

Lynchburg City Schools ● 915 Court Street ● Lynchburg, Virginia 24504

| Lynchburg City School Board | SCHOOL BOARD MEETING |
|--|--|
| Sharon Y. Carter School Board District 2 | May 2, 2017 5:30 p.m. School Administration Building |
| James E. Coleman, Jr. School Board District 3 | Board Room |
| Regina T. Dolan-Sewell School Board District 1 | A. PUBLIC COMMENTS |
| Charleta F. Mason School Board District 2 | Public Comments Scott S. Brabrand |
| Susan D. Morrison School Board District 1 | B. SPECIAL PRESENTATIONS |
| Michael J. Nilles School Board District 3 Derek L. Polley School Board District 1 | Student Recognition: Science Fair Scott S. Brabrand |
| Kimberly A. Sinha School Board District 2 Katie K. Snyder School Board District 3 | Teacher of the Year John C. McClain |
| School Administration | C. FINANCE REPORT |
| Scott S. Brabrand Superintendent John C. McClain Assistant Superintendent of | Finance Report Anthony E. Beckles, Sr |
| Student Learning and Success Ben W. Copeland | D. CONSENT AGENDA |
| Assistant Superintendent of Operations and Administration | School Board Meeting Minutes: April 18, 2017 (Regular Meeting) |
| Anthony E. Beckles, Sr. Chief Financial Officer | Personnel Report |
| Wendie L. Sullivan Clerk | Marie F. Gee |
| Indya M. Page Student Representative Heritage High School | E. STUDENT REPRESENTATIVE COMMENTS |
| Sidney M. Marshall Student Representative E. C. Glass High School | F. SCHOOL BOARD COMMITTEE REPORTS |

G. UNFINISHED BUSINESS

| | 1. | Intersession Review Summary for February/March 2017 John C. McClain | 6 |
|------|-----|--|---|
| | 2. | School Calendar: 2016-17 Scott S. Brabrand | 7 |
| Н. | NE | EW BUSINESS | |
| | 1. | Carl Perkins Funds: 2017-18 John C. McClain | 3 |
| | 2. | Request for Reallocation of Budget Anthony E. Beckles, Sr | 2 |
| | 3. | Policy JECZ Non-Resident Employee Student Tuition Waiver and Policy JECZ-R Non-Resident Employee Student Tuition Walson C. McClain | |
| I. S | SUF | PERINTENDENT'S COMMENTS | |
| J. | ВС | OARD COMMENTS | |
| K. | CL | LOSED MEETING | |
| | 1. | Notice of Closed Meeting Scott S. Brabrand | 3 |
| | 2. | Certification of Closed Meeting Scott S. Brabrand |) |
| L. | IN | FORMATIONAL ITEMS | |
| | | ext School Board Meeting: Tuesday, May 16, 2017, 5:30 p.m., bard Room, School Administration Building | |

M. ADJOURNMENT

informational item.

| | | | Agenda Number: Attachments: | A-1 No |
|--------------|---|----------------------------|-----------------------------|-----------|
| From: | Scott S. Brabrand, Supe | erintendent | | |
| Subject: | Public Comments | | | |
| Summary/Des | cription: | | | |
| comments as | with Policy BDDH Publi established in the guide ool board shall have an o | elines within that policy. | Individuals who wish | |
| Disposition: | ☐ Action☑ Information☐ Action at Meeting of the contract of the con | on: | | |
| Recommenda | tion: | | | |

The superintendent recommends that the school board receive this agenda report as an

Page 1

Date: 05/02/17

Date: 05/02/17

Agenda Number: B-1

Attachments: No

From: Scott S. Brabrand, Superintendent

Subject: Student Recognition: Science Fair

Summary/Description:

The 40th annual Central Virginia Regional Science Fair was held in March 4 at Central Virginia Community College. E. C. Glass High School and Heritage High School students competed among 66 students from high school divisions representing Amherst County, Appomattox County, Bedford County, Campbell County and the City of Lynchburg. The fair is an affiliate of the Intel International Science and Engineering Fair.

Below is the list of LCS student and group winners:

Category Winners

Animal Sciences

Manan Shah, Heritage/CVGS – Third Place

Chemistry

Titouan Duston, E. C. Glass/CVGS - Second Place

Computer Science

Youbin Roh, E. C. Glass/CVGS - First Place

Environmental Science

William Carrington, E. C. Glass/CVGS – Second Place Grace Chun, Heritage/CVGS – Honorable Mention

Mathematics

Jackson Riffee, E. C. Glass/CVGS - First Place

Medicine and Health

Rasheed Christian, Heritage/CVGS - Third Place

Microbiology

Alison Palmer, Heritage/CVGS – Second Place Eva Pontius, E. C. Glass/CVGS – Third Place

Date: 05/02/17

Agenda Number: B-1

Attachments: No

Physics and Astronomy

Carson Wood, E. C. Glass/CVGS – First Place Matthew MacCallum, E. C. Glass/CVGS – Third Place

Plant Sciences

Hunter Diminick, E. C. Glass/CVGS - First Place

The following winners were nominated to attend the Virginia State Science Fair which occurred March 24-25 hosted by Virginia Military Institute.

- William Carrington, E. C. Glass/CVGS
- Hunter Diminick, E. C. Glass/CVGS
- Jackson Riffee, E. C. Glass/CVGS
- Youbin Roh, E. C. Glass/CVGS
- Carson Wood, E. C. Glass/CVGS

Special Awards

Naval Research Award

William Carrington, E. C. Glass/CVGS Titouan Duston, E. C. Glass/CVGS

U.S. Metric Association

Carson Wood, E. C. Glass/CVGS

ASM Materials Education Foundation Engineering Award

Mary Kate Comerford, Heritage/CVGS

US Air Force Awards

Mary Kate Comerford, Heritage/CVGS Bryonna Elliott, E. C. Glass/CVGS

Stockholm Water Prize Nominations

William Carrington, E. C. Glass/CVGS Hunter Diminick, E. C. Glass/CVGS

Mu Alpha Theta - Mathematics Honorary

Jackson Riffee, E. C. Glass/CVGS

| Agenda | Report |
|--------|--------|
|--------|--------|

| | Agenda Numb | er: B | B-1 | |
|---|-----------------|--------|------|----|
| | Attachments: | N | lo | |
| | | | | |
| | | | | |
| ASU Walton Sustainability Solutions Initiatives Award Hunter Diminick, E. C. Glass/CVGS | | | | |
| American Meteorological Society Titouan Duston, E. C. Glass/CVGS | | | | |
| Virginia Dental Society Awards for Recognizing Science Talen William Carrington, E. C. Glass/CVGS | t Recognition A | wards | 5 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Disposition: Action Information Action at Meeting on: | | | | |
| Recommendation: | | | | |
| The superintendent recommends that the school board receivinformational item. | e this agenda | report | as a | ar |

Date: 05/02/17

Date: 05/02/17

Agenda Number: B-2

Attachments: No

From: Scott S. Brabrand, Superintendent

John C. McClain, Assistant Superintendent for Student Learning and Success

Subject: Teacher of the Year: 2016-17

Summary/Description:

The goal of the Virginia Teacher of the Year program is to recognize dedicated, knowledgeable, and skilled teachers at the local, regional, and state level.

To select the Lynchburg City Schools' Teacher of the Year, the school division used a nomination process whereby school staffs, principals or school division administrators nominated teachers for this honor. A team composed of parents, a past Teacher of the Year recipient, and central office staff then interviewed the nominated teachers.

The team gave special consideration for the following characteristics: experience in the school division and in the field of teaching, professional development activities, classroom performances, membership in professional organizations, and community involvement.

The Lynchburg City Schools' Teacher of the Year for the 2016-17 school year will be introduced during this presentation.

Disposition: Action

Information

Action at Meeting on:

Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item.

Date: 05/02/17

Agenda Number: C-1

Attachments: Yes

From: Scott S. Brabrand, Superintendent

Anthony E. Beckles, Sr., Chief Financial Officer

Subject: Finance Report

Summary/Description:

The school administration, in accordance with the FY2016-17 school operating budget, authorized, approved, and processed the necessary payments through March 31, 2017. The school administration certifies that the amounts approved are within budgetary limits and revenue.

The operating fund expenditure report summarizes the payments made through March 31, 2017 for the operating fund.

| Total Operating Fund Budget | \$ 93,056,175.00 |
|-----------------------------|------------------|
| Prior Year Encumbrances | \$ 121,556.00 |
| Restricted Donations | \$ 1,000.00 |
| Fund Balance Return | \$ 567,779.00 |
| Insurance Proceeds | \$ 5,941.99 |
| Adjusted Budget | \$ 93,751,451.99 |

Through March 31, 2017

Actual Revenue Received \$ 63,378,962.20 Actual Expenditures \$ 64,129,212.76 Actual Encumbered \$ 25,440,867.52

| Percent of Budget Received | 67.60% |
|--|--------|
| Percent of Budget Used, excluding encumbrances | 68.40% |

As of 3/31/17 – 9 months 75.00%

The revenue and expenditure reports detail the transactions recorded through March 31, 2017. All reports appear as attachments to the agenda report.

Disposition: Action
Information
Action at Meeting on:

Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item.

Lynchburg City Schools Operating Fund - Statement of Expenditures For the Month Ending March 31, 2017

| | | | Fisca | al Year 2016-17 | | |
|---|----------------------------------|----------------------------------|-------------------------|-----------------|-----------------------------|-------------------------|
| | BUDGET | TRANSACTIONS | BUDGET % USED | ENCUMBRANCES | BUDGET AVAILABLE | BUDGET % USED |
| INSTRUCTION | | | | | | |
| FUNCTION 1100 CLASSROOM INSTRUCTION | | | | | | |
| Personnel | 48,823,289.43 | 32,540,568.41 | 66.65% | 15,812,000.57 | 470,720.45 | 99.04% |
| Other | 4,299,676.10 | 3,001,870.92 | 69.82% | 162,712.11 | 1,135,093.07 | 73.60% |
| FUNCTION 1200 INST SUPPORT-STUDENT | | | | | .= | |
| Personnel | 3,384,438.39 | 2,337,192.21 | 69.06% | , , | 45,613.12 | 98.65% |
| Other FUNCTION 1300 INST SUPPORT-STAFF | 181,109.27 | 53,322.87 | 29.44% | 30,778.66 | 97,007.74 | 46.44% |
| Personnel | 4,135,323.66 | 2,884,077.66 | 69.74% | 1,100,233.33 | 151,012.67 | 96.35% |
| Other | 1,749,194.95 | 909,425.44 | 51.99% | , , | 593,435.09 | 66.07% |
| FUNCTION 1400 INST SUPPORT-SCHOOL ADMN | | | | | | |
| Personnel | 5,491,696.18 | 3,992,651.71 | 72.70% | , , | 18,776.35 | 99.66% |
| Other | 231,799.80 | 120,352.31 | 51.92% | 18,021.56 | 93,425.93 | 59.70% |
| TOTAL INSTRUCTION | 68,296,527.78 | 45,839,461.53 | 67.12% | 19,851,981.83 | 2,605,084.42 | 96.19% |
| ADMINISTRATION FUNCTION 2100 ADMINISTRATION | | | | | | |
| Personnel | 2,641,315.96 | 2,116,599.21 | 80.13% | 501,267.03 | 23,449.72 | 99.11% |
| Other | 1,303,448.76 | 901,546.82 | 69.17% | 308,526.87 | 93,375.07 | 92.84% |
| FUNCTION 2200 ATTENDANCE & HEALTH SERV | | | | | | |
| Personnel | 1,572,973.99 | 1,044,557.45 | 66.41% | , - | 28,663.75 | 98.18% |
| Other | 98,081.00 5,615,819.71 | 85,803.97 4,148,507.45 | 87.48% 73.87% | | 437.74 145,926.28 | 99.55% 97.40% |
| | 3,013,013.71 | 4,140,307.43 | 13.01 /0 | 1,321,303.90 | 145,920.20 | 37.40/6 |
| PUPIL TRANSPORTATION | | | | | | |
| FUNCTION 3100 MANAGEMENT & DIRECTION | | | | | | |
| Personnel | 324,927.98 | 260,720.23 | 80.24% | , | 3,348.25 | 98.97% |
| Other | 24,383.50 | 18,572.75 | 76.17% | 3,218.96 | 2,591.79 | 89.37% |
| FUNCTION 3200 VEHICLE OPERATION SERVICE | 0.400.407.04 | 1 010 011 10 | 70.050/ | 040.004.00 | 07.004.00 | 00.000/ |
| Personnel Other | 2,493,497.91 570,450.00 | 1,818,911.49 528,065.10 | 72.95% 92.57% | , | 27,894.60 17,299.04 | 98.88% 96.97% |
| FUNCTION 3300 MONITORING SERVICE | 570,450.00 | 326,003.10 | 92.37 70 | 25,065.60 | 17,299.04 | 90.97 % |
| Personnel | 420.984.24 | 303,141.65 | 72.01% | 124,784.24 | (6,941.65) | 101.65% |
| Other | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00% |
| FUNCTION 3400 VEHICLE MAINT SERVICE | | | | | | |
| Personnel | 350,614.64 | 275,423.41 | 78.55% | , | (10,846.24) | 103.09% |
| Other | 537,691.99 | 305,942.32 | 56.90% | 212,987.52 | 18,762.15 | 96.51% |
| FUNCTION 3500 BUS PURCHASE - REGULAR | 500.000.00 | 503,550.00 | 100.71% | 0.00 | (3,550.00) | 100.71% |
| TOTAL PUPIL TRANSPORTATION | 5.222.550.26 | 4,014,326.95 | 76.87% | | 48.557.94 | 99.07% |
| TO THE TOTAL TRANSPORT | 0,222,000.20 | 4,014,020.00 | 7 0101 70 | 1,100,000.01 | 40,007.104 | 30.01 /0 |
| OPERATIONS & MAINTENANCE FUNCTION 4100 MANAGEMENT & DIRECTION | | | | | | |
| Personnel | 282,537.71 | 210,390.63 | 74.46% | -, | 1,197.98 | 99.58% |
| Other | 84,000.00 | 67,455.44 | 80.30% | 7,297.42 | 9,247.14 | 88.99% |

Lynchburg City Schools Operating Fund - Statement of Expenditures For the Month Ending March 31, 2017

| FUNCTION 4200 DUILDING CEDVICES | | | | | | |
|---|-------------------------------|-------------------------|-----------------------|-------------------------------|-----------------------------|-------------------------|
| FUNCTION 4200 BUILDING SERVICES Personnel | 4,308,497.49 | 3,176,725.11 | 73.73% | 971.006.44 | 160.765.94 | 96.27% |
| Other | 5.208.501.00 | 3,719,268.96 | 71.41% | 1.226.632.44 | 262.599.60 | 94.96% |
| FUNCTION 4300 GROUNDS SERVICES | 3,200,301.00 | 3,7 13,200.30 | 71.4170 | 1,220,002.44 | 202,333.00 | 34.3070 |
| Personnel | 246,606.66 | 179,416.24 | 72.75% | 63,483.30 | 3,707.12 | 98.50% |
| Other | 70,000.00 | 33,573.22 | 47.96% | 1,418.04 | 35,008.74 | 49.99% |
| FUNCTION 4400 EQUIPMENT SERVICES | 7 0,000.00 | 00,0:0:22 | | ., | 00,000 | .0.0070 |
| Personnel | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00% |
| Other | 214,421.00 | 67,231.95 | 31.36% | 7,345.17 | 139,843.88 | 34.78% |
| FUNCTION 4500 VEHICLE SERVICES | | | | | | |
| Personnel | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00% |
| Other | 62,500.00 | 16,491.62 | 26.39% | 4,124.61 | 41,883.77 | 32.99% |
| FUNCTION 4600 SECURITY SERVICES | | | | | | |
| Personnel | 33,960.57 | 18,269.62 | 53.80% | 5,503.22 | 10,187.73 | 70.00% |
| Other | 373,153.00 | 168,996.74 | 45.29% | 78,128.26 | 126,028.00 | 66.23% |
| FUNCTION 4700 WAREHOUSING SERVICES | | | | | | |
| Personnel | 8,752.87 | 5,541.84 | 63.31% | 0.00 | 3,211.03 | 63.31% |
| TOTAL OPERATIONS & MAINTENANCE | 10,892,930.30 | 7,663,361.37 | 70.35% | 2,435,888.00 | 793,680.93 | 92.71% |
| | | | | | | |
| Other Non-Instructional Operations | 45 440 00 | 744.54 | 4.000/ | 40.000.00 | 4 000 00 | 74 400/ |
| FUNCTION 5000 Non-Instructional Operations - Other | 15,112.80 15,112.80 | 744.51 744.51 | 4.93% 4.93% | 10,000.00 10,000.00 | 4,368.29 4,368.29 | 71.10% 71.10% |
| TOTAL Non-Instructional Operations | 15,112.60 | 744.31 | 4.93% | 10,000.00 | 4,300.29 | 71.10% |
| FACILITIES | | | | | | |
| FUNCTION 6200 SITE IMPROVEMENTS | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00% |
| FUNCTION 6600 BLDG ADD & IMP SERVICES | 0.00 | 0.00 | 0.0070 | 0.00 | 0.00 | 0.0070 |
| Personnel | 16,841.50 | 15,875.31 | 94.26% | 0.00 | 966.19 | 94.26% |
| Other | 15,000.00 | 0.00 | 0.00% | 0.00 | 15,000.00 | 0.00% |
| TOTAL FACILITIES | 31,841.50 | 15,875.31 | 49.86% | 0.00 | 15,966.19 | 49.86% |
| | | | | | | |
| DEBT SERVICE | | | | | | |
| FUNCTION 7100 DEBT SERVICE - Other | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00% |
| TOTAL DEBT SERVICE | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00% |
| | | | | | | |
| TECHNOLOGY | | | | | | |
| FUNCTION 8100 CLASSROOM INSTRUCTION | | | | | | |
| Personnel | 1,817,799.69 | 1,319,078.87 | 72.56% | 494,356.26 | 4,364.56 | 99.76% |
| Other | 212,825.49 | 208,252.43 | 97.85% | 740.00 | 3,833.06 | 98.20% |
| FUNCTION 8200 INTRUCTIONAL SUPPORT | | | / | | | |
| Personnel | 457,571.45 | 332,487.12 | 72.66% | 113,979.42 | 11,104.91 | 97.57% |
| Other | 1,189,473.01 | 587,117.22 | 49.36% | 52,870.66 | 549,485.13 | 53.80% |
| TOTAL TECHNOLOGY | 3,677,669.64 | 2,446,935.64 | 66.53% | 661,946.34 | 568,787.66 | 84.53% |
| CONTINUENCY DECEDIES | | | | | | |
| CONTINGENCY RESERVES | 0.00 | • | 0.000/ | ^ | 0 | 0.000/ |
| FUNCTION 9100 CLASSROOM INSTRUCTION FUNCTION 9300 ADMINISTRATION | 0.00 | 0 | 0.00% 0.00% | 0 | 0 0 | 0.00% |
| FUNCTION 9300 ADMINISTRATION FUNCTION 9500 PUPIL TRANSPORTATION | 0.00 0.00 | 0 | 0.00% | 0 | 0 | 0.00% 0.00% |
| FUNCTION 9500 PUPIL TRANSPORTATION FUNCTION 9600 OPERATIONS & MAINTENANCE | 0.00 | 0 | 0.00% | 0 | 0 | 0.00% |
| TOTAL CONTINGENCY RESERVES | 0.00 | 0.00 | 0.00% 0.00% | 0.00 | 0.00 | 0.00% |
| TOTAL CONTINGLING I REGERVES | 0.00 | 0.00 | 0.00 /6 | 0.00 | 0.00 | 0.00% |
| TOTAL OPERATING BUDGET | 93,752,451.99 | 64,129,212.76 | 68.40% | 25,440,867.52 | 4,182,371.71 | 95.54% |
| TOTAL OF ENABLING BUDGET | 30,102,431.33 | 34,123,212.10 | JU. TU /U | 20,770,001.02 | 7,102,071.71 | JJ.J+/0 |

Lynchburg City Schools Operating Fund - Statement of Revenue For the Month Ending March 31, 2017

| ACCOUNT TITLE | FY 2015-16 REVENUE BUDGET | YTD TRANSACTIONS | BUDGET BALANCE | % RECEIVED | FY 2016-17 REVENUE BUDGET | YTD TRANSACTIONS | BUDGET BALANCE | % RECEIVED |
|--------------------------------------|---------------------------------|---------------------|-------------------|---------------|---------------------------------|---------------------|-------------------|---------------|
| 0.40000 0.41 50 74.7 05051070 | (40.040.000.00) | (40.050.040.00) | 5 004 00 | 400.050/ | (40.007.400.00) | (7.450.000.00) | (0.000.000.40) | 00.040/ |
| 240308 SALES TAX RECEIPTS | (10,248,262.00) | (10,253,346.80) | 5,084.80 | 100.05% | (10,837,193.00) | (7,153,826.60) | (3,683,366.40) | |
| 240202 BASIC SCHOOL AID | (22,130,823.00) | (21,130,913.40) | (999,909.60) | 95.48% | (21,878,492.00) | (16,387,113.07) | (5,491,378.93) | |
| 240207 GIFTED & TALENTED | (246,845.00) | (218,590.60) | (28,254.40) | | (246,173.00) | (183,754.31) | (62,418.69) | |
| 240208 REMEDIAL EDUCATION | (1,323,508.00) | (1,275,566.00) | (47,942.00) | | (1,492,427.00) | (1,114,012.08) | (378,414.92) | |
| 240208 REMEDIAL EDUCATION | (105,619.00) | (130,650.00) | 25,031.00 | 123.70% | (161,164.00) | (93,734.87) | (67,429.13) | |
| SUPPL LOTTERY PER PUPIL ALLOCATIO | 0.00 | 0.00 | 0.00 | 0.00% | (268,842.00) | (121,568.65) | (147,273.35) | |
| COMPENSATION SUPPLEMENT | (399,315.00) | (384,793.00) | (14,522.00) | 0.00% | (360,828.00) | 0.00 | (360,828.00) | |
| 240212 SPECIAL ED SOQ | (2,862,348.00) | (3,872,677.08) | 1,010,329.08 | 135.30% | (2,841,252.00) | (2,120,833.55) | (720,418.45) | |
| 240217 VOCATIONAL ED SOQ | (231,089.00) | (222,718.00) | (8,371.00) | | (405,161.00) | (302,429.41) | (102,731.59) | |
| 240221 SOC SEC-INSTR | (1,439,052.00) | (1,386,925.00) | (52,127.00) | 96.38% | (1,461,655.00) | (1,091,042.59) | (370,612.41) | 74.64% |
| 240223 VRS INSTRUCTIONAL | (2,846,592.00) | (2,743,479.00) | (103,113.00) | 96.38% | (3,015,625.00) | (2,250,992.82) | (764,632.18) | 74.64% |
| 240241 GROUP LIFE INST | (89,284.00) | (86,050.00) | (3,234.00) | 96.38% | (97,444.00) | (72,736.19) | (24,707.81) | 74.64% |
| 240228 READING INTERVENTN | (188,365.00) | (180,349.00) | (8,016.00) | 95.74% | (185,114.00) | (81,109.64) | (104,004.36) | 43.82% |
| 240205 CAT-REG FOSTER | (132,031.00) | (81,045.00) | (50,986.00) | 61.38% | (74,203.00) | 0.00 | (74,203.00) | 0.00% |
| 240246 CAT-HOMEBOUND | (102,053.00) | (104,828.10) | 2,775.10 | 102.72% | (107,771.00) | (64,837.62) | (42,933.38) | 60.16% |
| 240248 REGIONAL TUITION | (739,236.00) | (851,346.99) | 112,110.99 | 115.17% | (814,113.00) | (217,657.92) | (596,455.08) | 26.74% |
| 240265 AT RISK SOQ | (1,474,228.00) | (1,420,874.00) | (53,354.00) | 96.38% | (1,502,539.00) | (677,523.19) | (825,015.81) | 45.09% |
| 240309 ESL | (148,706.00) | (138,897.00) | (9,809.00) | 93.40% | (156,955.00) | (122,719.23) | (34,235.77) | 78.19% |
| 240281 AT RISK 4 YR OLDS | (1,221,024.00) | (1,092,096.00) | (128,928.00) | 89.44% | (944,193.00) | (425,631.81) | (518,561.19) | 45.08% |
| 240252 CTE EQUIPMENT | 0.00 | (12,988.08) | 12,988.08 | 100.00% | 0.00 | 0.00 | 0.00 | 0.00% |
| 240253 CTE OCC PREP | (48,230.00) | (44,907.00) | (3,323.00) | 93.11% | (52,654.00) | 0.00 | (52,654.00) | 0.00% |
| MATH/READING INSTR SPECIALISTS | (40,624.00) | (40,624.00) | 0.00 | 100.00% | (42,665.00) | 0.00 | (42,665.00) | 0.00% |
| EARLY READING SPECIALISTS INITIATIVE | (38,807.00) | (38,807.00) | 0.00 | 0.00% | (41,476.00) | (8,213.73) | (33,262.27) | 19.80% |
| 240275 PRIMARY CLASS SIZE | (1,705,555.00) | (1,634,375.00) | (71,180.00) | 95.83% | (1,956,675.00) | (863,424.10) | (1,093,250.90) | |
| 240214 TEXTBOOKS | (505,349.00) | (487,044.00) | (18,305.00) | 96.38% | (563,019.00) | (439,170.42) | (123,848.58) | |
| 240405 ALGEBRA READINESS | (137,583.00) | (135,579.00) | (2,004.00) | 98.54% | (141,003.00) | (66,034.10) | (74,968.90) | |
| PROJECT GRADUATION | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00% |
| COMMONWEALTH OF VA | (48,404,528.00) | (47,969,469.05) | (435,058.95) | 99.10% | (49,648,636.00) | (33,858,365.90) | (15,790,270.10) | |
| 330212 IMPACT AIDPL81-874 | (6,000.00) | (8,942.41) | 2.942.41 | 149.04% | (8,000.00) | (11,807.99) | 3.807.99 | 147.60% |
| 180303 MEDICAID REIMBURSE | (300,000.00) | (251,741.09) | (48,258.91) | 83.91% | (350,000.00) | (241,548.74) | (108,451.26) | |
| JR ROTC | (120,000.00) | (103,965.90) | (16,034.10) | | (105,000.00) | (83,320.28) | (21,679.72) | |
| FEDERAL | , , , | , , | , , | | , , | , , | (126,322.99) | |
| FEDERAL | (426,000.00) | (364,649.40) | (61,350.60) | 03.00% | (463,000.00) | (336,677.01) | (120,322.99) | 12.1270 |

Lynchburg City Schools Operating Fund - Statement of Revenue For the Month Ending March 31, 2017

| | FY 2015-16 REVENUE BUDGET | YTD TRANSACTIONS | BUDGET BALANCE | % RECEIVED | FY 2016-17 REVENUE BUDGET | YTD TRANSACTIONS | BUDGET BALANCE | % RECEIVED |
|--|---------------------------------|---------------------|---------------------|---------------|---------------------------------|---------------------|----------------------------|---------------|
| 510500 CITY OPER APPR | (40,114,276.00) | (40,114,276.00) | 0.00 | 100.00% | (40,854,039.00) | (27,175,000.00) | (13,679,039.00) | 66.52% |
| 510500 FUND BALANCE RETURN | (2,316,449.00) | (2,316,449.00) | 0.00 | 100.00% | (567,779.00) | , , , , | 0.00 | 0.00% |
| HEALTH INSURANCE RESERVE | (600,000.00) | (600,000.00) | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00% |
| 510500 USE OF CIP FUNDS | (950,000.00) | (950,000.00) | 0.00 | 0.00% | (500,000.00) | (500,000.00) | 0.00 | 100.00% |
| CITY | (43,980,725.00) | (43,980,725.00) | 0.00 | 100.00% | (41,921,818.00) | , , , | (13,679,039.00) | |
| 189912 MISC REV/OTH FUNDS | (100,000.00) | (70,516.45) | (29,483.55) | 100.00% | (100,000.00) | (26,790.42) | (73,209.58) | 26.79% |
| 180303 REBATES & REFUNDS | (30,000.00) | (21,888.75) | (8,111.25) | 72.96% | (20,000.00) | | (5,530.67) | 72.35% |
| 189903 DONATIONS & SP GF | (675.00) | (675.00) | 0.00 | 100.00% | (1,000.00) | (1,400.00) | 400.00 | 100.00% |
| 189909 SALE OTHER EQUIP | (3,000.00) | (15,340.39) | 12,340.39 | 511.35% | (3,000.00) | (9,237.00) | 6,237.00 | 307.90% |
| 189910 INSURANCE ADJUST | (134,105.84) | (134,413.99) | 308.15 | 100.23% | (8,941.99) | (77,147.88) | 68,205.89 | 862.76% |
| E RATE REIMBURSEMENT | (1,000,146.53) | (937,913.96) | (62,232.57) | 93.78% | (115,500.00) | (77,035.24) | (38,464.76) | 66.70% |
| TRANSFER IN/OUT | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | 0.00 | 0.00 | 0.00% |
| MISCELLANEOUS | (1,267,927.37) | (1,180,748.54) | (87,178.83) | 93.12% | (248,441.99) | (206,079.87) | (42,362.12) | 82.95% |
| 150201 RENTS | (123,000.00) | (123,000.00) | 0.00 | 100.00% | (123,000.00) | (123,000.00) | 0.00 | 100.00% |
| 161201 TUITION DAY SCHOOL | (110,000.00) | (80,993.89) | (29,006.11) | 73.63% | (100,000.00) | (77,807.79) | (22,192.21) | 77.81% |
| 161206 TUITION ADULT | (11,000.00) | (20,076.25) | 9,076.25 | 182.51% | (11,000.00) | (11,385.00) | 385.00 | 103.50% |
| 161207 TUITION SUMMER SCH | (25,000.00) | (29,556.00) | 4,556.00 | 118.22% | (25,000.00) | (39,815.50) | 14,815.50 | 159.26% |
| 161202 SPEC PUPIL FEES | (40,000.00) | (31,026.03) | (8,973.97) | 77.57% | (35,000.00) | (1,261.95) | (33,738.05) | 3.61% |
| 161205 BUS RENTAL | (325,000.00) | (420,044.96) | 95,044.96 | 129.24% | (325,000.00) | (306,051.19) | (18,948.81) | 94.17% |
| 190101 TUIT FM OTH CO/CY | (634,620.00) | (556,434.09) | (78,185.91) | 87.68% | (400,000.00) | 0.00 | (400,000.00) | 0.00% |
| 161201 DUAL ENROLLMENT | (125,000.00) | (155,859.38) | 30,859.38 | 124.69% | (125,000.00) | | (125,000.00) | 0.00% |
| PRINT SHOP | (75,000.00) | (93,433.12) | 18,433.12 | 124.58% | (65,000.00) | (46,613.00) | (18,387.00) | 71.71% |
| SCHOOL NUT UTILITIES | (95,000.00) | (86,218.85) | (8,781.15) | 90.76% | (90,000.00) | (52,624.24) | (37,375.76) | 58.47% |
| FACILITY RENTALS | (60,000.00) | (73,490.75) | 13,490.75 | 122.48% | (50,000.00) | (76,501.75) | 26,501.75 | 153.00% |
| CHARGES FOR SERVICES | (1,623,620.00) | (1,670,133.32) | 46,513.32 | 102.86% | (1,349,000.00) | (735,060.42) | (613,939.58) | 54.49% |
| 150101 INTEREST-BNK DPST USE OF MONEY | (100.00) | 0.00 | (100.00) | 100.00% | 0.00 | 0.00 | 0.00 | 0.00% |
| DESIGNATION - ENCUMBRANCES | (90,304.40) | 0.00 | (90,304.40) | 0.00% | (121,556.00) | 0.00 | (121,556.00) | 0.00% |
| TOTAL OPERATING FUND | (95,793,204.77) | (95,165,725.31) | (537,175.06) | 99.34% | (93,752,451.99) | (63,378,962.20) | (30,251,933.79) | 67.60% |
| | Original budget | | \$90,820,024.00 | | Original budget | | \$ 93,056,175.00 | |
| | Prior Year Encumb | rance | \$ 90,304.40 | ı | Prior Year Encum | hrance | \$ 93,036,175.00 | |
| | Restricted Donatio | | \$ 675.00 | | Restricted Donation | | \$ 1,000.00 | |
| | School Bus Procee | | \$ 950,000.00 | | Insurance Procee | | \$ 1,000.00 \$ 5,941.99 | |
| | Fund Balance Retu | | \$ 2,316,449.00 | | Fund Balance Ref | | \$ 567,779.00 | |
| | Erate | A111 | \$ 884,646.53 | | Adjusted Budget | turri | \$ 93,751,451.99 | |
| | Health Insurance F | Pacanya | \$ 600,000.00 | | , ajustou buuget | | Ψ 00,701,701.33 | - |
| | Insurance Proceed | | \$ 131,105.84 | | | | | |
| | Adjusted Budget | | \$95,793,204.77 | | | | | |
| | , actou Dauget | _ | \$ 55,7 55,E5 7.7 T | | | | | |

Page 10

| | FY20 | 16-2017 REVISED RI | EVENUE BUDGET | | | | |
|---|--------------------------------|--------------------------------|--------------------------------|-----------------------------|-------------------|----------------------------------|---|
| | | As of March 3° | | | | | |
| | | | | | | | |
| | ORIGINAL | REVISED | | | (| CHANGE BETWEEN | |
| | DEVENUE | DEVENUE | | | | ORG & REVISED REV BUDGET | |
| | REVENUE BUDGET | REVENUE BUDGET | YTD | BUDGET | % | INCREASE | |
| | As of 7/1/2016 | As of 3/31/17 | TRANSACTIONS | BALANCE | RECEIVED | (DECREASE) | |
| | A3 01 1/1/2010 | AS 01 3/3 1/11 | TRANSACTIONS | DALANCE | KLOLIVLD | (DECKEAGE) | |
| ADM | 8,051.20 | 8,030.67 | | | l . | (20.5) | |
| | ,,,,,, | ., | | | | () | |
| ACCOUNT TITLE | | | | | | | |
| COMMONWEALTH OF VA REVENUE | | | | | | | |
| 240308 SALES TAX RECEIPTS | (10,837,193.00) | (10,558,776.00) | (7,153,826.60) | (3,404,949.40) | 67.75% | (278,417.00) | |
| 240202 BASIC SCHOOL AID | (21,878,492.00) | (21,982,452.00) | (16,387,113.07) | (5,595,338.93) | 74.55% | 103,960.00 | |
| 240207 GIFTED & TALENTED 240208 REMEDIAL EDUCATION | (246,173.00) | (245,546.00) (1,488,621.00) | (183,754.31) (1,114,012.08) | (61,791.69) | 74.83% 74.84% | (627.00) (3,806.00) | |
| 240208 REMEDIAL EDUCATION | (161,164.00) | (164,036.00) | (93,734.87) | (70,301.13) | 57.14% | 2,872.00 | |
| SUPPL LOTTERY PER PUPIL ALLOC | (268,842.00) | (268,873.00) | (121,568.65) | (147,304.35) | 45.21% | 31.00 | |
| COMPENSATION SUPPLEMENT | (360,828.00) | 0.00 | 0.00 | 0.00 | 0.00% | (360,828.00) | |
| 240212 SPECIAL ED SOQ | (2,841,252.00) | (2,834,007.00) | (2,120,833.55) | (713,173.45) | 74.84% | (7,245.00) | |
| 240217 VOCATIONAL ED SOQ | (405,161.00) | (404,127.00) | (302,429.41) | (101,697.59) | 74.84% | (1,034.00) | |
| 240221 SOC SEC-INSTR | (1,461,655.00) | (1,457,928.00) | (1,091,042.59) | (366,885.41) | 74.84% | (3,727.00) | |
| 240223 VRS INSTRUCTIONAL | (3,015,625.00) | (3,007,936.00) | (2,250,992.82) | (756,943.18) | 74.84% | (7,689.00) | |
| 240241 GROUP LIFE INST 240228 READING INTERVENTN | (97,444.00) (185,114.00) | (97,195.00) (207,993.00) | (72,736.19) (81.109.64) | (24,458.81) (126,883.36) | 74.84% 39.00% | (249.00) 22,879.00 | |
| 240205 CAT-REG FOSTER | (74,203.00) | (178,330.00) | 0.00 | (178,330.00) | 0.00% | 104,127.00 | |
| 240246 CAT-HOMEBOUND | (107.771.00) | (108,063.00) | (64,837.62) | (43,225.38) | 60.00% | 292.00 | |
| 240248 REGIONAL TUITION | (814,113.00) | (938,255.00) | (217,657.92) | (720,597.08) | 23.20% | 124,142.00 | |
| 240265 AT RISK SOQ | (1,502,539.00) | (1,498,543.00) | (677,523.19) | (821,019.81) | 45.21% | (3,996.00) | |
| 240309 ESL | (156,955.00) | (149,127.00) | (122,719.23) | (26,407.77) | 45.21% | (7,828.00) | |
| 240281 AT RISK 4 YR OLDS - VPI | (944,193.00) | (936,390.00) | (425,631.81) | (510,758.19) | 45.45% | (7,803.00) | |
| 240253 CTE EDUCATION | (52,654.00) | (57,895.00) | 0.00 | (57,895.00) | 0.00% | 5,241.00 | |
| MATH/READING INSTR SPECIALISTS | (42,665.00) | 0.00 | 0.00 | 0.00 | 0.00% | (42,665.00) | |
| EARLY READING SPECIALISTS INITI/ 240275 PRIMARY CLASS SIZE | (41,476.00) | (30,117.00) | (8,213.73) | (21,903.27) | 27.27% | (11,359.00) | |
| 240214 TEXTBOOKS | (1,956,675.00) (563,019.00) | (1,899,533.00) | (863,424.10) (439,170.42) | (1,036,108.90) | 45.45% 78.20% | (57,142.00) (1,436.00) | |
| 240405 ALGEBRA READINESS | (141,003.00) | (145,275.00) | (66,034.10) | (79,240.90) | 45.45% | 4,272.00 | |
| PROJECT GRADUATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | |
| COMMONWEALTH OF VA | (49,648,636.00) | (49,220,601.00) | (33,858,365.90) | (15,362,235.10) | 68.79% | (428,035.00) | |
| | | (428,035.00) | | | | | |
| FEDERAL REVENUE | | | | | | | |
| 330212 IMPACT AIDPL81-874 | (8,000.00) | (9,000.00) | (11,807.99) | 2,807.99 | 131.20% | 1,000.00 | |
| 180303 MEDICAID REIMBURSE | (350,000.00) | (350,000.00) | (241,548.74) | (108,451.26) | 69.01% | 0.00 | |
| JR ROTC | (105,000.00) | (105,000.00) | (83,320.28) | (21,679.72) | 79.35% | 0.00 | |
| FEDERAL | (463,000.00) | (464,000.00) | (336,677.01) | (127,322.99) | 72.56% | 1,000.00 | |
| CITY APPROPRIATIONS | | | | | | | |
| 510500 CITY OPER APPR | (40,854,039.00) | (40,854,039.00) | (27,175,000.00) | (13,679,039.00) | 66.52% | 0.00 | |
| 510500 FUND BALANCE RETURN | (567,779.00) | (567,779.00) | (567,779.00) | 0.00 | 100.00% | 0.00 | |
| 510500 USE OF RESERVES | (500,000.00) | (500,000.00) | , , , | 0.00 | 100.00% | 0.00 | |
| CITY | (41,921,818.00) | (41,921,818.00) | (28,242,779.00) | (13,679,039.00) | 67.37% | 0.00 | |
| MOOFILI AND OUR TOUR | | | | | | | |
| MISCELLANEOUS REVENUE | (100,000,00) | (400,000,00) | (00.700.40) | (70 000 50) | 100.0004 | 0.00 | |
| 189912 MISC REV/OTH FUNDS 180303 REBATES & REFUNDS | (100,000.00) | (100,000.00) | (26,790.42) (14,469.33) | (73,209.58) (5,530.67) | 100.00% 72.35% | 0.00 | |
| 189903 DONATIONS & SP GF | (20,000.00) | (20,000.00) | (14,469.33) | (5,530.67) | 0.00% | 0.00 | |
| 189909 SALE OTHER EQUIP | (3,000.00) | (9,000.00) | (9,237.00) | 237.00 | 102.63% | 6,000.00 | |
| 189910 INSURANCE ADJUST | (3,000.00) | (77,000.00) | (77,147.88) | 147.88 | 100.19% | 74,000.00 | |
| E RATE REIMBURSEMENT | (115,500.00) | (115,500.00) | (77,035.24) | (38,464.76) | 66.70% | 0.00 | |
| TRANSFER IN/OUT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | |
| MISCELLANEOUS | (242,500.00) | (322,500.00) | (206,079.87) | (116,420.13) | 63.90% | 80,000.00 | - |
| | | | | | | | |

| CHARGES FOR SERVICES | | | | | | | |
|---------------------------------------|-----------------|-----------------|-----------------|-----------------|---------|--------------|--|
| 150201 RENTS | (123,000.00) | (123,000.00) | (123,000.00) | 0.00 | 100.00% | 0.00 | |
| 161201 TUITION DAY SCHOOL | (100,000.00) | (100,000.00) | (77,807.79) | (22,192.21) | 77.81% | 0.00 | |
| 161206 GED TESTING FEES | (11,000.00) | (11,000.00) | (11,385.00) | 385.00 | 103.50% | 0.00 | |
| 161207 TUITION SUMMER SCH | (25,000.00) | (40,000.00) | (39,815.50) | (184.50) | 99.54% | 15,000.00 | |
| 161202 SPEC PUPIL FEES | (35,000.00) | (35,000.00) | (1,261.95) | (33,738.05) | 3.61% | 0.00 | |
| 161205 BUS RENTAL | (325,000.00) | (325,000.00) | (306,051.19) | (18,948.81) | 94.17% | 0.00 | |
| 190101 TUIT FM OTH CO/CY | (400,000.00) | (400,000.00) | 0.00 | (400,000.00) | 0.00% | 0.00 | |
| 161201 DUAL ENROLLMENT | (125,000.00) | (125,000.00) | 0.00 | (125,000.00) | 0.00% | 0.00 | |
| PRINT SHOP | (65,000.00) | (65,000.00) | (46,613.00) | (18,387.00) | 71.71% | 0.00 | |
| SCHOOL NUT UTILITIES | (90,000.00) | (90,000.00) | (52,624.24) | (37,375.76) | 58.47% | 0.00 | |
| FACILITY RENTALS | (50,000.00) | (80,000.00) | (76,501.75) | (3,498.25) | 95.63% | 30,000.00 | |
| CHARGES FOR SERVICES | (1,349,000.00) | (1,394,000.00) | (735,060.42) | (658,939.58) | 52.73% | 45,000.00 | |
| | | | | | | | |
| 150101 INTEREST-BNK DPST | 0.00 | 0.00 | 0.00 | 0.00 | 100.00% | 0.00 | |
| | | | | | | | |
| | | | | | | | |
| LEASE PURCHASE PROCEEDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | |
| HEALTH INSURANCE RESERVE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | 0.00 | |
| DESIGNATION - ENCUMBRANCES | (90,304.40) | (90,304.40) | 0.00 | (90,304.40) | 0.00% | 0.00 | |
| | | | | | | | |
| TOTAL OPERATING FUND | (93,715,258.40) | (93,413,223.40) | (63,378,962.20) | (29,943,956.80) | 67.85% | (302,035.00) | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| REVENUE OVER/(UNDER) | | | | | | | |
| ORIGINAL BUDGET | (302,035.00) | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Note | | | | | | | |
| Bold accounts are affected by changes | in ADM | | | | | | |

Item: C-1

for April 18 – May 2, 2017.

| | - | Date: 05/02/17 | |
|------------------------------|--|--------------------|------------|
| | | Agenda Number: | D-2 |
| | | Attachments: | Yes |
| | | | |
| | | | |
| From: | Scott S. Brabrand, Superintendent Marie F. Gee, Director of Personnel | | |
| Subject: | Personnel Report | | |
| Summary/Des | scription: | | |
| The personnel agenda report. | recommendations for April 18 - May 2, 2017, app | ear as an attachme | nt to this |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Disposition: | ✓ Action☐ Information☐ Action at Meeting on: | | |
| Recommenda | | | |

The superintendent recommends that the school board approve the personnel recommendations

Page 13

Agenda Report Attachment

| NAME | | EGREE/ KPERIEN(| CE | SCHOOL/ ASSIGNMENT | EFFECTIVE DATE | |
|--|-------------------------------------|--------------------|-------------|---|-------------------|--|
| NOMINATIONS, INSTRUCTIONAL PERSONNEL, 2016-2017: | | | | | | |
| Boeren Gretchen | Clemson University | MA / (Lv. 20 | • | Heritage High School Science Teacher | 05-08-17 | |
| RESIGNATIONS: | | | | | | |
| Austen Lauren | Longwood University | BS / (Lv. 3 | • | Paul Munro Elementary School Third Grade Teacher | 06-09-17 | |
| Beyrau Kaitlyn | Lynchburg College | BA / (Lv. 6 | • | Bedford Hills Elementary School Fourth Grade Teacher | 06-09-17 | |
| Davis Jacqueline | Manhattan College | BS / (Lv. 8 | | Student Learning & Success Instructional Coach – Elem. | 06-09-17 | |
| Enriquez Anna | South Car. (Beuf.) University of | BA / (Lv. 0 | • | E.C. Glass High School Spanish Teacher | 06-09-17 | |
| Fedeler Carla | UVA | MED / (Lv. 24 | • | Paul Munro Elementary School Literacy Coach/Teacher - PT | 06-09-17 | |
| Knowles McKenna | Liberty University | BA / (Lv. 0 | • | Heritage High School Special Education Teacher | 06-09-17 | |
| Midkiff Ashby | Randolph Macon Women's College | BA / (Lv. 8 | • | Perrymont Elementary School Second Grade Teacher | 06-09-17 | |
| Thacker Natalie | Liberty University | BA / (Lv. 0 | | Perrymont Elementary School Fourth Grade Teacher | 06-09-17 | |
| Westerhoff Karl | Longwood University | BA / (Lv. 0 | 0 yrs 4) | s Linkhorne Middle School Math Teacher | 06-09-17 | |
| RETIREMENTS: | | | | | | |
| Claudio Nancy | Radford University | MS / (Lv. 8 | • | s Linkhorne Middle School) Principal | 06-30-17 | |
| Davis Sandra | Norfolk State University | BS / (Lv. 37 | • | Payne Elementary School Special Education Teacher | 06-09-17 | |
| Ickes Claire | UNC | MA / (Lv. 10 | • | s Linkhorne Elementary School) Speech Pathologist | 06-09-17 | |

Item: D-2

Agenda Report Attachment

| Nash | Lynchburg | BA / | 34 yrs Bass Elementary School | 06-09-17 |
|----------------------|--------------------------|-----------------|--|----------|
| Evelyn | College | (Lv. 34 | 3) Second Grade Teacher | |
| Reffner | Lynchburg | MED / | 13 yrs E.C. Glass High School | 06-09-17 |
| Jennifer | College | (Lv. 13 | 3) Special Education Teacher | |
| Whitcomb-Stok Zoe | es Liberty University | BS / (Lv. 16 | 16 yrs Student Services 3) School/Community Caseworker | 06-16-17 |

Item: D-2

Date: 05/02/17

Agenda Number: G-1

Attachments: No

From: Scott S. Brabrand, Superintendent

John C. McClain, Assistant Superintendent for Student Learning and Success

Subject: Intersession Review Summary for February/March 2017

Summary/Description:

Lynchburg City Schools was awarded \$921,248 for a start-up grant for an extended school year program entitled *Extending Opportunities for Success* (EOS). One of the four initiatives of the EOS grant supports six days of instruction during intersessions as outlined in the 2016-2017 calendar. This presentation will provide the school board with a summary of the February/March 2017 Intersession, compare participation data from the October 2016 Intersession and the February 2016 Intersession, and look ahead to Intersession days during the 2017-2018 school year.

Disposition: Action

Information

Action at Meeting on:

Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item.

Date: 05/02/17

Agenda Number: G-2

Attachments: No

From: Scott S. Brabrand, Superintendent

Subject: School Calendar: 2016-17

Summary/Description:

Each year, the school division incorporates time into the school instructional day that allows for time to be missed in the event of inclement weather. Given the small number of days missed this year due to weather-related events, the school administration is proposing May 26, 2017, as a non-workday/student day. This would allow students and teachers to have an extended break for the Memorial Day weekend and allow our families to have an early start to their Memorial Day weekend travel plans. In order for this to occur, the school board will need to modify the school calendar to make May 26, 2017, a holiday.

Disposition: Action Information Action at Meeting on:

Recommendation:

The superintendent recommends that the school board approve May 26, 2017, as a holiday for students and staff.

Date: 05/02/17

Agenda Number: H-1

Attachments: Yes

From: Scott S. Brabrand, Superintendent

John C. McClain, Assistant Superintendent for Student Learning and Success

Subject: Carl Perkins Funds 2017-18

Summary/Description:

The Lynchburg City Schools application for Career-Technical funds for the 2017-2018 fiscal year has been prepared with an approved Carl Perkins Grant allocation of \$227,979.56. The budget, outlining proposed expenditures based on allocated funds, was developed following consultation with the General Career-Technical Education Advisory Committee, which is composed of a business/industry representative from each of the 15 career-technical programs.

The federal funding will allow for the purchase of equipment and instructional materials, along with professional development and student organizational activities in the Trade and Industrial, Technology Education, Marketing, Health Occupations, Family and Consumer Sciences, Career Connection, and Business and information Technology Programs.

The approval of the grant proposal by the school board is necessary prior to submitting the local application to the Virginia Department of Education. A summary of proposed expenditures for 2017-2018 appears an attachment to this agenda report.

Disposition: Action

Information

Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item and consider approval at the school board meeting on May 16, 2017.

Proposed 2017-2018 Carl Perkins Spending

Estimated Funding Available: \$227,979.56

<u>Career Guidance</u> \$ 6,000.00

- We will provide funds to be used for "Career Assessment" reports to parents and students.
- We will also provide transportation to local businesses and colleges for special workforce development programs like job shadowing and mentorships for high school seniors.
- We will provide field trips for students from special populations and nontraditional areas to visit local industry to take part in career fairs and job shadowing.

Vocational Student Organization

\$ 15,000.00

Item: H-1

 Assist Career-Technical student organizations with travel expenses for local, state, and national competitions.

Professional Development

\$ 15,000.00

• Provide Perkins Funds for teachers to participate in local, state and national training, certification courses and professional development.

Video Production \$ 14,000.00

- We plan to expand our Video Production program at E.C. Glass with the purchase of nine (9) MacBook Pro computers with "Final Cut Pro X" software (\$10,000)
- We also plan to purchase one (1) JVC Compact Professional Camcorder with a Magnus VT-4000 tripod system and wireless Technical Pro microphone system (\$3,000)
- We will also purchase a Westcott Green Screen (\$1,000)

Dental Careers \$ 20,000.00

• We plan to upgrade our lab with the purchase of one (1) INTRA Oral Digital X-ray unit with interior imaging software (\$20,000).

Criminal Justice \$10,000.00

- We will teach students how to collect and store evidence for crime scene processing with the purchase of ten (10) Crime Scene Student Kits (\$6,000)
- We will also purchase various demo equipment (demo handguns, Tasers, pepper spray, radios, handcuffs) to be used in High Risk Traffic Stop simulations (\$4,000)

Precision Machining

\$ 10,500.00

Item: H-1

 We will expand our machining lab with the purchase of one (1) PCNC 1100 Personal CNC Milling machine with 3-axis control software (\$8,500)

 We also plan to purchase new welding gloves, helmets and torches (\$2,000)

Sports Medicine \$ 7,000.00

- We will upgrade our new Sports Medicine lab at Heritage High School with the purchase of a Sure Temp Plus Thermometer and laboratory skeleton. We also plan to purchase a LifeSpan RW 1000 Indoor Rowing machine (\$4,000)
- We will upgrade our Sports Medicine lab at E.C. Glass with the purchase of a new Heatpack Electrical Stimulus machine (\$3,000)

Technology Education

\$ 79,000.00

- We will upgrade our Technology labs at Sandusky Middle School with a refresh of all thirteen (13) STEM modules from Alternative Energy to Robotics (\$10,500)
- We will also plan to upgrade our Health Science Careers lab with a purchase of new components, software, reference books and tools (\$5,000)
- We will also upgrade our Video Production module with the purchase of a Sony HXR shoulder-mounted camcorder with "Final Cut Pro X" software (\$2,000)
- We will upgrade our Technology Lab at DMS with the purchase of fifteen (15) HP computers with "Final Cut Pro X" software (\$16,000)
- We plan to complete the same upgrades of our thirteen (13) STEM modules and Health Science lab at Linkhorne Middle School (\$17,500)
- We also plan to purchase two (2) new drill press machines and a color printer (\$5,500)
- We also plan to purchase one (1) set of new technical drawing textbooks (\$3,000)
- We also plan to expand our STEM labs at Linkhorne and Sandusky MS's with the purchase of two (2) new digital music modules (\$3,500)
- We will modernize our Technology lab with the purchase of a laser engraver (\$16,000)

Computer Science

\$ 5,500.00

 We plan to upgrade our Computer Science lab at E.C. Glass with the purchase of thirty-six (36) Raspberry Pi 3 Model B with Flash memory cards and power supply cords (\$5,500) These credit card sized computers will allow students to learn to program in languages like "Scratch" and "Python" Culinary Arts \$ 16,500.00

 We will upgrade our E.C. Glass Culinary lab with new hand tools and knives (\$3,000). We also plan to purchase new dinnerware and glasses (\$2,000)

- We plan to modernize our Culinary lab with the purchase of a dough sheeter (\$4,000) and new food processors (\$1,000)
- We also plan to upgrade our lab at E.C. Glass with a new commercial garbage disposal (\$2,000)
- We also plan to upgrade our Linkhorne Middle School Teen Living program with new blenders, food processors, dinnerware, microwave, and waffle maker (\$4,500)

Business and Information technology

\$ 4,500.00

Item: H-1

- We will expand our Heritage High Business lab with the purchase of two (2) wall mounted TV/computer screens (\$500)
- We will upgrade our Dunbar Middle School Business lab with the purchase of twenty-eight (28) new 19" LG computer monitors (\$2,000)
- We will modernize our Business lab at Linkhorne Middle School with the purchase of new business simulation software and 25 sets of headphones (\$2,000)

Family and Consumer Sciences

\$ 17,250.00

- We will modernize our FACS lab at Sandusky Middle School with the purchase of a new KitchenAid Stand mixer and Cuisinart 11-cup Food processor (\$500)
- We also plan to upgrade our lab with the purchase of two (2) new microwaves (\$250)
- We also plan to purchase five (5) "Learning Seed" video programs for teaching Consumer Sciences, Everyday Economics, and Cooking Essentials (\$500)
- We will upgrade our FACS lab at Sandusky Middle School with the purchase of twenty (20) HP computer stations (\$16,000)

Auto Service Technology

\$ 7,729.56

• We plan to upgrade our E.C. Glass Auto Service Technology lab with the purchase of a new Hunter Wheel Balance machine (\$7,729.56)

TOTAL \$227,979.56

Date: 05/02/17

Agenda Number: H-2

Attachments: No

From: Scott S. Brabrand, Superintendent

Anthony E. Beckles, Sr., Chief Financial Officer

Subject: Request for Reallocation of Budget

Summary/Description:

The school administration has recognized a need to reallocate funds to various salary and operating accounts throughout the school division. Funds to:

Personnel reallocations (see details below)
 \$ 125,000

Operation and Administration reallocations (see details below) \$1,246,766

Total reallocation requests \$1,371,766

Given school board approval, the funds to purchase or make adjustments to existing budgets will come from available salary accounts within the existing operating budget.

Various Salaries accounts \$1,371,766

The school administration requests these budget adjustments be approved for the 2015-16 school year in order to fund these adjustments or purchases.

Additional Information on some of the above items:

PERSONNEL

The budget overages in personal costs were the result of the following:

- Salaries of new employees were higher than the budget
- Incurred overtime was greater than the budget. In most cases, the overtime was necessary due to the shortage of bus drivers.

Transportation \$125,000

Total Personnel Reallocation Requests

\$125,000 =====

Date: 05/02/17

Agenda Number: H-2

Attachments: No

OPERATIONS AND ADMINISTRATIONS

| 00 |
|----|
| 00 |
| |
| 00 |
| 00 |
| 00 |
| 66 |
| (|

Total Operations and Administration Reallocation Requests

\$1,246,766 ======

Disposition: Action

Information

△ Action at Meeting on: 05/16/17

Recommendation:

The superintendent recommends that the school board receive the agenda report as an informational item and consider action at the school board meeting on May 16, 2017.

Date: 05/02/17

Agenda Number: H-3

Attachments: Yes

From: Scott S. Brabrand, Superintendent

John C. McClain, Assistant Superintendent for Student Learning and Success

Subject: Policy JECZ Non-Resident Employee Student Tuition Waiver and

Policy JECZ-R Non-Resident Employee Student Tuition Waiver

Summary/Description:

Recently, the Board approved updates to JEC-R (School Admission). Those changes need to be reflected in other related polices, regulations, and forms. The following policies are being presented to the school board for review.

- JECZ Non-Resident Employee Student Tuition Waiver
- JECZ-R Non-Resident Employee Student Tuition Waiver

In addition, previously JEC-F (Non-Resident Tuition Form) has been part of school board policy. The school administration requests that this form be removed from policy so that minor updates can be made without being approved by the school board. The updated version of the form will be presented to the school board during the meeting.

⊠ Information

Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item and consider action at the school board meeting on May 16, 2017.

NON-RESIDENT - EMPLOYEE STUDENT TUITION WAIVER

The following regulations will govern the enrollment of nonresident children who reside with a parent/guardian who is a full-time contracted staff members of Lynchburg City Schools:

- 1. Applicants will be considered for placement on a space available basis, based on the date the application is received. One exception is that children of employees who work at a school for innovation may be considered as a zoned student for purposes of being able to enroll in that school.
- 2. Nonresident students' enrollment will be contingent upon a review of the students' scholastic and academic records.
- 3. The school division may not accept nonresident students who have been suspended from their former school(s) or who have poor attendance or disciplinary records or reportable offenses.
- 4. Nonresident students who become have disciplinary problems, have attendance problems (including tardiness), poor academic effort, or commit reportable offenses after enrollment will be are subject to immediately removed removal from the school division.
- 5. If the parent/guardian leaves the employ of the Lynchburg City Schools and if the child(ren) remain in the Lynchburg City Schools, the school division will begin charging tuition the day after the date of termination of employment for the remainder of the school year.
- 6. Nonresident parents/guardians must provide transportation to school for their nonresident children.
- 7. Once a student is placed in a school, that student may remain in that school until he/she completes the program as long as the student remains eligible. Parents/guardians must annually submit a Non-Resident Student Enrollment Application Form by July 1.
- 8. Nonresident parent/guardians must reapply their child(ren) at the end of grade five and at the end of grade eight for their child(ren) to attend the next level. Only one school—placement per level (elementary, middle, high) will be made for each nonresident—student.
- 9. When possible, and as space allows, consideration will be given to placing siblings at the same site.

Item: FHb:3JECZ-R

- 10. Students will be placed at eligible elementary schools based on the following priority order:
 - a. Zoned students
 - b. Students whose parent works at the school site
 - c. Public School Choice students
 - d. Elementary School Reassignment (Babysitter hardship)
 - e. Students whose parent is a resident and an employee at a site other than the requested school
 - f. Nonresident employees' children
 - g. Tuition-paying students
- 11. Resident full-time contracted staff members who move out of the city and who wish their children to remain in the Lynchburg City Schools must submit the Non-resident Student Application Form immediately or tuition will be assessed.

Adopted by School Board: April 4, 2006 Revised by School Board: April 19, 2016

Item: H-3 File: JECZ

NON-RESIDENT EMPLOYEE STUDENT TUITION WAIVER

Nonresident children whose parents/guardians are full-time contracted staff members of the Lynchburg City Schools are eligible for admission tuition-free in the Lynchburg City Schools upon authorization by the Superintendent or Superintendent's designee. If additional services are required or the student attends a special program with a fee, fees for such services will be assessed to the employee based on the cost of the required services or programs.

Nonresident students will be assigned to a school with the approval of the Superintendent or Superintendent's designee. Nonresident students will be admitted only on a space-available basis and contingent upon a review of the student's scholastic and discipline records.

The parent/guardian must annually submit a Non-Resident Student Application Form.

Nonresident students who have been suspended from their former school(s) or who have poor attendance or disciplinary records or reportable offenses may not be accepted. Nonresident students who have become disciplinary problems, have attendance problems (including tardiness), poor academic effort, or have reportable offenses after enrollment are subject to immediate removal from the school division.

Nonresident children whose parents/guardians are full-time contracted employees of LCS are eligible to apply for admission to one of the schools of innovation, the Gifted Opportunities Center, Central Virginia Governor's School for Science and Technology, Early College Program, and XLR8 (STEM) Academy. Acceptance into one of the programs listed above will be on a space-available basis and only after consideration has been made for students residing in the division. One exception is that children of employees who work at a school for innovation may be considered as a zoned student for purposes of being able to enroll in that school.

Adopted by School Board: April 4, 2006 Revised by School Board: April 19, 2016

Code of Va., §§ 22.1-5, 22.1-101.1, 22.1-255

| | | Date: 05/02/17 | |
|--------------|---|----------------|----------|
| | | Agenda Number: | K-1 |
| | | Attachments: | No |
| | | | |
| | | | |
| From: | Scott S. Brabrand, Superintendent | | |
| Subject: | Notice of Closed Meeting | | |
| Summary/Des | scription: | | |
| | e Code of Virginia §2.2-3711 (A) (1), the school board purpose of discussing the following specific matters | | a closed |
| | | | |
| | Employee Performance | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Disposition: | ✓ Action☐ Information☐ Action at Meeting on: | | |
| Recommenda | tion: | | |

The superintendent recommends that the school board approve a motion to enter into Closed Meeting in accordance with the Code of Virginia §2.2-3711 (A) (1) for the purpose of considering employee performance.

| Agenda | Report | Date: 05/02/17 | |
|------------------------------|--|---------------------|----------|
| | | Agenda Number: | K-2 |
| | | Attachments: | No |
| | | | |
| | | | |
| From: | Scott S. Brabrand, Superintendent | | |
| Subject: | Certification of Closed Meeting | | |
| Summary/Des | scription: | | |
| was discussed meeting and la | g City School Board certifies that, in the closed med except the matters specifically identified in the matters specifically identified in the matter specifically identified in the matter specifically identified in the province of the pro | otion to convene in | a closed |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Disposition: | ☑ Action☐ Information☐ Action at Meeting on: | | |

Recommendation:

The superintendent recommends that the school board approve the Certification of Closed Meeting in accordance with the Code of Virginia §2.2-3712(D).