LYNCHBURG CITY SCHOOLS

## Lynchburg City School Board

## Mary Ann H. Barker

 School Board District 1Albert L. Billingsly School Board District 3

Regina T. Dolan-Sewell School Board District 1

J ennifer R. Poore
School Board District 2

Katie K. Snyder
School Board District 3
Treney L. Tweedy School Board District 3
J. Marie Waller School Board District 2

Thomas H. Webb
School Board District 2

Charles B. White
School Board District 1

## SCHOOL BOARD MEETING May 21, 2013 5:30 p.m. <br> School Administration Building <br> Board Room

## A. PUBLIC COMMENTS

1. Public Comments

Scott S. Brabrand. . . . . . . . . . . . . . . . . . . . . . . . . . . . Page 1

Discussion/Action (30 Minutes)
B. SPECIAL PRESENTATION

1. School Improvement Plan: Paul Laurence Dunbar Middle School for Innovation
William A. Coleman, Jr. . . . . . . . . . . . . . . . . . . . . . . . Page 2
Discussion
C. STUDENT REPRESENTATIVE COMMENTS
D. FINANCE REPORT

School Administration

Scott S. Brabrand
Superintendent
William A. Coleman, J r. Assistant Superintendent of Curriculum and Instruction

Ben W. Copeland
Assistant Superintendent of Operations and Administration

Anthony E. Beckles, Sr. Chief Financial Officer

Wendie L. Sullivan Clerk

1. Finance Report

Anthony E. Beckles, Sr
Page 3
Discussion
E. CONSENT AGENDA

1. School Board Meeting Minutes: November 12, 2012 (Special Meeting) December 12, 2012 (Special Meeting) March 11, 2013 (Special Meeting) May 2, 2013 (Student Discipline Committee Meeting) May 7, 2013 (Regular Meeting)

## F. UNFINISHED BUSINESS

1. Reorganization of Alternative Education William A. Coleman, Jr. Page 11
Discussion/Action
2. Perrymont Elementary School: Cell Phone Tower Ben W. Copeland. ..... Page 15
Discussion/Action
G. NEW BUSINESS
3. Annual Personnel Report Marie F. Gee. ..... Page 19
Discussion/Action
4. Lynchburg City Schools' Educational Technology Plan: 2013-15 Ben W. Copeland ..... Page 21
Discussion
5. Lynchburg City School Board Policies and Administrative
Regulation: Conversion Process
Ben W. Copeland.Page 22
Discussion
6. Superintendent's Evaluation Instrument Charles B. White ..... Page 23
Discussion/Action
H. SUPERINTENDENT'S COMMENTS
I. BOARD COMMENTS
J. CLOSED MEETING
7. Notice of Closed Meeting Scott S. Brabrand. Page 25
Discussion/Action
8. Certification of Closed Meeting Scott S. Brabrand. ..... Page 26
Discussion/Action
K. INFORMATIONAL ITEMS
Graduation: Amelia Pride Center
May 24, 2013 - 7:00 p.m.
Paul Laurence Dunbar Middle School for InnovationCarl Anderson Performance Auditorium

LAUREL Regional School
May 29, 2013 - 7:00 p.m.
Heritage High School
June 2, 2013-8:30 a.m.
Ralph Spencer Field House
E. C. Glass High School June 2, 2013-3:00 p.m. Civic Auditorium

Next School Board Meeting: Tuesday, June 4, 2013, 5:30 p.m. Board Room, School Administration Building

## L. ADJOURNMENT

## Agenda Report

Date: 05/21/13
Agenda Number: A-1
Attachments: No

From: Scott S. Brabrand, Superintendent<br>Subject: Public Comments

Summary/Description:
In accordance with School Board Policy 1-41: Public Participation, the school board welcomes requests and comments as established in the guidelines within that policy. Individuals who wish to speak before the school board shall have an opportunity to do so at this time.

Disposition: $\square$ Action
区 Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item.

## Agenda Report

Date: 05/21/13
Agenda Number: B-1
Attachments: No

From: Scott S. Brabrand, Superintendent William A. Coleman, Jr., Assistant Superintendent of Curriculum and Instruction<br>Subject: School Improvement Plan: Paul Laurence Dunbar Middle School for Innovation<br>\section*{Summary/Description:}

The superintendent has directed each school within the school division to form a School Improvement Planning Team that will develop school improvement plans that identify areas for growth and improvement specific to their students' academic, behavioral, and cultural needs. During this presentation, Mr. Brian S. Wray, principal of Paul Laurence Dunbar Middle School for Innovation, will present data relative to that school's plan to the school board.

Disposition: $\square$ Action
Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item.

## Agenda Report

Date: 05/21/13
Agenda Number: C-1
Attachments: Yes

From: Scott S. Brabrand, Superintendent Anthony E. Beckles, Sr., Chief Financial Officer

Subject: Finance Report

## SummarylDescription:

The school administration, in accordance with the 2012-13 school operating budget, authorized, approved, and processed the necessary payments through April 30, 2013. The school administration certifies that the amounts approved are within budgetary limits and revenue.

The operating fund expenditure report summarizes the payments made through April 30, 2013, for the operating fund.

Total Operating Fund Budget
\$ 82,002,953.95

Through April 30, 2013
Actual Revenue Received
\$ 57,224,012.18
Actual Expenditures \$ 58,622,726.29
Actual Encumbered \$ 19,239,266.81
Percent of Budget Received
69.78\%
Percent of Budget Used, excluding encumbrances
71.49\%

As of $4 / 30 / 13-10$ months
83.33\%

The revenue and expenditure reports detail the transactions recorded through April 30, 2013. All reports appear as attachments to the agenda report.

Disposition: $\square$ Action
Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board receive the agenda report as an informational item.
Lynchburg City Schools
Operating Fund - Statement of Expenditures
For the Ten Months Ended April 30, 2013


Operating Fund - Statement of Expenditures
For the Ten Months Ended April 30, 2013

| FUNCTION 4300 GROUNDS SERVICES |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personnel <br> Other | $220,590.71$ $20,000.00$ | $222,378.41$ $21,571.54$ | $\begin{aligned} & 100.81 \% \\ & 107.86 \% \end{aligned}$ |  | $\begin{gathered} 180,332.36 \\ 13.619 .75 \end{gathered}$ |  | $46,471.75$ |  |  |
| FUNCTION 4400 EQUIPMENT SERVICES |  |  |  |  |  |  |  |  |  |
| Personnel | 0.00 | 0.00 | 0.00\% |  | 0.00 |  | 0.00 |  |  |
| Other | 48,000.00 | 48,525.77 | 101.10\% |  | 24,338.59 |  | 93,022.12 |  |  |
| FUNCTION 4500 VEHICLE SERVICES |  |  |  |  |  |  |  |  |  |
| Personnel | 0.00 | 0.00 | 0.00\% |  | 0.00 |  | 0.00 |  |  |
| Other | 23,000.00 | 25,566.85 | 111.16\% |  | 21,166.07 |  | 400.58 |  |  |
| FUNCTION 4600 SECURITY SERVICES |  |  |  |  |  |  |  |  |  |
| Personnel | 156,092.50 | 178,227.90 | 114.18\% |  | 74,814.07 |  | 1,363.05 |  |  |
| Other | 76,132.00 | 82,323.05 | 108.13\% |  | 101,157.14 |  | 27,816.02 |  |  |
| TOTAL OPERATIONS \& MAINTENANCE | 9,703,675.14 | 9,440,789.75 | 97.29\% | 9,752,043.37 | 7,557,484.24 | 77.50\% | 1,580,958.22 | 613,600.91 | 93.71\% |
| SCHOOL FOOD SERVICES <br> FUNCTION 5100 SCHOOL FOOD SERVICES |  |  |  |  |  |  |  |  |  |
| Personnel | 0.00 | 0.00 | 0.00\% |  | 0.00 |  | 0.00 | 0.00 |  |
| Other | 0.00 | 0.00 | 0.00\% |  | 0.00 |  | 0.00 | 0.00 |  |
| TOTAL SCHOOL FOOD SERVICES | 0.00 | 0.00 | 100.00\% | 0.00 | 0.00 | 100.00\% | 0.00 | 0.00 |  |
| FACILITIES |  |  |  |  |  |  |  |  |  |
|  | 0.00 | 0.00 | 0.00\% |  | 0.00 |  | 0.00 |  |  |
| FUNCTION 6600 BLDG ADD \& IMP SERVICES |  |  |  |  |  |  |  |  |  |
| Other | 65,800.00 | 43,519.90 | 66.14\% |  | 26,712.03 |  | 2,230.00 |  |  |
| TOTAL FACILITIES | 98,095.00 | 63,096.89 | 64.32\% | 122,130.00 | 77,720.47 | 63.64\% | 10,408.68 | 34,000.85 | 72.16\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| FUNCTION 7100 DEBT SERVICE - Other | 720,472.94 | 717,900.14 | 99.64\% |  | 236,791.95 |  | 43,297.37 |  |  |
| TOTAL DEBT SERVICE | 720,472.94 | 717,900.14 | 99.64\% | 307,125.00 | 236,791.95 | 77.10\% | 43,297.37 | 27,035.68 | 91.20\% |
| FUNCTION 8100 CLASSROOM INSTRUCTION |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Personnel | 1,386,480.69 | 1,381,548.98 | 99.64\% |  | 1,021,198.79 |  | 259,523.34 |  |  |
| Other | 173,733.00 | 380,488.21 | 219.01\% |  | 1,014,888.31 |  | 24,221.12 |  |  |
| FUNCTION 8200 INTRUCTIONAL SUPPORT |  |  |  |  |  |  |  |  |  |
| Personnel | 196,167.82 | 195,442.15 | 99.63\% |  | 173,461.28 |  | 35,420.28 |  |  |
| Other | 566,309.76 | 380,615.23 | 67.21\% |  | 465,741.31 |  | 14,675.83 |  |  |
| FUNCTION 8200 LEASE PURCHASE | 0.00 | 0.00 | 0.00\% |  |  |  |  |  |  |
| TOTAL TECHNOLOGY | 2,322,691.27 | 2,338,094.57 | 100.66\% | 2,488,973.10 | 2,675,289.69 | 107.49\% | 333,840.57 | -520,157.16 | 120.90\% |
| CONTINGENCY RESERVES |  |  |  |  |  |  |  |  |  |
| FUNCTION 9100 CLASSROOM INSTRUCTION | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% |
| FUNCTION 9300 ADMINISTRATION | 300,000.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% |
| FUNCTION 9500 PUPIL TRANSPORTATION | 200,000.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% |
| FUNCTION 9600 OPERATIONS \& MAINTENANCE | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% |
| TOTAL CONTINGENCY RESERVES | 500,000.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |
| TOTAL OPERATING BUDGET | 77,776,413.82 | 35,877,136.68 | 46.13\% | 82,002,953.95 | 58,622,726.29 | 71.49\% | 19,239,266.81 | 4,140,960.85 | 94.95\% |

Lynchburg City Schools

| REVENUE BUDGET | $\begin{gathered} \text { FY 2011-2 } \\ \text { YTD } \\ \text { TRANSACTIONS } \end{gathered}$ | BUDGET BALANCE | $\begin{gathered} \% \\ \text { RECEIVED } \\ \hline \end{gathered}$ | REVENUE BUDGET | $\begin{gathered} \text { FY 2012-1 } \\ \text { YTD } \\ \text { TRANSACTIONS } \end{gathered}$ | BUDGET <br> BALANCE | $\begin{gathered} \% \\ \text { RECEIVED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (8,965,522.00) | (8,971,759.12) | 6,237.12 | 100.07\% | (8,713,252.00) | $(6,462,320.38)$ | (2,250,931.62) | 74.17\% |
| (19,663,616.00) | (19,884,194.25) | 220,578.25 | 101.12\% | (20,446,238.00) | (16,825,435.66) | ( $3,620,802.34$ ) | 82.29\% |
| $(233,116.00)$ | $(235,967.00)$ | 2,851.00 | 101.22\% | $(236,687.00)$ | $(195,513.18)$ | $(41,173.82)$ | 82.60\% |
| $(916,922.00)$ | $(928,136.00)$ | 11,214.00 | 101.22\% | (1,193,725.00) | $(986,067.50)$ | $(207,657.50)$ | 82.60\% |
| $(148,487.00)$ | $(151,398.00)$ | 2,911.00 | 101.96\% | $(157,258.00)$ | $(115,718.00)$ | $(41,540.00)$ | 73.58\% |
| 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| (2,584,995.00) | (2,616,609.00) | 31,614.00 | 101.22\% | (2,253,670.00) | (1,861,627.66) | $(392,042.34)$ | 82.60\% |
| (305,641.00) | (309,379.00) | 3,738.00 | 101.22\% | $(288,140.00)$ | $(238,015.98)$ | $(50,124.02)$ | 82.60\% |
| (1,341,711.00) | $(1,358,120.00)$ | 16,409.00 | 101.22\% | (1,353,231.00) | $(1,117,826.51)$ | $(235,404.49)$ | 82.60\% |
| (1,212,202.00) | (1,227,027.00) | 14,825.00 | 101.22\% | (2,258,815.00) | $(1,865,877.82)$ | $(392,937.18)$ | 82.60\% |
| $(46,623.00)$ | $(47,193.00)$ | 570.00 | 101.22\% | $(87,471.00)$ | $(72,255.18)$ | $(15,215.82)$ | 82.60\% |
| (141,000.00) | $(137,137.00)$ | $(3,863.00)$ | 97.26\% | $(170,389.00)$ | $(97,924.66)$ | $(72,464.34)$ | 57.47\% |
| $(145,135.00)$ | $(104,726.00)$ | $(40,409.00)$ | 72.16\% | $(101,400.00)$ | $(22,501.34)$ | $(78,898.66)$ | 22.19\% |
| (156,865.00) | (220,071.79) | 63,206.79 | 140.29\% | (232,366.00) | $(150,673.48)$ | $(81,692.52)$ | 64.84\% |
| (849,922.00) | $(678,447.39)$ | $(171,474.61)$ | 79.82\% | $(743,344.00)$ | $(189,253.33)$ | $(554,090.67)$ | 25.46\% |
| (1,074,910.00) | (1,087,894.00) | 12,984.00 | 101.21\% | (1,242,007.00) | (819,240.00) | (422,767.00) | 65.96\% |
| $(106,053.00)$ | $(85,052.00)$ | $(21,001.00)$ | 80.20\% | $(102,484.00)$ | $(53,860.00)$ | $(48,624.00)$ | 52.55\% |
| 0.00 | 0.00 | 0.00 | 100.00\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| (1,231,987.00) | (1,231,987.00) | 0.00 | 100.00\% | (1,215,707.00) | $(810,471.34)$ | $(405,235.66)$ | 66.67\% |
| $(19,175.00)$ | $(1,117.00)$ | $(18,058.00)$ | 5.83\% | $(19,175.00)$ | 0.00 | $(19,175.00)$ | 0.00\% |
| 0.00 | $(11,436.79)$ | 11,436.79 | 100.00\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| $(33,809.00)$ | $(29,476.00)$ | $(4,333.00)$ | 87.18\% | $(36,711.00)$ | 0.00 | $(36,711.00)$ | 0.00\% |
| $(126,411.00)$ | $(126,411.00)$ | 0.00 | 100.00\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| (671,477.00) | (679,689.00) | 8,212.00 | 0.00\% | $(468,992.00)$ | $(390,826.41)$ | $(78,165.59)$ | 83.33\% |
| (1,190,402.00) | (1,216,417.00) | 26,015.00 | 102.19\% | (1,594,562.00) | $(1,058,407.34)$ | $(536,154.66)$ | 66.38\% |
| (210,115.00) | $(265,524.75)$ | 55,409.75 | 126.37\% | $(461,694.00)$ | (381,379.00) | $(80,315.00)$ | 82.60\% |
| $(23,576.00)$ | $(23,576.00)$ | 0.00 | 100.00\% | $(23,576.00)$ | $(13,097.78)$ | $(10,478.22)$ | 55.56\% |
| (114,911.00) | $(110,856.00)$ | $(4,055.00)$ | 96.47\% | $(126,366.00)$ | $(84,120.00)$ | $(42,246.00)$ | 66.57\% |
| $(41,514,583.00)$ | $(41,739,601.09)$ | 225,018.09 | 100.54\% | (43,527,260.00) | (33,812,412.55) | (9,714,847.45) | 77.68\% |
| $(50,000.00)$ | (37,589.50) | $(12,410.50)$ | 75.18\% | $(50,000.00)$ | 0.00 | $(50,000.00)$ | 0.00\% |
| $(6,000.00)$ | $(7,996.10)$ | 1,996.10 | 133.27\% | $(6,000.00)$ | $(4,987.60)$ | $(1,012.40)$ | 83.13\% |
| (300,000.00) | $(410,601.02)$ | 110,601.02 | 136.87\% | $(300,000.00)$ | $(314,551.55)$ | 14,551.55 | 104.85\% |
| (105,000.00) | $(123,774.44)$ | 18,774.44 | 117.88\% | (105,000.00) | $(53,191.47)$ | $(51,808.53)$ | 50.66\% |
| $(461,000.00)$ | (579,961.06) | 118,961.06 | 125.81\% | $(461,000.00)$ | $(372,730.62)$ | $(88,269.38)$ | 80.85\% |

240308 SALES TAX RECEIPTS 240202 BASIC SCHOOL AID 240207 GIFTED \& TALENTED 240208 REMEDIAL EDUCATION 240209 ENROLLMENT LOSS 240212 SPECIAL ED SOQ 240221 SOC SEC-INSTR 240223 VRS INSTRUCTIONAL
 240205 CAT-REG FOSTER
 240248 REGIONAL TUITION 240265 AT RISK SOQ
330213 SCHOOL LUNCH

 240252 CTE EQUIPMENT 240273 CPI HOLD HARMLESS SUPPLEMENTAL SUPPORT ADDITIONAL STATE SUPPORT
240275 PRIMARY CLASS SIZE 240214 TEXTBOOKS 240214 TEXTBOOKS

[^0][^1]Lynchburg City Schools
Operating Fund - Statement of Revenue
For the Ten Months Ending April 30, 2013

|  | REVENUE BUDGET | FY 2011-2 YTD TRANSACTIONS | $12 \begin{gathered} \\ \text { BUDGET } \\ \text { BALANCE } \\ \hline \end{gathered}$ | \% RECEIVED | REVENUE BUDGET | FY 2012-201 YTD TRANSACTIONS | 13 <br> BUDGET <br> BALANCE | \% RECEIVED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 510500 CITY OPER APPR | $(31,942,103.00)$ | $(31,696,712.00)$ | $(245,391.00)$ | 99.23\% | $(35,642,103.00)$ | $(21,593,687.00)$ | $(14,048,416.00)$ | 60.58\% |
| 510500 FUND BALANCE RETURN | 0.00 | 0.00 | 0.00 | 0.00\% | $(149,825.00)$ | $(149,825.00)$ | 0.00 | 0.00\% |
| 510500 USE OF RESERVES | (200,000.00) | 0.00 | $(200,000.00)$ | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| 510502 CITY DEBT SERV APP | $(33,627.00)$ | $(30,152.75)$ | $(3,474.25)$ | 89.67\% | $(33,627.00)$ | 0.00 | $(33,627.00)$ | 0.00\% |
| CITY | (32,175,730.00) | $(31,726,864.75)$ | $(448,865.25)$ | 98.60\% | (35,825,555.00) | (21,743,512.00) | (14,082,043.00) | 60.69\% |
| 189912 MISC REV/OTH FUNDS | 0.00 | (390,761.37) | 390,761.37 | 100.00\% | 0.00 | $(25,832.45)$ | 25,832.45 | 100.00\% |
| 180303 REBATES \& REFUNDS | $(15,000.00)$ | $(391,806.93)$ | 376,806.93 | 2612.05\% | $(15,000.00)$ | $(5,954.07)$ | $(9,045.93)$ | 39.69\% |
| 189903 DONATIONS \& SP GF | 0.00 | (300.00) | 300.00 | 0.00\% | $(1,472.71)$ | $(6,851.04)$ | 5,378.33 | 0.00\% |
| 189909 SALE OTHER EQUIP | 0.00 | 0.00 | 0.00 | 100.00\% | 0.00 | $(7,167.15)$ | 7,167.15 | 0.00\% |
| 189910 INSURANCE ADJUST | $(3,000.00)$ | $(98,943.16)$ | 95,943.16 | 3298.11\% | $(3,000.00)$ | $(133,109.34)$ | 130,109.34 | 4436.98\% |
| 189912 OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| E RATE REIMBURSEMENT | $(85,000.00)$ | (114,211.32) | 29,211.32 | 134.37\% | $(100,000.00)$ | $(51,899.17)$ | $(48,100.83)$ | 51.90\% |
| TRANSFER IN/OUT | 0.00 | 0.00 | 0.00 | -100.00\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| MISCELLANEOUS | $(103,000.00)$ | $(996,022.78)$ | 893,022.78 | 967.01\% | $(119,472.71)$ | $(230,813.22)$ | 111,340.51 | 193.19\% |
| 150201 RENTS | $(98,000.00)$ | $(98,000.00)$ | 0.00 | 100.00\% | $(98,000.00)$ | $(98,000.00)$ | 0.00 | 100.00\% |
| 161201 TUITION DAY SCHOOL | $(160,000.00)$ | $(107,019.71)$ | $(52,980.29)$ | 66.89\% | $(120,000.00)$ | $(100,960.75)$ | $(19,039.25)$ | 84.13\% |
| 161206 TUITION ADULT | $(10,000.00)$ | $(17,705.00)$ | 7,705.00 | 177.05\% | $(10,000.00)$ | (58.00) | (9,942.00) | 0.58\% |
| 161207 TUITION SUMMER SCH | $(40,000.00)$ | $(25,000.00)$ | $(15,000.00)$ | 0.00\% | $(40,000.00)$ | (9,011.27) | $(30,988.73)$ | 22.53\% |
| 161202 SPEC PUPIL FEES | $(45,000.00)$ | $(43,847.19)$ | $(1,152.81)$ | 97.44\% | $(244,188.00)$ | (12,417.77) | (231,770.23) | 5.09\% |
| 161205 BUS RENTAL | $(170,500.00)$ | $(521,507.59)$ | 351,007.59 | 305.87\% | $(400,000.00)$ | $(237,324.28)$ | (162,675.72) | 59.33\% |
| 190101 TUIT FM OTH CO/CY | $(634,620.00)$ | $(596,903.89)$ | $(37,716.11)$ | 94.06\% | $(634,620.00)$ | $(315,049.82)$ | (319,570.18) | 49.64\% |
| 161201 DUAL ENROLLMENT | $(35,000.00)$ | $(89,607.00)$ | 54,607.00 | 256.02\% | $(35,000.00)$ | $(89,546.63)$ | 54,546.63 | 255.85\% |
| PRINT SHOP | $(100,000.00)$ | $(116,109.47)$ | 16,109.47 | 100.00\% | $(100,000.00)$ | $(70,288.14)$ | $(29,711.86)$ | 70.29\% |
| SCHOOL NUT UTILITIES | $(98,500.00)$ | $(85,061.80)$ | $(13,438.20)$ | 86.36\% | $(98,500.00)$ | $(68,075.70)$ | $(30,424.30)$ | 69.11\% |
| FACILITY RENTALS | $(60,020.00)$ | $(56,596.63)$ | $(3,423.37)$ | 94.30\% | $(60,020.00)$ | $(63,725.84)$ | 3,705.84 | 106.17\% |
| CHARGES FOR SERVICES | (1,451,640.00) | (1,757,358.28) | 305,718.28 | 121.06\% | (1,840,328.00) | (1,064,458.20) | (775,869.80) | 57.84\% |
| 150101 INTEREST-BNK DPST USE OF MONEY | 0.00 | (136.14) | 136.14 | 100.00\% | 0.00 | (85.59) | 85.59 | 100.00\% |
| LEASE PURCHASE PROCEEDS | 0.00 | 0.00 | 0.00 | 0.00\% | (7,580.00) | 0.00 | (7,580.00) | 0.00\% |
| DESIGNATION - ENCUMBRANCES | 0.00 | 0.00 | 0.00 | 0.00\% | (221,758.24) | 0.00 | $(221,758.24)$ | 0.00\% |
| TOTAL OPERATING FUND | (75,705,953.00) | (76,799,944.10) | 1,093,991.10 | 101.45\% | (82,002,953.95) | (57,224,012.18) | (24,557,183.53) | 69.78\% |
|  | Original budget |  | \$75,705,953.00 |  | Original budget |  | \$81,622,318.00 |  |
|  | Fund Balance, net of | f use of reserve | \$ 1,692,695.00 |  | Fund Balance Retu |  | 149,825.00 |  |
|  | Insurance Proceeds | - HHS | \$ 87,359.85 |  | Restricted Donation | Received | 1,472.71 |  |
|  | HHS Settlement |  | \$ 333,350.00 |  | Lease Purchase Fu | unds | \$ 7,580.00 |  |
|  | Lease Purchase Fun |  | \$ 7,580.00 |  | Designation - Prior | Year Encumb | \$ 221,758.24 |  |
|  | Designation - Prior | Year Encumb | \$ 15,616.00 |  | Adjusted Budget |  | \$82,002,953.95 |  |
|  | Adjusted Budget |  | \$ 77,842,553.85 |  |  |  |  |  |

FY2012-2013 REVISED REVENUE BUDGET
AS OF APRIL 30, 2013

| ACCOUNT TITLE | ORIGINAL <br> REVENUE BUDGET As of $5 / 14 / 2012$ | REVISED <br> REVENUE BUDGET As of 4/30/2013 | YTD TRANSACTIONS | BUDGET <br> BALANCE | \% <br> RECEIVED | CHANGE BETWEEN ORG \& REVISED REV BUDGET INCREASE (DECREASE) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COMMONWEALTH OF VA REVENUE |  |  |  |  |  |  |
| 240308 SALES TAX RECEIPTS | (8,713,252.00) | $(8,779,190.00)$ | $(6,462,320.38)$ | (2,316,869.62) | 73.61\% | 65,938.00 |
| 240202 BASIC SCHOOL AID | (20,446,238.00) | $(20,126,594.00)$ | $(16,825,435.66)$ | $(3,301,158.34)$ | 83.60\% | (319,644.00) |
| 240207 GIFTED \& TALENTED | $(236,687.00)$ | $(234,098.00)$ | $(195,513.18)$ | $(38,584.82)$ | 83.52\% | $(2,589.00)$ |
| 240208 REMEDIAL EDUCATION | (1,193,725.00) | $(1,180,670.00)$ | $(986,067.50)$ | $(194,602.50)$ | 83.52\% | $(13,055.00)$ |
| 240208 REMEDIAL EDUCATION | $(157,258.00)$ | $(173,577.00)$ | $(115,718.00)$ | $(57,859.00)$ | 66.67\% | 16,319.00 |
| 240212 SPECIAL ED SOQ | (2,253,670.00) | $(2,229,024.00)$ | $(1,861,627.66)$ | $(367,396.34)$ | 83.52\% | $(24,646.00)$ |
| 240217 VOCATIONAL ED SOQ | $(288,140.00)$ | $(284,989.00)$ | $(238,015.98)$ | $(46,973.02)$ | 83.52\% | $(3,151.00)$ |
| 240221 SOC SEC-INSTR | (1,353,231.00) | $(1,338,432.00)$ | (1,117,826.51) | $(220,605.49)$ | 83.52\% | $(14,799.00)$ |
| 240223 VRS INSTRUCTIONAL | (2,258,815.00) | (2,234,113.00) | (1,865,877.82) | $(368,235.18)$ | 83.52\% | $(24,702.00)$ |
| 240241 GROUP LIFE INST | $(87,471.00)$ | $(86,515.00)$ | $(72,255.18)$ | $(14,259.82)$ | 83.52\% | (956.00) |
| 240228 READING INTERVENTN | $(170,389.00)$ | $(146,887.00)$ | $(97,924.66)$ | $(48,962.34)$ | 66.67\% | $(23,502.00)$ |
| 240205 CAT-REG FOSTER | $(101,400.00)$ | $(67,152.00)$ | $(22,501.34)$ | $(44,650.66)$ | 33.51\% | $(34,248.00)$ |
| 240246 CAT-HOMEBOUND | $(232,366.00)$ | $(200,898.00)$ | $(150,673.48)$ | $(50,224.52)$ | 75.00\% | $(31,468.00)$ |
| 240248 REGIONAL TUITION | $(743,344.00)$ | $(703,496.00)$ | $(189,253.33)$ | $(514,242.67)$ | 26.90\% | $(39,848.00)$ |
| 240265 AT RISK SOQ | (1,242,007.00) | $(1,228,860.00)$ | (819,240.00) | (409,620.00) | 66.67\% | $(13,147.00)$ |
| 240309 ESL | $(102,484.00)$ | $(80,790.00)$ | $(53,860.00)$ | $(26,930.00)$ | 4.38\% | $(21,694.00)$ |
| 330213 SCHOOL LUNCH | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 |
| 240281 AT RISK 4 YR OLDS | (1,215,707.00) | $(1,215,707.00)$ | $(810,471.34)$ | $(405,235.66)$ | 66.67\% | 0.00 |
| 240218 CTE - ADULT ED | $(19,175.00)$ | $(19,175.00)$ | 0.00 | $(19,175.00)$ | 0.00\% | 0.00 |
| 240252 CTE EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 |
| 240253 CTE OCC PREP | $(36,711.00)$ | $(42,030.00)$ | 0.00 | $(42,030.00)$ | 0.00\% | 5,319.00 |
| SUPPLEMENTAL SUPPORT |  |  |  |  |  |  |
| ADDITIONAL STATE SUPPORT | $(468,992.00)$ | $(468,992.00)$ | $(390,826.41)$ | $(78,165.59)$ | 83.33\% | 0.00 |
| 240275 PRIMARY CLASS SIZE | (1,594,562.00) | (1,587,611.00) | $(1,058,407.34)$ | $(529,203.66)$ | 66.67\% | $(6,951.00)$ |
| 240214 TEXTBOOKS | $(461,694.00)$ | $(456,645.00)$ | (381,379.00) | $(75,266.00)$ | 83.52\% | $(5,049.00)$ |
| 240203 GED/ISAEP | $(23,576.00)$ | $(23,576.00)$ | $(13,097.78)$ | $(10,478.22)$ | 55.56\% | 0.00 |
| 240405 ALGEBRA READINESS | $(126,366.00)$ | $(126,180.00)$ | $(84,120.00)$ | $(42,060.00)$ | 66.67\% | (186.00) |
| COMMONWEALTH OF VA | (43,527,260.00) | (43,035,201.00) | (33,812,412.55) | (9,222,788.45) | 78.57\% | (492,059.00) |
| FEDERAL REVENUE |  |  |  |  |  |  |
| 330201 BASIC ADULT ED. | $(50,000.00)$ | $(50,000.00)$ | 0.00 | $(50,000.00)$ | 0.00\% | 0.00 |
| 330212 IMPACT AIDPL81-874 | $(6,000.00)$ | $(6,000.00)$ | $(4,987.60)$ | $(1,012.40)$ | 83.13\% | 0.00 |
| 180303 MEDICAID REIMBURSE | $(300,000.00)$ | $(315,000.00)$ | $(314,551.55)$ | (448.45) | 99.86\% | 15,000.00 |
| JR ROTC | $(105,000.00)$ | $(105,000.00)$ | $(53,191.47)$ | (51,808.53) | 50.66\% | 0.00 |
| FEDERAL | $(461,000.00)$ | $(476,000.00)$ | $(372,730.62)$ | $(103,269.38)$ | 78.30\% | 15,000.00 |
| CITY APPROPRIATIONS |  |  |  |  |  |  |
| 510500 CITY OPER APPR | (35,642,103.00) | (35,601,147.00) | (21,593,687.00) | (14,007,460.00) | 60.65\% | $(40,956.00)$ |
| 510500 FUND BALANCE RETURN | $(149,825.00)$ | $(149,825.00)$ | (149,825.00) | 0.00 | 0.00\% | 0.00 |
| 510500 USE OF RESERVES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 |
| 510502 CITY DEBT SERV APP | $(33,627.00)$ | $(33,627.00)$ | 0.00 | $(33,627.00)$ | 0.00\% | 0.00 |
| CITY | (35,825,555.00) | (35,784,599.00) | (21,743,512.00) | (14,041,087.00) | 60.76\% | $(40,956.00)$ |
| MISCELLANEOUS REVENUE |  |  |  |  |  |  |
| 189912 MISC REV/OTH FUNDS | 0.00 | $(26,000.00)$ | $(25,832.45)$ | (167.55) | 100.00\% | 26,000.00 |
| 180303 REBATES \& REFUNDS | $(15,000.00)$ | $(15,000.00)$ | $(5,954.07)$ | $(9,045.93)$ | 39.69\% | 0.00 |
| 189903 DONATIONS \& SP GF | $(1,000.00)$ | 0.00 | $(6,851.04)$ | 6,851.04 | 0.00\% | (1,000.00) |
| 189909 SALE OTHER EQUIP | 0.00 | $(7,000.00)$ | $(7,167.15)$ | 167.15 | 0.00\% | 7,000.00 |
| 189910 INSURANCE ADJUST | $(3,000.00)$ | $(135,000.00)$ | $(133,109.34)$ | $(1,890.66)$ | 98.60\% | 132,000.00 |
| 189912 OTHER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 |
| E RATE REIMBURSEMENT | $(100,000.00)$ | $(100,000.00)$ | $(51,899.17)$ | $(48,100.83)$ | 51.90\% | 0.00 |
| TRANSFER IN/OUT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 |
| MISCELLANEOUS | (119,000.00) | (283,000.00) | (230,813.22) | $(52,186.78)$ | 81.56\% | 164,000.00 |


| CHARGES FOR SERVICES |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150201 RENTS | $(98,000.00)$ | $(98,000.00)$ | $(98,000.00)$ | 0.00 | 100.00\% | 0.00 |
| 161201 TUITION DAY SCHOOL | (120,000.00) | $(120,000.00)$ | $(100,960.75)$ | $(19,039.25)$ | 84.13\% | 0.00 |
| 161206 TUITION ADULT | $(10,000.00)$ | $(10,000.00)$ | (58.00) | (9,942.00) | 0.58\% | 0.00 |
| 161207 TUITION SUMMER SCH | $(40,000.00)$ | $(40,000.00)$ | $(9,011.27)$ | $(30,988.73)$ | 22.53\% | 0.00 |
| 161202 SPEC PUPIL FEES | $(244,188.00)$ | $(45,000.00)$ | $(12,417.77)$ | $(32,582.23)$ | 27.60\% | $(199,188.00)$ |
| 161205 BUS RENTAL | $(400,000.00)$ | $(400,000.00)$ | $(237,324.28)$ | $(162,675.72)$ | 59.33\% | 0.00 |
| 190101 TUIT FM OTH CO/CY | (634,620.00) | (634,620.00) | $(315,049.82)$ | $(319,570.18)$ | 49.64\% | 0.00 |
| 161201 DUAL ENROLLMENT | $(35,000.00)$ | $(90,000.00)$ | $(89,546.63)$ | (453.37) | 99.50\% | 55,000.00 |
| PRINT SHOP | $(100,000.00)$ | $(100,000.00)$ | $(70,288.14)$ | $(29,711.86)$ | 70.29\% | 0.00 |
| SCHOOL NUT UTILITIES | $(98,500.00)$ | $(98,500.00)$ | $(68,075.70)$ | $(30,424.30)$ | 69.11\% | 0.00 |
| FACILITY RENTALS | $(60,020.00)$ | $(64,000.00)$ | $(63,725.84)$ | (274.16) | 99.57\% | 3,980.00 |
| CHARGES FOR SERVICES | (1,840,328.00) | (1,700,120.00) | (1,064,458.20) | $(635,661.80)$ | 62.61\% | (140,208.00) |
| 150101 INTEREST-BNK DPST | 0.00 | 0.00 | (85.59) | 85.59 | 100.00\% | 0.00 |
| USE OF MONEY |  |  |  |  |  |  |
| LEASE PURCHASE PROCEEDS | (7,580.00) | (7,580.00) | 0.00 | (7,580.00) | 0.00\% | 0.00 |
| DESIGNATION - ENCUMBRANCES | $(221,758.24)$ | $(221,758.24)$ | 0.00 | $(221,758.24)$ | 0.00\% | 0.00 |
| TOTAL OPERATING FUND | (82,002,481.24) | (81,508,258.24) | (57,224,012.18) | (24,062,487.82) | 70.21\% | (494,223.00) |

REVENUE OVER/(UNDER)
ORIGINAL BUDGET
(494,223.00)

Date：05／21／13
Agenda Number：E－2
Attachments：No

From：Scott S．Brabrand，Superintendent<br>Anthony E．Beckles，Sr．，Chief Financial Officer

Subject：Request for Reallocation of Budget

## Summary／Description：

The school administration has recognized a need to reallocate funds among various budget functional areas and would like to reallocate the following funds from its existing cost center to a different cost center as follows：

## FROM：

| Various cost centers leases \＆rentals | $\$ 105,000.00$ |
| :--- | ---: |
| Various benefits accounts | $460,000.00$ |
| Various salary accounts | $55,000.00$ |
|  | $\$ 620,000.00$ |
|  | $==========$ |

## TO：

960 Asst．Supt for Instruction－Stipends for Pacing guides development \＄150，000．00
960 Asst．Supt for Instruction－Purchase of Interactive instructional software
81，000．00
914 Facilities and Maint．－Purchase of vehicles for maintenance department
100，000．00
914 Facilities and Maint．－Purchase of maintenance supplies 89，000．00
940 Deputy Superintendent－Purchase of equipment
100，000．00
911 Information Technology－Purchase of electronic equipment
100，000．00
\＄620，000．00
＝ニニニニニニニニ＝

## Disposition：$\boxtimes$ Action Information <br> Action at Meeting on：

## Recommendation：

The superintendent recommends that the school board approve the request for the reallocation of budget in the amount of $\$ 620,000$ ．

Date: 05/21/13
Agenda Number: F-1
Attachments: No

From: Scott S. Brabrand, Superintendent William A. Coleman, Jr., Assistant Superintendent of Curriculum and Instruction

## Subject: Reorganization of Alternative Education

## Summary/Description:

At its meeting on April 23, 2013, the school board received a proposal for the reorganization of alternative education. The primary focus of the proposal is to create an environment in which learning opportunities are not compromised because of any problems a student may be having. Additionally, a proposal for use of facilities was presented in order to determine options for the housing of alternative education students.

On May 13, 2013, per the request of the school board, a meeting with residents living in the vicinity of Fort Hill Community School was held at the school. The school administration, including Ms. Cathy J. Viar, coordinator of the alternative education program at Fort Hill Community School, presented information and discussed the proposed changes with approximately 25 community members. Also present at the meeting were four school board members.

Key topics discussed at the meeting included the following:

- Overall plan for the use of facilities, including Fort Hill Community School, Amelia Pride Center, Hutcherson Early Learning Center, and Perrymont Elementary School
- Effect on the student population in terms of the number of students
- General description of students who will attend, including the age range of students and the reasons they may be enrolled
- Effect on staffing
- Location of additional classrooms
- Options for additional parking


## Agenda Report

Date: 05/21/13
Agenda Number: F-1
Attachments: No

- Bus traffic
- Safety and security
- The grounds' and facility's impact on the neighborhood



## Recommendation:

The superintendent recommends that the school board approve the reorganization and relocation of alternative education employees as well as modifications in the use of facilities to support the alternative education program.

## Facilities Use Chart

| Building | Current Use | Future Use |
| :--- | :--- | :--- |
| Amelia Pride | High School Alternative <br> Education | Adult Education, GED and <br> RODEO |
| Fort Hill | Middle School Alternative <br> Education | 6-12 Alternative Education |
| Miller Park Square | Adult Education, GED and <br> RODEO | None - end of lease |
| Hutcherson Building | Offices and Storage | Early Learning Program <br> K-5 Alternative Education |
| Perrymont ES | PreK-5 Elementary <br> Early Learning Program <br> Division Autism Classroom (1) | PreK-5 Elementary <br> Division Autism Classrooms (2) |



## Agenda Report

Date: 05/07/13
Agenda Number: G-4
Attachments: Yes

From: Scott S. Brabrand, Superintendent<br>Ben W. Copeland, Assistant Superintendent of Operations and Administration<br>Subject: Perrymont Elementary School: Cell Phone Tower<br>\section*{Summary/Description:}

The City entered into an agreement with Milestone Communications concerning the possible placement of cell towers on city property throughout Lynchburg. Milestone is proposing a tower be located in the woods behind Perrymont Elementary School. Information and details concerning the site selection, equipment placement, tower type and other details will be presented to the school board during this presentation.

## Disposition: $\boxtimes$ Action Information <br> Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board approve the proposed cell tower in the vicinity of Perrymont Elementary School and consents to the developer pursuing land use approvals needed to obtain permission to construct the proposed tower and the contract with the city to construct the proposed tower.




## Agenda Report

Date: 05/21/13

Agenda Number: G-1
Attachments: Yes

From: Scott Brabrand, Superintendent
Subject: Annual Personnel Report

## Summary/Description:

1. Recommendation for continuing contracts for personnel completing fifth year or one year for personnel attaining continuing contract status in another Virginia system.
2. Recommendation for renewal of annual contracts for fourth year personnel.
3. Recommendation for renewal of annual contracts for third year personnel.
4. Recommendation for renewal of annual contracts for second year personnel.
5. Recommendation for renewal of annual contracts for first year personnel.
6. Recommendation for renewal of annual contracts for personnel completing less than 180 days.
7. Recommendation for continuing contracts to remain in force for part-time personnel.
8. Recommendation for renewal of annual contracts for part-time personnel and/or full-time personnel with a part-time administrative assignment.
9. Recommendation for Title/Grant funded personnel.
A. Recommendation for continuing contracts, Title/Grant funded personnel completing fifth year or completing one year after attaining continuing contract status in another Virginia system.
B. Recommendation for renewal of annual contracts, Title/Grant funded personnel completing fourth year.
C. Recommendation for renewal of annual contracts, Title/Grant funded personnel completing third year.
D. Recommendation for renewal of annual contracts, Title/Grant funded personnel completing second year.
E. Recommendation for renewal of annual contracts, Title/Grant funded personnel completing first year.

## Agenda Report

Date: 05/21/13

Agenda Number: G-1
Attachments: Yes
F. Recommendation for continuing contracts to remain in force for part-time and/or partially funded Title/Grant personnel.
G. Recommendation for renewal of annual contracts for part-time and/or partially funded Title/Grant personnel.
H. Recommendation for continuing contracts to remain in force for Title/Grant funded personnel.
10. Recommendation for non-renewal of contracts.
11. Recommendation for continuing contracts to remain in force for 2013-14.
A. Personnel earning continuing contract status under School Board Policy 5-7.
B. Other administrative and instructional personnel.
12. Recommendation for renewal of contracts for non-mandatory licensed administrative personnel.
13. Reduction in force in accordance with School Board Policy 5-18.
14. Recommendation for renewal of annual contracts, location and assignment to be determined.


Recommendation:
The superintendent recommends that the school board approve the Annual Personnel Report.

Date: 5/21/13
Agenda Number: G-2
Attachments: Yes

From: Scott S. Brabrand, Superintendent<br>Ben W. Copeland, Assistant Superintendent of Operations and Administration

Subject: Lynchburg City Schools' Educational Technology Plan: 2013-2015

## Summary/Description:

The Educational Technology Plan for Virginia: 2010-2015 is the Department of Education's most recently released vision for the use of technology in public schools. It serves as a blueprint for school divisions by identifying the necessary components of an effective technology program. In accordance with the No Child Left Behind Act, the universal services Act (E-Rate), and the Code of Virginia, school divisions must submit a local technology plan that is aligned with the state plan. The local plan must guide the division's use of educational technology for three to six years. The current Lynchburg City Schools' Educational Technology Plan outlines goals and objectives for years 2010-2012. The Technology Leadership Team, along with other stakeholders, has updated the current plan to align with the revised state plan until it expires on June 30, 2015. This timetable, if permitted, will also bring our local plan into the same renewal cycle as the Virginia Department of Education Technology Plan. A draft of the Lynchburg City Schools' Educational Technology Plan: 2013-2015 was provided to school board members for their review.

## Disposition: $\square$ Action <br> Information <br> Action at Meeting on: 06/04/13

## Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item and consider action at the school board meeting on June 4, 2013.

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Date: 05/21/13
Agenda Number: G-3
Attachments: No

From: Scott S. Brabrand, Superintendent<br>Ben W. Copeland, Assistant Superintendent of Operations and Administration

Subject: Lynchburg City School Board Policies and Administrative Regulations Conversion Process

## Summary/Description:

The school administration is beginning the process of converting the Lynchburg City School Board Policies and Administrative Regulations to the Virginia School Boards Association's policies. As a member of the VSBA Policy Services, the school division receives regular updates to policies which coincide with changes to the Code of Virginia. Further, all policies developed by the VSBA are reviewed by legal counsel.

The first section in the conversion process is school board bylaws. Revisions and substitutions to the bylaws have been reviewed by the city attorney's office to ensure that they are legally sound. The bylaws will be presented to the school board for discussion during this presentation.

## Disposition: $\square$ Action <br> Information <br> Action at Meeting on: 06/04/13

## Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item and consider action at the school board meeting on June 4, 2013.

Date: 05/21/13
Agenda Number: G-4
Attachments: No

From: Charles B. White, Chairman<br>Subject: Superintendent's Evaluation Instrument

## Summary/Description:

On July 26, 2013, the school board approved a Superintendent's Evaluation Instrument that was the result of the work of a board-appointed Superintendent's Evaluation Instrument Committee. During this process, the committee gathered information from the Virginia School Boards Association and other school divisions in the state and across the country regarding superintendent evaluation instruments and processes. Using this information, the committee identified areas for improvement in the former instrument and added components that would assist in goal setting, timeline, accountability, and advocacy. The new instrument was used this year to evaluate the superintendent.

On September 27, 2012, the Virginia Board of Education approved the revised document, Guidelines for Uniform Performance Standards and Evaluation Criteria for Superintendents. The guidelines and standards will become effective on July 1, 2014; however, school boards and divisions are authorized to implement them prior to July 1, 2014.

The Guidelines for Uniform Performance Standards and Evaluation Criteria set forth seven standards for all Virginia superintendents. The model recommends that 40 percent of a superintendent's evaluation be based on student academic progress, as determined by multiple measures of learning and achievement, including incorporating student growth percentiles, when appropriate, into goal setting. Standards related to mission, vision, and goals, planning and assessment, instructional leadership, organizational leadership and safety, communication and community relations, and professionalism each account for ten percent of the evaluation and performance rating within the model.

## Agenda Report

Date: 05/21/13
Agenda Number: G-4
Attachments: No

As a result of action taken by the Board of Education, the Lynchburg City School Board will need to revise the Superintendent's Evaluation Instrument so that it coincides with the new guidelines. At the last school board meeting, the chairman indicated that the Superintendent's Evaluation Instrument Committee would need to be re-instituted in order to perform this task. Mrs. Mary Ann Barker and Ms. J. Marie Waller served on the last committee. The school board will consider one additional member to join this committee during this presentation.

Disposition: 区Action
Information
Action at Meeting on:

## Recommendation:

The chairman recommends that the school board appoint a school board member to serve on the Superintendent's Evaluation Instrument Committee.

# Agenda Report 

Date: 05/21/13
Agenda Number: J-1
Attachments: No

From:<br>Scott S. Brabrand, Superintendent

Subject: Notice of Closed Meeting

## Summary/Description:

Pursuant to the Code of Virginia §2.2-3711 (A) (1), the school board needs to convene a closed meeting for the purpose of discussing the following specific matters:

Personnel Matters

Disposition: 区 Action
Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board approve a motion to enter into Closed Meeting in accordance with the Code of Virginia §2.2-3711 (A) (1) to discuss personnel matters.

# Agenda Report 

Date: 05/21/13
Agenda Number: J-2
Attachments: No

From: Scott S. Brabrand, Superintendent<br>Subject: Certification of Closed Meeting

## Summary/Description:

The Lynchburg City School Board certifies that, in the closed meeting just concluded, nothing was discussed except the matters specifically identified in the motion to convene in a closed meeting and lawfully permitted to be so discussed under the provisions of the Virginia Freedom of Information Act cited in that motion.

Disposition: 区 Action
Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board approve the Certification of Closed Meeting in accordance with the Code of Virginia §2.2-3712(D).


[^0]:    240405 ALGEBRA READINESS
    COMMONWEALTH OF VA

[^1]:    180303 MEDICAID REIMBURSE
    JR ROTC
    FEDERAL

