18,172,168.70)$ | 43.11\% |
| $(33,627.00)$ | - - | $(33,627.00)$ | 0.00\% | $(33,627.00)$ | - | $(33,627.00)$ | 0.00\% |
| (32,475,730.00) | (12,650,000.00) | (19,825,730.00) | 38.95\% | (31,975,730.00) | $(13,769,934.30)$ | (18,205,795.70) | 43.06\% |
| - | (147.97) | 147.97 | - | - | $(2,787.03)$ | 2,787.03 | 100.00\% |
| $(115,000.00)$ | $(9,906.15)$ | $(105,093.85)$ | 8.61\% | $(115,000.00)$ | $(3,533.61)$ | $(111,466.39)$ | 3.07\% |
| - | (200.00) | 200.00 | - | - | (3) | (11,466. | - |
| - | - | - | - | - | - | - | - |
| - | - | - | - | - | (100.00) | 100.00 | - |
| - | $(3,973.00)$ | 3,973.00 | - | - | (139.00) | 139.00 | - |
| $(10,000.00)$ | - | $(10,000.00)$ | 0.00\% | $(10,000.00)$ | - | $(10,000.00)$ | 0.00\% |
| - | $(68,209.23)$ | 68,209.23 | - | $(85,000.00)$ | $(101,303.00)$ | 16,303.00 | 119.18\% |

ACCOUNT TITLE
SALES TAX RECEIPTS
240202 BASIC SCHOOL AID
240207 GIFTED \& TALENTED 240208 REMEDIAL EDUCATION 240208 REMEDIAL ED-SUMMER 240209 ENROLLMENT LOSS 240212 SPECIAL ED SOQ 240217 VOCATIONAL ED SOQ 240221 SOC SEC-INSTR 240223 VRS INSTRUCTIONAL 240241 GROUP LIFE INST 240228 READING INTERVENTION 240205 CAT-REG FOSTER 240246 CAT-HOMEBOUND 240248 REGIONAL TUITION 240265 AT RISK SOQ 240309 ESL
330213 SCHOOL LUNCH 240281 AT RISK 4 YR OLDS 240218 CTE - ADULT ED 240253 CTE OCC PREP LOTTERY PROCEEDS REG SPEC SERV 240275 PRIMARY CLASS SIZE 240214 TEXTBOOKS 240203 GED/ISAEP 240306 SCHOOL CONSTRUCT 240405 ALGEBRA READINESS

## COMMONWEALTH OF VA

330201 BASIC ADULT ED 330212 IMPACT AIDPL81-874 330219 TITLE VI-B SPEC ED 180303 MEDICAID REIMBURSE JR ROTC
FED STIMULUS-STABILIZATION

## FEDERAL

510500 CITY OPER APPR 510502 CITY DEBT SERV APP CITY
189912 MISC REV/OTH FUNDS 180303 REBATES \& REFUNDS 189903 DONATIONS \& SP GF 189908 SALE OF SCHOOL BUSES 189909 SALE OTHER EQUIPMENT 189910 INSURANCE ADJUST
189912 OTHER FUNDS
E RATE REIMBURSEMENT
\% BUDGET RECEIVED 39.61\% 50.00\% 50.00\% 100.00\% 50.00\% 100.00\% 100.00\% -100.00\%
-100.00\%
0.00\% 00.00\% 0.00\% 0.00\%

0.00\%

161201 TUITION DAY SCHOOL
161206 TUITION ADULT
161207 TUITION SUMMER SCH 161202 SPEC PUPIL FEES
161205 BUS RENTAL
190101 TUIT FM OTH CO/CY
161201 DUAL ENROLLMENT FACILITY RENTALS
CHARGES FOR SERVICES
150102 INTEREST-INVEST 150101 INTEREST-BNK DPST GRANTOR TRUST INTEREST USE OF MONEY LEASE PURCHASE PROCEEDS TOTAL OPERATING FUND

| $(\mathbf{1 2 5 , 0 0 0 . 0 0 )}$ | $(82,436.35)$ | $(\mathbf{4 2 , 5 6 3 . 6 5 )}$ | $\mathbf{6 5 . 9 5 \%}$ |
| ---: | ---: | ---: | ---: |
| $(110,000.00)$ | - | $(110,000.00)$ | $0.00 \%$ |
| $(189,000.00)$ | $(118,682.68)$ | $(70,317.32)$ | $62.80 \%$ |
| $(15,750.00)$ | - | $(15,750.00)$ | $0.00 \%$ |
| $(42,000.00)$ | $(46,151.00)$ | $4,151.00$ | $109.88 \%$ |
| $(525.00)$ | $(36,816.00)$ | $36,291.00$ | $7012.57 \%$ |
| $(122,500.00)$ | $(77,965.43)$ | $(44,534.57)$ | $63.65 \%$ |
| - | $(29,520.80)$ | $29,520.80$ | - |
| $(42,000.00)$ | - | $(42,000.00)$ | $0.00 \%$ |
| $(85,000.00)$ | $(29,017.87)$ | $(55,982.13)$ | $34.14 \%$ |
| $(\mathbf{6 0 6 , 7 7 5 . 0 0 )}$ | $(338,153.78)$ | $(\mathbf{2 6 8 , 6 2 1 . 2 2 )}$ | $55.73 \%$ |
| - | $(1,346.56)$ | $1,346.56$ | $100.00 \%$ |
| - | $(2,419.55)$ | $2,419.55$ | $100.00 \%$ |
| - | - | - | - |
| - | $(3,766.11)$ | $\mathbf{3 , 7 6 6 . 1 1}$ | $\mathbf{1 0 0 . 0 0 \%}$ |
| $\mathbf{( 1 , 0 0 0 , 0 0 0 . 0 0 )}$ | $\mathbf{1 , 0 0 0 , 0 0 0 . 0 0 )}$ | - | $\mathbf{1 0 0 . 0 0 \%}$ |
| $\mathbf{( 8 8 , 5 4 0 , 1 2 7 . 0 0 )}$ | $\mathbf{( 3 7 , 4 3 5 , 8 3 9 . 9 4 )}$ | $\mathbf{( 5 1 , 1 0 4 , 2 8 7 . 0 6 )}$ | $\mathbf{4 2 . 2 8 \%}$ |


| $(210,000.00)$ | $(107,862.64)$ | $(102,137.36)$ | 51.36\% |
| :---: | :---: | :---: | :---: |
| $(110,000.00)$ | $(6,000.00)$ | $(104,000.00)$ | 5.45\% |
| $(189,000.00)$ | $(90,390.88)$ | $(98,609.12)$ | 47.83\% |
| $(15,750.00)$ | - | $(15,750.00)$ | 0.00\% |
| $(42,000.00)$ | $(6,290.00)$ | $(35,710.00)$ | 14.98\% |
| $(35,000.00)$ | (183.00) | $(34,817.00)$ | 0.52\% |
| $(122,500.00)$ | (104,295.78) | $(18,204.22)$ | 85.14\% |
| $(634,620.00)$ | - | $(634,620.00)$ | 0.00\% |
| $(42,000.00)$ | - | $(42,000.00)$ | 0.00\% |
| $(85,000.00)$ | $(31,781.85)$ | $(53,218.15)$ | 37.39\% |
| (1,275,870.00) | $(238,941.51)$ | (1,036,928.49) | 18.73\% |
| - | - | - | - |
| - | (778.57) | 778.57 | 100.00\% |
| - | - | - | - |
| - | (778.57) | 778.57 | 100.00\% |
| - | - | - | - |
| (86,792,304.38) | $(35,327,478.47)$ | 51,464,825.91) | 40.70\% |


|  |  | ADOPTED <br> BUDGET | CARRYOVER BUDGET | TOTAL BUDGET | YEAR TO DATE ACTIVITY | OUTSTANDING ENCUMBRANCES | UNCOMMITTED FUNDS | \% OF BUDGET USED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND 1 OPERATING |  | 86,476,567.00 | 315,737.77 | 86,792,304.77 | 32,589,798.43 | 2,637,134.62 | 51,565,371.72 | 40.59\% |
| FUND 5 FEDERAL PROJECT |  |  |  |  |  |  |  |  |
| 09-10 HOUSE CONSTRUCTION |  | 12,000.00 | - | 12,000.00 | 1,055.91 | - | 10,944.09 | 8.80\% |
| PERRY POETS' FUND |  | - | 700.00 | 700.00 | 39.72 | - | 660.28 | 5.67\% |
| PARTNERS IN EDUCATION |  | 10,195.00 | 11,548.55 | 21,743.55 | 13,421.19 | - | 8,322.36 | 61.72\% |
| DISTINGUISHED SCHOOLS |  | - | 8,488.00 | 8,488.00 | 887.59 | - | 7,600.41 | 10.46\% |
| 07-08 TITLE I, PART D N\&D |  | - | 3,823.85 | 3,823.85 | 3,823.85 | - | - | 100.00\% |
| 21ST CENTURY GRANT 08-09 |  | - | 23,212.70 | 23,212.70 | 23,212.70 | - | - | 100.00\% |
| NATIONAL BOARD INCENTIVE |  | - | 12,500.00 | 12,500.00 | 12,500.00 | - | - | 100.00\% |
| PLAY IT SMART |  | - | 25,123.92 | 25,123.92 | 25,716.65 | - | (592.73) | 102.36\% |
| QUALITY INITIATIVE |  | - | 5,063.00 | 5,063.00 | 2,052.47 | - | 3,010.53 | 40.54\% |
| 08-09 CARL PERKINS VOC FUNDS |  | - | 9,680.76 | 9,680.76 | 9,680.76 | - | - | 100.00\% |
| 08-09 619-A PRESCHOOL SPED |  | - | 31,695.95 | 31,695.95 | 31,695.95 | - | - | 100.00\% |
| 08-09 TITLE I, PART A |  | - | 380,206.36 | 380,206.36 | 380,206.36 | - | (0.00) | 100.00\% |
| 08-09 TITLE I, PART D N\&D |  | - | 35,939.48 | 35,939.48 | 35,939.48 | - | (0.00) | 100.00\% |
| 08-09 TITLE II, PART A |  | - | 238,510.93 | 238,510.93 | 183,262.01 | 25,372.40 | 29,876.52 | 87.47\% |
| 08-09 TITLE II,PART D |  | - | 22,383.39 | 22,383.39 | 20,004.60 |  | 2,378.79 | 89.37\% |
| 08-09 TITLE I PART D JDH (SOP) |  | - | 15,159.67 | 15,159.67 | 8,600.75 | - | 6,558.92 | 56.73\% |
| 08-09 TITLE IV, PART A S\&D |  | - | 12,517.08 | 12,517.08 | 1,778.17 | - | 10,738.91 | 14.21\% |
| 08-09 BLUE RIDGE CONSORT |  | - | 1,570.16 | 1,570.16 | 103.02 | - | 1,467.14 | 6.56\% |
| ED TECH SERIES VIII - MSLC |  | 26,000.00 | - | 26,000.00 | 808.20 | - | 25,191.80 | 3.11\% |
| 08-09 TITLE VII - HOMELESS |  | - | 10,507.31 | 10,507.31 | 2,649.92 | - | 7,857.39 | 25.22\% |
| 09-10 PROJECT GRADUATION |  | - | - | - | 74.28 | - | (74.28) | - |
| 08-09 21ST CENTURY GRANT \#2 |  | - | 292,829.01 | 292,829.01 | 140,829.15 | 345.00 | 151,654.86 | 48.21\% |
| WEYERHAEUSER GRANT-HES |  | - | 2,759.10 | 2,759.10 | 2,498.50 | - | 260.60 | 90.55\% |
| 09-10 CARL PERKINS VOC FUNDS |  | 233,979.00 | 20,083.31 | 254,062.31 | 29,265.02 | 17,460.63 | 207,336.66 | 18.39\% |
| 09-10 GEAR UP GRANT |  | 46,700.00 | 2,744.00 | 49,444.00 | 21,352.15 | - | 28,091.85 | 43.18\% |
| 09-10 GENERAL ADULT ED |  | 17,635.00 | - | 17,635.00 | - | - | 17,635.00 | 0.00\% |
| 09-10 619-A PRESCHOOL SPED |  | 62,854.00 | (701.00) | 62,153.00 | 23,602.44 | - | 38,550.56 | 37.97\% |
| 09-10 TITLE I, PART D N\&D |  | 302,470.00 | $(88,652.29)$ | 213,817.71 | 53,062.46 | - | 160,755.25 | 24.82\% |
| 09-10 TITLE I, PART D N\&D - STIMULUS |  | - | 78,957.40 | 78,957.40 | 5,774.99 | 849.00 | 72,333.41 | 8.39\% |
| 09-10 TITLE II,PART A |  | 673,750.00 | 13,224.81 | 686,974.81 | 165,702.20 | - | 521,272.61 | 24.12\% |
| 09-10 TITLE II,PART D |  | 31,000.00 | 5,257.68 | 36,257.68 | 2,207.59 | - | 34,050.09 | 6.09\% |
| 09-10 TITLE II, PART D - STIMULUS |  | - | 92,439.46 | 92,439.46 | 69,478.23 | 268.56 | 22,692.67 | 75.45\% |
| 09-10 TITLE IV,PART A S\&D |  | 60,000.00 | $(10,552.86)$ | 49,447.14 | 19,745.08 | 42.19 | 29,659.87 | 40.02\% |
| 09-10 TITLE V,PART A |  | 25,039.00 | , | 25,039.00 | - | - | 25,039.00 | 0.00\% |
| 09-10 TITLE III, PART A | סף | - | 19,771.53 | 19,771.53 | 5,779.37 | - | 13,992.16 | 29.23\% |
| 09-10 TITLE I, PART A | セู | 3,005,099.00 | - | 3,953,080.08 | 936,653.58 | 6,080.12 | 3,010,346.38 | 23.85\% |
| 09-10 TITLE I, PART A - STIMULUS | (1) | - | 2,779,108.02 | 2,779,108.02 | 235,763.95 | - | 2,543,344.07 | 8.48\% |
| ISTATION - PERRYMONT | $\sigma$ | - | 6,500.00 | 6,500.00 | 6,500.00 | - | , | 100.00\% |
| 09-10 ALT ED REGIONAL |  | 268,336.00 | - | 268,336.00 | 126,627.19 | - | 141,708.81 | 47.19\% |
| 09-10 BLUE RIDGE REG JAIL |  | 195,719.00 | (12,957.00) | 182,762.00 | 85,096.36 | - | 97,665.64 | 46.56\% |


| 09-10 DETENTION HOME/CDC | 519,830.00 | 241,644.00 | 761,474.00 | 282,606.49 | 1,896.70 | 476,970.81 | 37.36\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09-10 ED TECH INIT BOND | 492,000.00 | - | 492,000.00 | - | - | 492,000.00 | 0.00\% |
| 09-10 ED TECH INIT BOND - MSLC | 26,000.00 | - | 26,000.00 | - | - | 26,000.00 | 0.00\% |
| 09-10 TITLE X PART C | - | 26,000.00 | 26,000.00 | - | - | 26,000.00 | 0.00\% |
| 09-10 MENTOR TEACHERS | 6,456.00 | - | 6,456.00 | 2,077.36 | - | 4,378.64 | 32.18\% |
| 09-10 21ST CENTURY GRANT | - | 180,000.00 | 180,000.00 | 13,336.93 | 40.48 | 166,622.59 | 7.43\% |
| TOTAL FEDERAL PROJECTS | 6,015,062.00 | 4,497,086.28 | 11,460,129.36 | 2,985,472.62 | 52,355.08 | 8,422,301.66 | 26.51\% |
| FUND 7 STEP WITH LINKS |  |  |  |  |  |  |  |
| STEP WITH LINKS | 44,918.00 | - | 44,918.00 | 12,247.46 | - | 32,670.54 | 27.27\% |
| TOTAL STEP WITH LINKS | 44,918.00 | - | 44,918.00 | 12,247.46 | - | 32,670.54 | 27.27\% |
| FUND 8 CENTRAL VA GOV SCHOOL |  |  |  |  |  |  |  |
| GOV SCHOOL | 892,367.70 | 6,273.00 | 898,640.70 | 411,910.01 | 4,594.53 | 482,136.16 | 46.35\% |
| TOTAL CENTRAL VA GOV SCH | 892,367.70 | 6,273.00 | 898,640.70 | 411,910.01 | 4,594.53 | 482,136.16 | 46.35\% |
| FUND 9 LAUREL REGIONAL PROGRAM |  |  |  |  |  |  |  |
| LAUREL PROGRAM | 4,575,068.00 | - | 4,575,068.00 | 1,065,431.70 | 32,711.67 | 3,476,924.63 | 24.00\% |
| TOTAL LAUREL REGIONAL PROGRAM | 4,575,068.00 | - | 4,575,068.00 | 1,065,431.70 | 32,711.67 | 3,476,924.63 | 24.00\% |
| TOTAL ALL FUNDS | 98,003,982.70 | 4,819,097.05 | 103,771,060.83 | 37,064,860.22 | 2,726,795.90 | 63,979,404.71 | 38.35\% |

Date: 01/19/10
Agenda Number: B-2
Attachments: No

From: Paul McKendrick, Superintendent Beverly A. Padgett, Chief Financial Officer

Subject: Financial Audit for the Fiscal Year Ended June 30, 2009

## Summary/Description:

Brown, Edwards \& Company, LLP, has completed the financial audit of the Lynchburg City Schools. Mr. Norman Yoder, senior associate of Brown, Edwards \& Company, LLP, will present the financial statements to the school board. Because the school board agreed to receive a joint report with the City of Lynchburg beginning with the 2002-03 audit, there is no separate Comprehensive Annual Financial Report (CAFR) for school funds.

The school administration forwarded a copy of the City of Lynchburg CAFR, which includes information about the Lynchburg City Schools, the audit committee letter, and the management letter to the school board members. School board members and the general public may obtain additional copies of the report from the Department of Finance.

Disposition: $\square$ Action
Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item.

## Agenda Report

Date: 01/19/10
Agenda Number: C-1
Attachments: Yes

From: Paul McKendrick, Superintendent Billie Kay Wingfield, Director of Personnel

Subject: Personnel Report

## Summary/Description:

The personnel recommendations for December 15, 2009, through January 19, 2010, appear as an attachment to this agenda report.

Disposition: $\boxtimes$ Action
Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board approve the personnel recommendations for December 15, 2009, through January 19, 2010.

| NAME | COLLEGE | DEGREE/ <br> EXPERIENCE | SCHOOLI <br> ASSIGNMENT |
| :---: | :---: | :---: | :---: |

NOMINATIONS, INSTRUCTIONAL PERSONNEL, 2009-10:

| Lipscomb, | Lynchburg College | B.A./0 yrs. | Heritage Elementary | 01/05/10 |
| :---: | :---: | :---: | :---: | :---: |
| Shawn |  | (Lv. 0 3) | Art - part-time (.20) |  |


| Proffitt, | Virginia Tech | B.A./2 yrs. <br> John | Heritage Elementary <br> (Lv. 2 4) |
| :---: | :--- | :--- | :--- |


Uitto, Averett University M.Ed./0 yrs. Heritage Elementary 01/05/10

## RESIGNATIONS:

| Barnett, <br> Sherilyn | Shaw University | B.A./7 yrs.  <br> (Lv. 7 $1)$ | Dearington Elementary <br> Special Education |
| :---: | :---: | :---: | :---: |

Date: 01/19/10
Agenda Number: E-1
Attachments: No

From: Paul McKendrick, Superintendent<br>Subject: Lynchburg City Schools' Comprehensive Plan

## Summary/Description:

The Standards of Quality require local school boards to adopt a division-wide comprehensive plan to improve classroom instruction and student achievement. The Lynchburg City Schools' proposed comprehensive plan is built around the six school board Vision for Education foci: Academic Eminence; Sound, Honorable Character; Exemplary Personnel; Parental Involvement and Community Investment; Respect for Diversity; and Model Facilities. Each vision focus area includes goals followed by strategies for meeting the goals. Each strategy is followed by columns providing the titles of those responsible, the timeline for completion, and the method of evaluation or evidence of completion.

As required by the Standards of Quality, the proposed comprehensive plan also includes a description of regional services, a forecast of anticipated enrollment changes, a technology plan, and evidence of community involvement in the development of the plan.

During the meeting on December 15, 2009, the school administration summarized key elements of the plan and answered questions regarding the goals, strategies, and other information included in the most recent draft provided to school board members.

The plan has been posted on the school division's website, and comments from the public will be received by the school board during this meeting. The school board will review comments and proposed changes to the plan and consider approval of the plan at the school board meeting on February 2, 2010.

## Disposition:

Action<br>Information<br>Action at Meeting on: 02/02/10

## Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item and consider action at the school board meeting on February 2, 2010.

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Date: 01/19/10
Agenda Number: E-2
Attachments: No

From: Paul McKendrick, Superintendent
Stephen C. Smith, Assistant Superintendent of Curriculum and Instruction
Subject: Middle School Program of Studies Revisions: 2010-11

## Summary/Description:

The middle school program of studies provides information to the parents of rising and current middle school students about middle school programs and practices. In addition, the middle school program of studies includes excerpts from pages two through 10 of the high school program of studies.

The recommended changes to the 2010-11 Middle School Program of Studies include the following:

1) The new graduation requirements for first-time ninth grade students in 2010-11 and beyond.
2) Eighth grade math will be removed in order to reflect the higher math standards required at the high schools with the removal of Algebra I Part I and Part II. Eighth grade math offerings will include Advanced Algebra I, Standard Algebra I, and the non-high school credit course Foundations of Algebra.
3) Information will be provided on each school's enrichment/achievement period.
4) The other recommended changes to the middle school program of studies are adjustments to exploratory and elective offerings at specific middle schools. Examples include renaming a chorus rotation to Dunbar Glee, adding a course in geography and digital cartography (map making), beginning guitar, and Greek and Roman culture and mythology, among others.

Draft copies of the proposed 2010-2011 Middle School Program of Studies have been distributed to members of the school board.
Disposition: $\boxtimes$ Action
Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board approve the 2010-11 Middle School Program of Studies.

## Agenda Report

Date: 01/19/10

Agenda Number: E-3
Attachments: Yes

From: Paul McKendrick, Superintendent<br>Stephen C. Smith, Assistant Superintendent of Curriculum and Instruction

Subject: 2010 Summer Programs

## Summary/Description:

Each summer the school division offers programs to provide enrichment, acceleration, and academic support opportunities for elementary, middle, and high school students. The attachment to this agenda report provides the name, description, student groups, dates, times, transportation needs, and funding sources for each of the proposed summer programs.

Disposition: $\boxtimes$ Action
Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board approve the summer programs for 2010.

Lynchburg City Schools: Approved 2010 Summer Programs

| Program | Students Served | Location | Dates \& Hours | Cost to Student | Transp. Provided? |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PETAL <br> Elementary <br> Accelerated <br> Reading and <br> Math <br> Academies | Students rising into grades 2-6 recommended for acceleration in reading or math. Eligibility requirements will be communicated through the principal. | Dearington Elementary School | June 28-July 29 (M-Th) <br> Students: 8:15 a.m. - 11:45 a.m. <br> Monday - Thursday <br> No Friday sessions <br> Teachers: 8:00 a.m.- 12:30 p.m. | None | Yes |
| PETAL <br> Middle <br> School <br> Accelerated <br> Math <br> Academy | Students rising into grades 7 \& 8 recommended for acceleration in math. Eligibility requirements will be communicated through the principal. | E. C. Glass High School | June 28-July 29 (M-Th) <br> Students: 8:30 a.m. - 12:00 noon <br> Monday - Thursday <br> No Friday sessions <br> Teachers: 8:00 a.m. - 12:30 p.m. | None | Yes |
| PETAL <br> High School <br> Accelerated <br> Math <br> Bridge <br> Academies | Current high school PETAL students needing a transitional course into their next accelerated math course | E. C. Glass High School | July 19-July 29 (M-Th) <br> Students: 8:30 a.m. - 12:00 noon <br> Monday - Thursday <br> No Friday sessions <br> Teachers: 8:00 a.m. - 12:30 p.m. | None | Yes |

Lynchburg City Schools: Approved 2010 Summer Programs

| Program | Students Served | Location | Dates \& Hours | Cost to Student | Transp. Provided? |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Elementary Enrichment (programs may be offered in art, science, and Spanish) | Students rising into grades 1-5 | Linkhorne Elementary | July 12-16 (M-F) <br> July 19-23 (M-F) <br> July 26-30 (M-F) <br> Students: <br> $1^{\text {st }}$ class: 9:00-12:00 noon (M-F) <br> $2^{\text {nd }}$ class: 1:00-4:00 p.m. (M-F) <br> Teachers: <br> $1^{\text {st }}$ class: 8:30 a.m. - 12:15 p.m. <br> $2^{\text {nd }}$ class: 12:30 p.m. $-4: 15$ p.m. | \$50 city residents \$100 non-city residents \$90 (2 wks) city residents \$175 (2 wks) non-city residents | No |
| Summer <br> Athletic <br> Camps | Elementary, middle, and high school students interested in developing skills in particular sports | Heritage and E.C. Glass High Schools | Dates-TBA hours vary by camp | \$30 to \$50 per camp depending on camp | No |
| SOL <br> Content Academies | Students who have passed a course but failed the associated SOL test | E. C. Glass <br> High School | June 24-30 Reading Academy <br> July 1-9 Writing/Chemistry/ <br> World History 2/Earth Science <br> July 12-16 World History 1/Algebra 2/ <br> Geometry <br> July 19-23 US History/Biology/Algebra 1 <br> July 26 Tutoring for SOL Tests <br> July 12-15 SOL Writing Testing <br> July 27-30 SOL Testing <br> Students: 8:30 a.m. - 12:00 noon <br> Teachers: 8:00 a.m. - 12:15 p.m. | None | Yes |

Lynchburg City Schools: Approved 2010 Summer Programs

| Program | Students Served | Location | Dates \& Hours | Cost to Student | Transp. Provided? |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Elementary <br> Remedial <br> Summer <br> School | Students currently in grades K-5 needing additional reading instruction | Linkhorne Elementary | June 30-July 30 (M-F) (off July 5) (Teacher Workday June 29) <br> Students: 8:15 a.m. - 11:45 a.m. <br> Teachers: 7:45 a.m. - 12:00 noon | None | Yes |
| Middle <br> School <br> Remedial <br> Summer <br> School | Students currently in grades 6-8 who are required to successfully complete a course in order to be promoted | E. C. Glass High School | Registration-Friday, June 18 8:30a.m. - 5:30p.m. <br> $1^{\text {st }}$ Session <br> June 30-July 15 (M-F) (off July 5) $2^{\text {nd }}$ Session <br> July 16-July 30 (M-F) <br> Students: 8:30 a.m. - 12:00 noon <br> Teachers: 8:15 a.m. - 12:15 p.m. | None | Yes |
| High School Remedial Summer School | Current $9^{\text {th }}-12^{\text {th }}$ grade students needing to repeat courses for credit | E. C. Glass <br> High <br> School | Registration-Friday, June 19 8:30a.m. - 5:30p.m. <br> $1^{\text {st }}$ Session (semester 1) June 24-July 9 (M-F) (off July 5) SOL Writing Test July 12-15 <br> $2^{\text {nd }}$ Session (semester 2) <br> July 12-July 26 (M-F) <br> SOL Testing: July 28-July 31 <br> Graduation: Friday, July 30 <br> Class Times (both sessions) <br> Students: <br> $1^{\text {st }}$ class: 8:15-11:45 a.m. <br> $2^{\text {nd }}$ class: 12:15-3:45 p.m. <br> Teachers: <br> $1^{\text {st }}$ class: 8:00 a.m. $-12: 00$ noon <br> $2^{\text {nd }}$ class: 12:00 p.m. $-4: 00$ p.m. | $\$ 75.00$ per semester class for city residents $\$ 150.00$ per semester class for noncity residents. | No |

