

# Lynchburg City Schools • 915 Court Street • Lynchburg, Virginia 24504 

Lynchburg City School Board
Keith R. Anderson
School Board District 2
Mary Ann H. Barker School Board District 1

Albert L. Billingsly School Board District 3

Regina T. Dolan-Sewell
School Board District 1
Troy L. McHenry
School Board District 3
Jennifer R. Poore
School Board District 2

Treney L. Tweedy School Board District 3
J. Marie Waller

School Board District 2
Charles B. White
School Board District 1

School Administration

Scott S. Brabrand
Superintendent
William A. Coleman, Jr.
Assistant Superintendent of Curriculum and Instruction

Anthony E. Beckles, Sr. Chief Financial Officer

Wendie L. Sullivan Clerk

## SCHOOL BOARD MEETING May 15, 2012 5:30 p.m. School Administration Building Board Room

## A. PUBLIC COMMENTS

1. Public Comments
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Discussion (30 Minutes)
B. SPECIAL PRESENTATION
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3. Department of Maintenance: Reorganization Scott S. Brabrand. Page 3
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C. FINANCE REPORT
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11. Superintendent's Evaluation InstrumentCharles B. White.Page 29Discussion
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I. BOARD COMMENTS

## J. CLOSED MEETING

1. Notice Of Closed Meeting

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Discussion/Action
2. Certification of Closed Meeting

Scott S. Brabrand.
Page 41
Discussion/Action

## K. INFORMATIONAL ITEMS

Graduation Exercises:
LAUREL Regional Program
May 30, 2012 - 7:00 p.m.
Cafetorium
Amelia Pride Center
June 4, 2012 - 7:00 p.m.
Paul Laurence Dunbar Middle School for Innovation - Carl Anderson
Performance Auditorium
E. C. Glass High School

June 8, 2012 - 6:00 p.m.
Civic Auditorium
Heritage High School
June 8, 2012 - 7:00 p.m.
Ralph Spencer Field House
Next School Board Meeting: Tuesday, June 5, 2012, 5:30 p.m., Board Room, School Administration Building

## L. ADJOURNMENT

## Agenda Report

Date: 05/15/12
Agenda Number: A-1
Attachments: No

From: Scott S. Brabrand, Superintendent<br>Subject: Public Comments

Summary/Description:
In accordance with School Board Policy 1-41: Public Participation, the school board welcomes requests and comments as established in the guidelines within that policy. Individuals who wish to speak before the school board shall have an opportunity to do so at this time.

Disposition: $\square$ Action
Z Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item.

Date: 05/15/12
Agenda Number: B-1
Attachments: No

From: Scott S. Brabrand, Superintendent<br>William A. Coleman, Jr., Assistant Superintendent of Curriculum and Instruction<br>Subject: Academy of Fine Arts<br>\section*{Summary/Description:}

Mr. Ted Batt, exhibitions curator with the Academy of Fine Arts, will highlight the First Annual Lynchburg City Schools Youth Art Exhibit and Art Crawl held in March 2012. The event was hosted by the Academy of Fine Arts and Main Street businesses as part of the 2012 Celebrating Minds Wide Open Initiative: Virginia Celebrates Children and the Arts.

Mr. Batt will present to the school board a catalogue of student artwork featured at the youth art exhibit and art crawl. The historic catalogue was made possible by a generous, anonymous donation. Each student artist will receive a personal copy of the catalogue. Also included in the catalogue are song lyrics written about select art work. Students from Robert S. Payne Elementary School and William Marvin Bass Elementary School wrote the lyrics while participating in the Kids Out Loud Songwriters program. Each school will receive a complimentary copy of the catalogue for its archives.


## Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item.

# Agenda Report 

Date: 05/15/12
Agenda Number: B-2
Attachments: No

From: Scott S. Brabrand, Superintendent<br>Subject: Department of Maintenance: Reorganization

## Summary/Description:

Mr. Steven L. Gatzke, director of maintenance and transportation, will provide a report regarding the reorganization of the department of maintenance. Mr. Gatzke will also provide the school board with an update of the school division's capital improvement projects.

Disposition: $\square$ Action
Z Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item.

## Agenda Report

Date: 05/15/12

Agenda Number: C-1

## Attachments:

From: Scott S. Brabrand, Superintendent Anthony E. Beckles, Sr., Chief Financial Officer

## Subject: Finance Report

## Summary/Description:

The school administration, in accordance with the 2011-12 school's operating budget, authorized, approved, and processed the necessary payments through April 30, 2012. The school administration certifies that the amounts approved are within budgetary limits and revenue.

The operating fund expenditure report summarizes the payments made through April 30, 2012, for the operating fund.

| Total Operating Fund Budget |  |  |
| :--- | :--- | ---: |
| Return of Fund Balance |  | $\$ 75,705,953.00$ |
| Use of Lease Purchase Funds | $\$ 1,692,695.00$ |  |
| Insurance Proceeds - HHS | $\$$ | $35,852.79$ |
| Designation of Prior Year Encumbrances | $\$$ | $87,359.85$ |
| Adjusted Budget |  | $15,616.00$ |
|  |  | $\$ 77,537,476.64$ |
| Through April 30, 2012 | $\$ 54,713,543.22$ |  |
| Actual Revenue Received | $\$ 54,289,115.75$ |  |
| Actual Expenditures | $\$ 18,508,833.74$ |  |

Percent of Budget Received ..... 70.56\%
Percent of Budget Used, excluding encumbrances ..... 70.02\%
As of 04/30/12-10 months ..... 83.33\%

The revenue and expenditure reports detail the transactions recorded through April 30, 2012. All reports appear as attachments to the agenda report.

## Agenda Report

Date: 5/15/12
Agenda Number: C-1

## Attachments:

Also attached to this agenda report are the revised revenues and expenditures for the 2012-13 school operating budget. The school administration requests that the school board approve this revised budget.

Disposition: 】 Action
Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board approve the revised 2012-13 School Operating Budget.



## ACCOUNT TITLE

240308 SALES TAX RECEIPTS 240202 BASIC SCHOOL AID 240207 GIFTED \& TALENTED 240208 REMEDIAL EDUCATION 240208 REMEDIAL EDUCATION 240209 ENROLLMENT LOSS 240212 SPECIAL ED SOQ 240217 VOCATIONAL ED SOQ 240221 SOC SEC-INSTR 240223 VRS INSTRUCTIONAL 240241 GROUP LIFE INST 240228 READING INTERVENTN 240205 CAT-REG FOSTER 240246 CAT-HOMEBOUND 240248 REGIONAL TUITION 240265 AT RISK SOQ 240309 ESL
330213 SCHOOL LUNCH 240281 AT RISK 4 YR OLDS 240218 CTE - ADULT ED 240252 CTE EQUIPMENT 240253 CTE OCC PREP LOTTERY PROCEEDS REG SPEC SERV 240273 CPI HOLD HARMLESS SUPPLEMENTAL SUPPORT 240275 PRIMARY CLASS SIZE 240214 TEXTBOOKS 240203 GED/ISAEP
240405 ALGEBRA READINESS
COMMONWEALTH OF VA
330201 BASIC ADULT ED. 330212 IMPACT AIDPL81-874 180303 MEDICAID REIMBURSE JR ROTC
FEDERAL

| FY 2010-2011 |  |  |  | FY 2011-12 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE BUDGET | YTD <br> TRANSACTIONS | BUDGET <br> BALANCE | \% RECEIVED | REVENUE BUDGET | $\begin{gathered} \text { YTD } \\ \text { TRANSACTIONS } \end{gathered}$ | BUDGET BALANCE | \% <br> RECEIVED |
| (8,321,436.00) | (8,686,156.49) | 364,720.49 | 104.38\% | (8,965,522.00) | (6,676,389.12) | (2,289,132.88) | 74.47\% |
| (19,996,461.00) | $(18,942,052.10)$ | (1,054,408.90) | 94.73\% | (19,663,616.00) | $(16,460,530.02)$ | $(3,203,085.98)$ | 83.71\% |
| $(232,983.00)$ | $(233,626.00)$ | 643.00 | 100.28\% | $(233,116.00)$ | $(195,183.32)$ | $(37,932.68)$ | 83.73\% |
| $(916,399.00)$ | $(918,931.00)$ | 2,532.00 | 100.28\% | $(916,922.00)$ | $(767,720.96)$ | $(149,201.04)$ | 83.73\% |
| $(206,426.00)$ | $(148,487.00)$ | $(57,939.00)$ | 71.93\% | $(148,487.00)$ | $(100,932.00)$ | $(47,555.00)$ | 67.97\% |
| 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| $(2,583,520.00)$ | (2,590,657.00) | 7,137.00 | 100.28\% | (2,584,995.00) | (2,164,366.52) | $(420,628.48)$ | 83.73\% |
| $(305,466.00)$ | $(306,310.00)$ | 844.00 | 100.28\% | $(305,641.00)$ | $(255,906.80)$ | $(49,734.20)$ | 83.73\% |
| (1,340,942.00) | (1,344,650.00) | 3,708.00 | 100.28\% | (1,341,711.00) | (1,123,388.52) | $(218,322.48)$ | 83.73\% |
| $(792,143.00)$ | $(794,330.00)$ | 2,187.00 | 100.28\% | (1,212,202.00) | (1,014,953.68) | $(197,248.32)$ | 83.73\% |
| $(46,598.00)$ | $(46,725.00)$ | 127.00 | 100.27\% | $(46,623.00)$ | $(39,036.52)$ | $(7,586.48)$ | 83.73\% |
| $(117,822.00)$ | $(142,932.00)$ | 25,110.00 | 121.31\% | $(141,000.00)$ | $(91,424.64)$ | $(49,575.36)$ | 64.84\% |
| $(150,118.00)$ | $(140,240.00)$ | (9,878.00) | 93.42\% | $(145,135.00)$ | $(34,908.68)$ | $(110,226.32)$ | 24.05\% |
| $(160,802.00)$ | $(147,984.74)$ | $(12,817.26)$ | 92.03\% | $(156,865.00)$ | $(161,385.95)$ | 4,520.95 | 102.88\% |
| $(866,273.00)$ | $(645,645.48)$ | $(220,627.52)$ | 74.53\% | $(849,922.00)$ | $(205,134.72)$ | (644,787.28) | 24.14\% |
| (1,071,449.00) | (1,074,480.00) | 3,031.00 | 100.28\% | (1,074,910.00) | $(720,842.64)$ | $(354,067.36)$ | 67.06\% |
| $(114,953.00)$ | $(89,904.00)$ | $(25,049.00)$ | 78.21\% | $(106,053.00)$ | $(56,701.36)$ | $(49,351.64)$ | 53.47\% |
| 0.00 | 0.00 | 0.00 | 100.00\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| (1,209,101.00) | (1,209,101.00) | 0.00 | 100.00\% | (1,231,987.00) | $(783,991.74)$ | $(447,995.26)$ | 63.64\% |
| $(19,175.00)$ | $(1,238.00)$ | $(17,937.00)$ | 6.46\% | $(19,175.00)$ | 0.00 | $(19,175.00)$ | 0.00\% |
| 0.00 | $(10,212.98)$ | 10,212.98 | 100.00\% | 0.00 | $(11,436.79)$ | 11,436.79 | 100.00\% |
| $(29,073.00)$ | $(25,260.00)$ | $(3,813.00)$ | 86.88\% | $(33,809.00)$ | 0.00 | $(33,809.00)$ | 0.00\% |
| 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| (1,744,519.00) | $(1,563,186.60)$ | $(181,332.40)$ | 89.61\% | $(126,411.00)$ | $(85,151.36)$ | $(41,259.64)$ | 67.36\% |
| 0.00 | 0.00 | 0.00 | 0.00\% | $(671,477.00)$ | $(450,302.00)$ | $(221,175.00)$ | 67.06\% |
| (1,174,904.00) | (1,171,919.00) | $(2,985.00)$ | 99.75\% | (1,190,402.00) | $(810,944.64)$ | $(379,457.36)$ | 68.12\% |
| $(272,021.00)$ | $(272,772.00)$ | 751.00 | 100.28\% | $(210,115.00)$ | $(235,519.93)$ | 25,404.93 | 112.09\% |
| $(23,576.00)$ | $(23,576.00)$ | 0.00 | 100.00\% | $(23,576.00)$ | $(15,002.89)$ | $(8,573.11)$ | 63.64\% |
| $(110,760.00)$ | $(114,911.00)$ | 4,151.00 | 103.75\% | $(114,911.00)$ | (73,904.00) | $(41,007.00)$ | 64.31\% |
| (41,806,920.00) | $(40,645,287.39)$ | $(1,161,632.61)$ | 97.22\% | $(41,514,583.00)$ | (32,535,058.80) | (8,979,524.20) | 78.37\% |
| $(50,000.00)$ | $(44,128.90)$ | $(5,871.10)$ | 88.26\% | $(50,000.00)$ | $(3,505.00)$ | $(46,495.00)$ | 7.01\% |
| $(6,000.00)$ | (7,990.43) | 1,990.43 | 133.17\% | $(6,000.00)$ | $(7,427.59)$ | 1,427.59 | 123.79\% |
| $(300,000.00)$ | (842,050.41) | 542,050.41 | 280.68\% | $(300,000.00)$ | $(282,363.69)$ | $(17,636.31)$ | 94.12\% |
| $(105,000.00)$ | $(114,133.42)$ | 9,133.42 | 108.70\% | $(105,000.00)$ | $(89,746.34)$ | $(15,253.66)$ | 85.47\% |
| $(461,000.00)$ | (1,008,303.16) | 547,303.16 | 218.72\% | $(461,000.00)$ | $(383,042.62)$ | $(77,957.38)$ | 83.09\% |




## Agenda Report

Date: 05/15/12
Agenda Number: D-1
Attachments: Yes

From: Scott S. Brabrand, Superintendent<br>Subject: Personnel Report

Summary/Description:
The personnel recommendations for May 1 -15, 2012, appear as an attachment to this agenda report.

Disposition: $\boxtimes$ Action
Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board approve the personnel recommendations for May 1 -15, 2012.

NOMINATIONS, INSTRUCTIONAL PERSONNEL, 2011-12:

| Pawlas, <br> Russell | Indiana Univ. <br> of PA | M.A./17 yrs. <br> $(L v .16 ~ 4)$ | E.C. Glass High <br> Band Director | 08/13/12 |
| :---: | :--- | :--- | :--- | :--- |

## RESIGNATIONS:

| Ciccarelli, Paula | Cabrini College | $\begin{aligned} & \text { B.S. } / 5 \text { yrs. } \\ & \begin{array}{ll} \text { (Lv. } 4 & 3) \end{array} \end{aligned}$ | R.S. Payne Elementary First Grade | 06/07/12 |
| :---: | :---: | :---: | :---: | :---: |
| Clark, Jennifer | UNCCharlotte | M.Ed./16 yrs. $\left(\begin{array}{ll} (L v .15 & 3 \end{array}\right)$ | R.S. Payne Elementary Gifted Education | 06/07/12 |
| Koenig, Dana | Lynchburg College | M.A./18 yrs. $(L v .3 \text { 3) }$ | LAUREL Regional Director of LAUREL | 06/29/12 |
| Land, Heather | Randolph College | M.A./ 3 yrs. $\text { (Lv. } 2 \text { 3) }$ | Sandusky Elementary Fifth Grade | 06/07/12 |
| Owens, Laura | Brooklyn College | M.A./19 yrs. $(L v .18 \text { 3) }$ | Heritage Elementary Strings | 06/07/12 |

## RETIREMENTS:

| Jones, | Temple | M.Ed./31 yrs. | LAUREL Regional School | 06/07/12 |
| :---: | :--- | :--- | :--- | :--- |
| Sadie | University | (Lv.30 1) | Vision Teacher |  |

## Agenda Report

Date: 05/15/12
Agenda Number: D-2

Attachments: Yes

From: Scott S. Brabrand, Superintendent William A. Coleman, Jr., Assistant Superintendent of Curriculum and Instruction<br>Subject: School Board Policy 2-16: Community Involvement/Volunteers<br>\section*{Summary/Description:}

At the beginning of the 2011-12 school year, the school administration began requiring individuals to submit applications in order to volunteer in schools. This process involves a screened, and applicants who have felony drug, child abuse/neglect, or violent crimes charges are not allowed to volunteer. School Board Policy 2-16: Community Involvement/Volunteers has been revised to reflect that practice. The school board policy also has language that has been developed by the Virginia School Boards Association. Revisions to the policy appear as an attachment to this agenda report.

## Disposition: $\boxtimes$ Action Information <br> Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board approve School Board Policy 2-16: Community Involvement/Volunteers.

# COMMUNITY RELATIONS 

## Community Involvement/Volunteers P 2-16

## A. Volunteers

The Lynchburg City School Board recognizes that volunteers make a valuable contribution to the educational program and that their involvement in the schools increases the support of the schools by the community. \{The school board supports and encourages the active participation of parents and other members of the community in providing and extending educational opportunities for children. The involvement of volunteers who can serve as a resource to schools is a fundamentally important component of successful school programs.

The principal or designee may appoint parents as volunteers to assist in the schools. The principal or designee will provide orientation, training, job descriptions, and specific assignments for the volunteers. Schools shall operate within the regulations of the Guidelines for School Volunteers.
B. Background Screenings

Each volunteer must have a background screening on a yearly basis before volunteering with Lynchburg City Schools. The person must complete a volunteer application and submit it to the department of school/business partnerships. College students who want to volunteer with Lynchburg City Schools will be screened by the individual college. Applicants who have felony drug, child abuse/neglect, or violent crimes charges will not be allowed to volunteer. A database of cleared volunteers will be maintained each year with appropriate personnel having access.\}

The administration of the schools and the instructional program are entirely the responsibility of school board employees, and this responsibility cannot be delegated in any degree. Volunteers work under the direction of principals and teachers who retain the responsibility for the instruction and supervision of students in their charge.

## B\{C.\}Avoiding Meeting Conflicts

The avoidance of meeting conflicts for school patrons shall be a major consideration whenever divisionwide and individual school meetings are scheduled.

## Legal Reference:

\{Code of Virginia, 1950, as amended, sections 22.1-70, 22.1-78

## Community Involvement/Volunteers P 2-16

8 VAC 20-131-20
8VAC 20-131-270\}
Gode of Va ., § 2.1-555. Definitions.--"As used in this chapter, the following items shall have the following meanings unless another may clearly be inferred from the content:

1. Volunteer shall mean any person who, of his own free will, provides goods of services, without any financial gain, to any agency, instrumentality or political subdivision of the Commonwealth;
2. Regular-service volunteer shall mean any person engaged in specific voluntary service activities on an ongoing or continuous basis;
3. Occasional-service volunteer shall mean any person who provides a one-time or occasional voluntary service;
4. Department shall mean and include all departments and divisions enumerated in § 2.1-1 of the Code and local agencies under the jurisdiction or supervision thereof, and for the purposes of $\S \S 2.1-556,2.1-557.1$ and 2.1-558, shall include political subdivisions of the Commonwealth."

Code of Va ., §2.1-558. Volunteer benefits.--"A. Meals may be furnished without charge to regular-service volunteers, provided scheduled work assignments extend over an established meal period. Meals may be furnished without charge to-occasional-service volunteers at the discretion of the department's executive head.
B. Lodging, if available, may be furnished temporarily, at no charge, to regular-service volunteers.
6. Transportation reimbursement may be furnished those volunteers whose presence is determined to be necessary to the department. Rates or amounts of such reimbursement shall not exceed those provided in § 14.1-5 of the Code of Virginia. Volunteers may utilize State vehicles in the performance of their duties, subject to those rules and regulations governing use of State vehicles by paid staff.
D. Liability insurance may be provided by the department utilizing their services both to regular-service and occasional-service volunteers to the same extent as may be provided by the department to its paid staff. Volunteers in State and local service shall enjoy the protection of the Commonwealth's sovereign immunity to the same extent as paid staff." (1986)

Code of Va., §65.1-4. "Employee" defined.--". . . Further, by resolution or ordinance

## Community Involvement/Volunteers P 2-16

duly adopted, the governing body of any county, city, town or any political subdivision thereof may provide coverage under this Act to its volunteers or to any officers and employees of any commission or board of any authority created or controlled by the local governing body, or any local agency or public service corporation owned, operated or controlled by such local governing body ...."' (1988)

Gode of $V$ a., § 22.1-253.13:7. Standard 7. Policy manual.--". . D. Each local school board shall ensure that the policy manual include the following policies, which shall be developed giving consideration to the views of teachers, parents, and other concerned citizens....
4. A policy for school-community communications and community involvement; . .." (1988)

Adopted by School Board: January 6, 1981
Revised by School Board: September 3, 1985
Revised by School Board:

## Agenda Report

Date: 05/15/12
Agenda Number: D-3
Attachments: Yes

From: Scott S. Brabrand, Superintendent William A. Coleman, Jr., Assistant Superintendent of Curriculum and Instruction<br>Subject: Administrative Regulation 2-16: PTA/PTO Meeting Schedule<br>\section*{Summary/Description:}

At the request of the superintendent, schools have been asked to refrain when possible from having events on Tuesdays, which is when school board meetings are scheduled to occur. Administrative Regulation 2-16: PTA/PTO Meeting Schedule has been revised accordingly. The regulation appears as an attachment to this agenda report.

```
Disposition: \(\boxtimes\) Action Information
Action at Meeting on:
```


## Recommendation:

The superintendent recommends that the school board approve Administrative Regulation 2-16: PTA/PTO Meeting Schedule.

COMMUNITY RELATIONS

## PTA/PTO Meeting Schedule R 2-16

Except for the month of December, PTA and PTO meetings are to be scheduled in the following manner to avoid conflicts for school patrons:

Elementary Schools Second Week of each month
Exceptions:
1st Tuesday \{Thursday\} of each month -- Dearington Elementary School for Innovation
1st Tuesday \{Thursday\} -- Thomas C. Miller Elementary School for Innovation 1st Tuesday \{Thursday\} -- Robert S. Payne Elementary School

Middle Schools Third week of each month
High Schools First and fourth weeks of each month
The first week is defined as the first week of the month containing a Monday.

Approved by Superintendent: September 3, 1985
Revised by Superintendent: May 19, 1992
Revised by Superintendent: August 4, 1992
Revised by Superintendent: October 2, 1996
Revised by School Board:

Date: 05/15/12
Agenda Number: D-4
Attachments: No

From: Scott S. Brabrand, Superintendent<br>Anthony E. Beckles, Sr., Chief Financial Officer

Subject: Request for Reallocation of Budget

## Summary/Description:

The school administration has recognized a need to reallocate funds to purchase various equipment and supplies throughout the school division.

Purchases include the following:
Installation of wireless network in all buildings $\quad \$ 300,000.00$

Purchase of video projector unit bulbs
Purchase of miscellaneous school supplies and equipment
Purchase of two Kronos timekeeping clocks
\$ 20,000.00

Replacement of scoreboard at Heritage High School
Purchase of two Z-mowers for the grounds department
Purchase of 125 fire extinguishers
Purchase of trailer for the grounds department
Purchase of straddle for personnel lift for the maintenance department
Professional services to rewrite academic programs
\$ 50,000.00
\$ 7,000.00
\$ 5,356.00
\$ 30,000.00
\$ 5,500.00

Purchase of 100 gal. sprayer for the grounds department
\$ 5,000.00
\$ 6,000.00
\$ 50,000.00
$\$ \quad 2,000.00$
\$ 480,856.00
==========

Given school board approval, the funds to purchase the items will come from savings in the existing operating budget.

Various Salaries and Benefits accounts
Various Non-Personnel accounts
Health insurance payable
\$ 75,856.00
\$ 105,000.00
\$ 300,000.00
\$ 480,856.00
========

## Agenda Report

Date: 05/15/12
Agenda Number: D-4
Attachments: No

The school administration requests this budget adjustment be approved for the 2011-12 school year in order to fund these one-time purchases.

Disposition: 区Action
Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board approve the request for re-appropriation of budget.

## Agenda Report

Date: 05/15/12

Agenda Number: F-1
Attachments: No

From: Scott S. Brabrand, Superintendent William A. Coleman, Jr., Assistant Superintendent of Curriculum and Instruction<br>Subject: School Calendar: 2012-13<br>\section*{Summary/Description:}

At its May 1, 2012, meeting, the school board approved the exam schedule for the 2012-13 school year. With the approval of that schedule, the school administration has finalized the informational items that appear on the reverse sides of the calendars for the school division and for William Marvin Bass Elementary School. Those calendars appear as attachments to this agenda report.

Disposition: $\square$ Action
区 Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item.

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January 2013


Agenda Report Attachment


Inclement Weather Make-up Procedure

 day for each two days missed in excess of the first five. Further, "when severe weather conditions or other emergency situations have resulted in the closing of any school in a school division and such school has been unable to meet the 180 teaching day requirement, the school division may make up the missed teaching days by providing its students with instructional hours equivalent to such missed teaching days to meet the
 each level exceeding the annual required 990 instructional hours, no adjustments to the schedule will be necessary barring unforseen weather conditions.

Religious/Cultural Observances

Ramadan: Jul. 20-Aug. 18, 2012
Rosh Hashanah: sunset Sep. 16-sunset Sep. 18, 2012*

Kom Kippur: sunset Sep. 25-sunset Sep. 26, 2012* Yom Kippur: sunset Sep. 25-sunset Sep. 26, 2012*

## Diwali: Nov. 13, 2012

Hanukkah: sunset Dec. 8-sunset Dec. 16, 2012 Christmas: Dec. 25, 2012

## Kwanzaa: Dec. 26, 2012-Jan. 1, 2013

Chinese New Year: Feb. 10, 2013
Passover: sunset Mar. 25-sunset Mar. 27,* Mar. 28-sunset Apr. 2, 2013 Good Friday: Mar. 29, 2013

Easter: Mar. 31, 2013

* Jewish Holidays: Please be aware that Jewish students, parents, and staff may be absent and unable to attend
special functions during the school days and evenings noted.

Second Semester (early dismissal except 5/24)
High School Exam Schedule
First Semester (early dismissal except

rigasio Agenda Report Attachment


Nem Teacherorienation
Jul. 2-3: Teacher Work Days (students do not attend)
 Teacher Work Days (students do not attend) First Day of School

Teacher Work Days (students do not attend)
 End of 1st Quarter Intercession Planning/Professional Development Day (students do not attend) Election Day (teachers \& students do not attend) End of 2nd Quarter

Thanksgiving Holiday (teachers \& students do not attend) Intercession

> Early Dismissal for All Students (teachers work full day)

Winter Break (teachers \& students do not attend) Planning/Professional Development Day (students do not attend) Martin Luther King Jr. Day (teachers \& students do not attend) End of 3rd Quarter Intercession Intercession
Planning/Profe Planning/Professional Development Day (students do not attend) Mar. 25: $\quad$ Planning/Professional Development Day (students do not attend) Spring Break (teachers \& students do not attend) Intercession
Last Day of School, End of 4th Quarter Early Dismissal for All Students (teachers work full day) Teacher Work Day Student Daily Schedule
Elementary 8:40 a.m.-3:35 p.


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January 2013


Religious/Cultural Observances

| Ramadan: Jul. 20-Aug. 18, 2012 |
| :--- |
| Rosh Hashanah: sunset Sep. 16-sunset Sep. 18, 2012* |
| Yom Kippur: sunset Sep. 25-sunset Sep. 26, 2012* |
| Diwali: Nov. 13, 2012 |
| Hanukkah: sunset Dec. 8-sunset Dec. 16, 2012 |
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| Chinese New Year: Feb. 10, 2013 |
| Passover: sunset Mar. 25-sunset Mar. 27,* Mar. 28-sunset Apr. 2, 2013 |
| Good Friday: Mar. 29, 2013 |
| Easter: Mar. 31, 2013 |
| *ewish Holidays: Please be aware that Jewish students, parents, and staffmay be absent and unable to attend |
| special functions during the school days and evenings noted. | special functions during the school days and evenings noted.

## Planning/Professional

Interims \& Report Cards First Quarter Aug. 10, 2012 (interim) Sep. 14, 2012 (report card) Second Quarter Oct. 16, 2012 (interim) Nov. 20, 2012 (report card) Third Quarter Jan. 18, 2013 (interim) Feb. 15, 2013 (report card) Fourth Quarter each level exceeding the annual required 990 instructional hours, no adjustments to the minimum 990 teaching hour requirement." Due to the calendar and daily schedule at әчд дәәш оұ sイер би! quirement, the school division may make up the missed teaching days by providing its school division and such school has been unable to meet the 180 teaching day re-





## Inclement Weather Make-up Procedure

## Registration

Jul. 5, 2012 (noon-7:30 p.m.)
Pre-K \& Kindergarten Orientation Jul. 6, 2012 (9:00-10:00 a.m.)

Back-to-School Night
Aug. 2,2012 Aug. 2, 2012

##  <br>  <br> 



Rosh Hashanah: sunset Sep. 16-sunset Sep. 18, 2012* Yom Kippur: sunset Sep. 25-sunset Sep. 26, 2012*

> Hanukkah: sunset Dec. 8-sunset Dec. 16, 201

## Kwanzaa: Dec. 26, 2012-Jan. 1, 2013

Chinese New Year: Feb. 10, 2013

## Good Friday: Mar. 29, 2013

## Easter: Mar. 31, 2013

Development Days (8:00 a.m. - 3:30 p.m. for teachers) Jun. 28-29, 2012 (new teachers only) Jul. 2, 3, 5, \& 6, 2012 (teacher work day) Aug. 13, 2012 (teacher work day) Oct. 22, 2012 (divsion-level half day, building-level half day) Jan. 14, 2013 (divsion-level half day, building-level half day) Mar. 25, 2013 (divsion-level half day, May 24, 2013 (teacher work day) Early Dismissal Days April 18, 2013 (interim) May 23, 2013 (report card)

Date: 05/15/12
Agenda Number: F-2

Attachments: No

From: $\quad$ Scott S. Brabrand, Superintendent<br>William A. Coleman, Assistant Superintendent of Curriculum and Instruction<br>Subject: Textbook Social Studies Adoption Recommendation: 2012-13<br>\section*{Summary/Description:}

At its January 24, 2012, meeting the Lynchburg City School Board approved textbook recommendations for the adoption of K-12 social studies textbooks. After school board approval, members of the school administration conducted two additional meetings (Secondary Leadership Team and a meeting with principals and secondary social studies department chairpersons) to ensure teachers supported the purchase of textbooks. As a result of these discussions, the school administration will not purchase textbooks for students in grades 6-11. With the development of pacing guides, teachers feel they will have the materials and support they need. The exception to this decision at the secondary level is twelfth grade government. Because of the need to update government facts based on election results, court decisions, and current events, government teachers are in need of new materials and access to updated information. Teachers at the other secondary grade levels prefer to use the existing materials as the school division moves forward with its technology initiative in anticipation of future innovative opportunities.

With these changes, the funding designated for the purchase of these social studies textbooks will be placed in the textbook reserve account. The purchase of social studies materials in grades K-5 and grade12 will move forward.

## Disposition: $\square$ Action <br> Information <br> Action at Meeting on: 06/05/12

## Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item and consider action at the school board meeting on June 5, 2012.

From: Scott S. Brabrand, Superintendent
William A. Coleman, Assistant Superintendent of Curriculum and Instruction

## Subject: No Child Left Behind Act Waiver: Public School Choice

## Summary/Description:

On February 28, 2012, the Virginia Department of Education submitted a request to the United States Department of Education for waivers from certain requirements outlined in what was formerly known as the No Child Left Behind Act. If these waiver requests are approved, schools in the Commonwealth of Virginia will no longer be required to offer public school choice.

In anticipation of approval of the waiver, Lynchburg City Schools has developed procedures to implement the elimination of the public school choice requirement.

1. Students currently participating in public school choice will be allowed to complete their elementary program in the school of choice with the school division providing transportation at no charge. Upon completion of the elementary program, the student must attend the middle school for which the child's residence is zoned.
2. Students currently participating in public school choice may return to their zoned school at any time. Once the decision has been made for the student to return to the base school, public school choice options will be forfeited.
3. Siblings of students currently attending a school of choice will not be eligible to attend the school of choice and must attend the zoned school or be eligible for placement outside of the zoned school according to existing School Board Policy. Older siblings may return to the zoned school as outlined above.
4. Students new to Lynchburg City Schools for 2012-2013 will not be eligible for public school choice options.
This presentation will highlight the affects of public school choice on sending schools, receiving schools, and bus transportation.
Disposition: $\square$ Action
Information
Action at Meeting on: 06/05/12

## Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item and consider action at the school board meeting on June 5, 2012.

Page 27

Current Location for K-4 Public School Choice

| Heritage to RS Payne | K | 1 | 2 | 3 | 4 | STUDENTS ELIGIBLE TO RETURN TO HERITAGE FROM RS PAYNE, SHEFFIELD, SANDUSKY | K | 1 | 2 | 3 | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0 | 3 | 3 | 6 | 4 |  | 14 | 22 | 14 | 18 | 10 |
|  | TOTAL 16 |  |  |  |  |  | TOTALSTUDENTS TO HERITAGE: 78 |  |  |  |  |
| Heritage to Sheffield | K | 1 | 2 | 3 | 4 |  |  |  |  |  |  |
|  | 3 | 11 | 4 | 4 | 1 |  |  |  |  |  |  |
|  | TOTAL 23 |  |  |  |  |  |  |  |  |  |  |
| Heritage to Sandusky | K | 1 | 2 | 3 | 4 |  |  |  |  |  |  |
|  | 11 | 8 | 7 | 8 | 5 |  |  |  |  |  |  |
|  | TOTAL 39 |  |  |  |  |  |  |  |  |  |  |
| Perrymont to Sheffield | K | 1 | 2 | 3 | 4 | STUDENTS ELIGIBLE TO RETURN TO PERRYMONT FROM SHEFFIELD, SANDUSKY, RS PAYNE | K | 1 | 2 | 3 | 4 |
|  | 4 | 3 | 2 | 3 | 2 |  | 9 | 14 | 15 | 8 | 13 |
|  | TOTAL 14 |  |  |  |  |  | TOTAL STUDENTS TO PERRYMONT: 59 |  |  |  |  |
| Perrymont to Sandusky | K | 1 | 2 | 3 | 4 |  |  |  |  |  |  |
|  | 5 | 9 | 7 | 1 | 4 |  |  |  |  |  |  |
|  | TOTAL 26 |  |  |  |  |  |  |  |  |  |  |
| Perrymont to RS Payne | K | 1 | 2 | 3 | 4 |  |  |  |  |  |  |
|  | 0 | 2 | 6 | 4 | 7 |  |  |  |  |  |  |
|  |  | TOTAL 19 |  |  |  |  |  |  |  |  |  |
| RS Payne to Sheffield | K | 1 | 2 | 3 | 4 | STUDENTS ELIGIBLE TO RETURN TO RS PAYNE FROM SHEFFIELD AND SANDUSKY | K | 1 | 2 | 3 | 4 |
|  | 5 | 1 | 3 | 2 | 3 |  | 9 | 7 | 7 | 4 | 5 |
|  | TOTAL 14 |  |  |  |  |  | TOTAL STUDENTS TO RS PAYNE: 32 |  |  |  |  |
| RSPayne to Sandusky | K | 1 | 2 | 3 | 4 |  |  |  |  |  |  |
|  | 4 | 6 | 4 | 2 | 2 |  |  |  |  |  |  |
|  | TOTAL 18 |  |  |  |  |  |  |  |  |  |  |
| Linkhorne to Paul Munro | K | 1 | 2 | 3 | 4 | STUDENTS ELIGIBLE TO RETURN TO LINKHORNE FROM PAUL MUNRO AND SHEFFIELD | K | 1 | 2 | 3 | 4 |
|  | 4 | 4 | 3 | 3 | 2 |  | 5 | 5 | 5 | 5 | 3 |
|  | TOTAL 16 |  |  |  |  |  | TOTALSTUDENTS TO LINKHORNE: 23 |  |  |  |  |
| Linkhorne to Sheffield | K | 1 | 2 | 3 | 4 |  |  |  |  |  |  |
|  | 1 | 1 | 2 | 2 | 1 |  |  |  |  |  |  |
|  | TOTAL 7 |  |  |  |  |  |  |  |  |  |  |


| PUBLIC SCHOOL <br> CHOICE BY GRADE <br> LEVEL | K | 1 | 2 | 3 | 4 |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | 37 | 48 | 41 | 35 | 31 |
|  | TOTAL 192 STUDENTS |  |  |  |  |

Date: 05/15/12
Agenda Number: F-4
Attachments: Yes

From: Charles B. White, Chairman<br>Subject: Superintendent's Evaluation Instrument

## Summary/Description:

On October 19, 2010, the school board established a Superintendent's Evaluation Tool Committee to review the current superintendent evaluation instrument. During this process, the committee gathered information from the Virginia School Boards Association and other school divisions in the state and across the country regarding superintendent evaluation instruments and processes. Using this information, the committee identified areas for improvement in the existing instrument and added components that would assist in goal setting, timeline, accountability, and advocacy.

The evaluation instrument contains three parts: performance standards, superintendent's goals, and a 360-degree evaluation. Each part contains standards with performance indicators which provide descriptors of what to look for when evaluating the superintendent.

A draft copy of the new evaluation instrument has been presented to the superintendent for his review. During this presentation, the school board and the superintendent will have the opportunity to make further recommendations for revisions to the evaluation instrument.

## Disposition: $\square$ Action <br> Information <br> Action at Meeting on: 06/05/12

## Recommendation:

The chairman recommends that the school board receive this agenda report as an informational item and consider action at the school board meeting on June 5, 2012.

Date: 05/01/12
Agenda Number: G-1
Attachments: Yes

From: $\quad$ Scott S. Braband, Superintendent<br>William A. Coleman, Assistant Superintendent of Curriculum and Instruction

Subject: Carl Perkins Funds: 2012-2013

## Summary/Description:

The Lynchburg City Schools' application for Career-Technical Funds for the 2012 - 2013 fiscal year has been prepared with an approved Carl Perkins Grant allocation of $\$ 214,123.77$. The budget, outlining proposed expenditures based on allocated funds, was developed following consultation with the General Career-Technical Education Advisory Committee, which is composed of a business/industry representative from each of the 13 career-technical programs.

The federal funding will allow for the purchase of equipment and instructional materials, along with professional development and student organizational activities in the Trade and Industrial, Technology Education, Marketing, Health Occupations, Family and Consumer Sciences, Career Connection, and Business and Information Technology programs.

The approval of the grant proposal by the school board is necessary prior to submitting the local application to the Virginia Department of Education. A summary of proposed expenditures for 2012-2013 appears as an attachment to this agenda report.

## Disposition: $\square$ Action <br> Information <br> Action at Meeting on: 06/05/12

## Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item and consider action at the school board meeting on May 15, 2012.

# Proposed 2012-13 Carl Perkins' Spending 

## Estimate Funding Available: 214,123.77

## Career Guidance

\$ 4,000.00
We will provide funds to be used for "VA Wizard Career Assessment" reports to parents and students. We will also provide transportation to local businesses and colleges for special workforce development programs for high school seniors. We also plan to purchase "CHOICES" program curriculum materials.

Vocational Student Organizations
\$ 16,000.00
We will assist Career-Technical student organizations with travel expenses for local, state, and national competitions.

## Professional Development

\$ 17,000.00
We will use part of our Perkins funds for teachers to participate in local, state, and national training workshops and certification courses. We will purchase "Career Safe" vouchers for new CareerTechnical staff.

## Technology Education

\$ 49,500.00
We plan to upgrade our technology lab at Paul Laurence Dunbar Middle School for Innovation with the purchase of 10 upgraded STEM modules and their classroom management systems. The new modules will cover areas for Alternative Energy and Electrical Engineering to Computer Animation and Robotics.

## Technical Drawing/Engineering

\$ 49,300.00
We plan to upgrade our Engineering lab at E. C. Glass with the purchase of 27 new computers that will push our newest software ( $\mathbf{\$ 4 0 , 5 0 0 . 0 0 )}$. We also plan to purchase an upgrade of our Auto Desk Design Academy Software (\$8,800.00).

## Computer Systems Technology

\$ 29,175.00
We plan to upgrade our Computer Systems Tech lab with the purchase of 20 computer repair kits with case, motherboard, ram, processor, and hard drives for construction and deconstruction $\mathbf{( \$ 1 0 , 5 0 0 . 0 0 )}$. We also plan to purchase a license for "TESTOUT" IT Certification Training. The TESTOUT software is a complete software library for all online IT certifications approved by the VDOE (\$18,675.00).

## Nurse Aide

\$ 15,000.00
We will begin our new Nurse Aide program at Heritage High School. We plan to purchase our start up equipment like adjustable beds, wheelchairs, stethoscopes, manikins, AED, blood pressure simulator and IV stands (\$13,000.00). We will also purchase software to help prepare students for the National Nurse Aide Assessment (\$2,000.00).

## Sports Medicine

\$ 9,050.00
We will purchase a Vectra electrical stimulation machine for use in our E. C. Glass Athletic Training lab (\$6,650.00). We also plan to purchase a new hydrocollator (\$1,700.00). We also plan to add a new digital scale and blood pressure monitor (\$700.00).

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## Video Technology

\$ 3,600.00
We will purchase a new JVC Compact Handheld Camcorder with tripod, memory cards, and AutoTechnica microphone.

## Dental Careers

\$ 3,000.00
We plan to upgrade our Dental lab with the purchase of a new x-ray manikin (\$1,500.00). We also plan to purchase a new digital scale and miscellaneous hand instruments needed to complete new VDOE competencies $\mathbf{( \$ 1 , 5 0 0 . 0 0}$ ).

## Early Childhood Education

\$ 9,950.25
We plan to upgrade our Early Childhood Education program at Heritage High School with the purchase of 10 Reality Works "RealCare" Baby II simulation manikins with accessories.

## Business and Information Technology

\$ 5,548.52
We plan to purchase 1 classroom set of HTML textbooks for our middle school web design class at Linkhorne Middle School (\$3,000.00). We also plan to buy a classroom set of Personal Finance textbooks for use at E. C. Glass High School $(\$ 2,548.52)$.

Industry Certifications
\$ 3,000.00
We plan to purchase Virginia Workforce Career Readiness certification exams for senior completers in various program areas.

Date: 05/15/12
Agenda Number: G-2
Attachments: Yes

From: Scott Brabrand, Superintendent
Subject: Annual Personnel Report

## Summary/Description:

1. Recommendation for continuing contracts for personnel completing third year or completing one year after attaining continuing contract status in another Virginia system.
2. Recommendation for renewal of annual contracts for second year personnel.
3. Recommendation for renewal of annual contracts for first year personnel.
4. Recommendation for renewal of annual contracts for personnel completing less than 180 days.
5. Recommendation for continuing contracts to remain in force for part-time personnel.
6. Recommendation for renewal of annual contracts for part-time personnel and/or full-time personnel with a part-time administrative assignment.
7. Recommendation for Title/Grant funded personnel.
A. Recommendation for continuing contracts, Title/Grant funded personnel completing third year or completing one year after attaining continuing contract status in another Virginia system.
B. Recommendation for renewal of annual contracts, Title/Grant funded personnel completing second year.
C. Recommendation for renewal of annual contracts, Title/Grant funded personnel completing first year.
D. Recommendation for continuing contracts to remain in force for part-time and/or partially funded Title/Grant personnel.
E. Recommendation for renewal of annual contracts for part-time and/or partially funded Title/Grant personnel.

Date: 05/15/12
Agenda Number: G-2
Attachments: Yes
F. Recommendation for continuing contracts to remain in force for Title/Grant funded personnel.
8. Recommendation for non-renewal of contracts.
9. Recommendation for continuing contracts to remain in force for 2012-13.
A. Personnel earning continuing contract status under School Board Policy 5-7.
B. Other administrative and instructional personnel.
10. Recommendation for renewal of contracts for non-mandatory licensed administrative personnel.
11. Reduction in force in accordance with School Board Policy 5-18.

Disposition: 区Action
Information
Action at Meeting on:
Recommendation:
The superintendent recommends that the school board approve the Annual Personnel Report.

From: $\quad$ Scott S. Brabrand, Superintendent
William A. Coleman, Assistant Superintendent of Curriculum and Instruction
Subject: Administrative Regulation 6-8: School Day

## Summary/Description:

Administrative Regulation 6-8 requires school board approval for the length of the school day for students. The school administration requests school board approval to lengthen the student day at all three levels (elementary, middle, and high) in order to provide time in the student day for additional assistance in key content areas and to insure that there is enough time between bus runs.

The needs of middle school students, especially related to mathematics achievement as measured by the SOL, prompted these discussions. Middle school principals are working with members of the department of curriculum and instruction to create a schedule that will allow more time for mathematics instruction for those students in greatest need of improvement. Currently, students who are not scheduled into advanced-level English receive two periods of instruction in English. Based on SOL results from previous years, middle school principals are looking for ways to provide similar extended periods of time for students who would benefit from more time in mathematics instruction. An additional 15 minutes to the middle school day will provide the school's administrative teams with the time needed to schedule additional assistance in mathematics without affecting the students' learning time in any of the other courses, including the two periods of English.

Elementary principals are sometimes challenged to develop schedules that provide for needed instructional time in science and social studies. In addition, members of the department of curriculum and instruction are reviewing several supplemental/support programs in both reading and mathematics. To implement any of these programs with fidelity will require a slightly longer school day. An additional 15 minutes in the elementary school day will provide principals with enough time to schedule students in the four core subjects and provide time for academic support/enrichment programs.

## Agenda Report

Date: 05/15/12
Agenda Number: G-3
Attachments: Yes

The high school day will need to be extended five minutes so that there is adequate time between the high school and middle school morning bus runs. While five minutes is not enough time to add one minute to each class period, this slight increase of time in the student day will provide the schools' administrative teams with some flexibility in the scheduling of remediation/enrichment periods and will allow needed time for morning announcements and the recording of attendance.

Disposition: $\square$ Action
Information
Action at Meeting on: 06/05/12

## Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item and consider action at the school board meeting on June 5, 2012.

INSTRUCTION

## School Day R 6-8

For the-2010-11 school year, the length of the school day for students is as follows:
(a) Elementary Schools 8:45 a.m. - 3:50 p.m.
(b) Middle-Schools 8:15 a.m. $-3: 20$ p.m.
(c) High Schools 7:40a.m. - 2:45 p.m.

Beginning with $\{\mathbf{I n}\}$ the 2011-12 school year, the length of the school day for students is as follows:
(a) Elementary School 8:50 a.m. - 3:30 p.m.
(b) Middle Schools 8:05 a.m. - 2:55 p.m.
(c) High Schools 7:40 a.m. $-2: 30$ p.m.
\{Beginning with the 2012-13 school year, the length of the school day for students is a follows:
(a) Elementary School 8:40 a.m. - 3:35 p.m.
(b) Middle School 8:00 a.m. - 3:05 p.m.
(c) High School 7:35 a.m. - 2:30 p.m.\}

Approved by School Board: April 7, 1981
Revised by School Board: August 1, 1989
Revised by School Board: June 6, 2006
Revised by School Board: April 20, 2010
Revised by School Board: May 3, 2011
Revised by School Board:

Date: 05/15/12
Agenda Number: G-4
Attachments: No

| $\begin{array}{ll}\text { From: } & \text { Scott S. Brabrand, Superintendent } \\ & \text { Anthony E. Beckles, Sr., Chief Financial Officer }\end{array}$ |  |
| :---: | :---: |
| Subject: Request for Reallocation of Budget |  |
| Summary/Description: |  |
| The school administration has recognized a need to reallocate funds services, equipment, and supplies throughout the school division. | to purcha |
| Purchases include the following: |  |
| Professional services to develop subject area pacing guides | \$ 150,000 |
| Professional services to develop and monitor School Improvement plans | \$ 200,000 |
| Purchase of vehicle for Transportation Supervisor | \$ 18,000 |
| Servicing of lab microscopes and digital balances in various schools | \$ 9,000 |
| Purchase of lab equipment in various schools | \$ 12,700 |
| Purchase of calculators for students | \$ 51,500 |
| Purchase of operating supplies for the Transportation Department | \$ 13,500 |
| Purchase of 14 cameras for school buses | \$ 28,000 |
| Purchase of custodial equipment* | \$ 73,200 |
| Purchase of maintenance equipment and supplies* | \$ 39,880 |
| Purchase of two cargo vans | \$ 35,000 |
|  | \$ 630780 |

Given school board approval, our intentions are to fund these purchases from savings in the existing operating budget.

| Various Salaries and Benefits accounts | $\$ 330,780$ |
| :--- | :--- |
| Various Non-Personnel accounts | $\$ 300,000$ |
|  | $\$ 630,780$ |
| $=======$ |  |

The school administration requests this budget adjustment be approved for the 2011-12 school year in order to fund these one-time purchases.

## Agenda Report

Date: 05/15/12
Agenda Number: G-4
Attachments: No

## *Equipment Listing

## Quantity Unit Description <br> Cost Total

## Custodial Department

| 4 ea | Carpet Extractor | \$2,800.00 | \$11,200.00 |
| :---: | :---: | :---: | :---: |
| 12 ea | Propane Burnisher | \$2,800.00 | \$33,600.00 |
| 4 ea | Restroom Machine | \$2,100.00 | \$8,400.00 |
| 20 ea | Upright Vacuum | \$350.00 | \$7,000.00 |
| 10 ea | Floor Polisher | \$1,300.00 | \$13,000.00 |
|  |  |  | \$73,200.00 |
| 1 ea | Cargo Van | \$17,500.00 | \$17,500.00 |

*Maintenance Department

| 1 | ea | Sweeper for Turf Field | $\$ 1,200.00$ | $\$ 1,200.00$ |
| ---: | :--- | :--- | ---: | ---: |
| 1,000 | yds | Playground Mulch <br> Smart Valve Urinal | $\$ 18.18$ | $\$ 18,180.00$ |
| 200 | ea | Valves | $\$ 102.50$ | $\$ 20,500.00$ |
|  |  |  | $\$ 39,880.00$ |  |
| 1 | ea | Cargo Van | $\$ 17,500.00$ | $\$ 17,500.00$ |

Disposition:
Action
Information
Action at Meeting on: 06/05/12

## Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item and consider action at the school board meeting on June 5, 2012.

# Agenda Report 

Date: 05/15/12
Agenda Number: J-1

Attachments: No

From: Scott S. Brabrand, Superintendent
Subject: Notice of Closed Meeting

## Summary/Description:

Pursuant to the Code of Virginia §2.2-3711 (A) (1) (6) (7), the school board needs to convene a closed meeting for the purpose of discussing the following specific matters:

Personnel Matters
Investment of Public Funds

Legal Briefing

## Disposition: $\boxtimes$ Action <br> Information <br> Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board approve a motion to enter into Closed Meeting in accordance with the Code of Virginia §2.2-3711 (A) (1) (6) (7) to discuss personnel matters, to discuss the investment of public funds where competition or bargaining is involved, where if made public initially, the financial interest of the governmental unit would be adversely affected, and to receive a legal briefing by staff where such consultation or briefing in open meeting would adversely affect the negotiating or litigating posture of the public body.

# Agenda Report 

Date: 05/15/12
Agenda Number: J-2
Attachments: No

From: Scott S. Brabrand, Superintendent<br>Subject: Certification of Closed Meeting

## Summary/Description:

The Lynchburg City School Board certifies that, in the closed meeting just concluded, nothing was discussed except the matters specifically identified in the motion to convene in a closed meeting and lawfully permitted to be so discussed under the provisions of the Virginia Freedom of Information Act cited in that motion.

Disposition: 区 Action
Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board approve the Certification of Closed Meeting in accordance with the Code of Virginia §2.2-3712(D).

