

## Lynchburg City Schools • 915 Court Street • Lynchburg, Virginia 24504

| Lynchburg City School Board Keith R. Anderson  | SCHOOL BOARD MEETING August 16, 2011 5:30 p.m.   |
|--|--|
| School Board District 2  Mary Ann H. Barker  | School Administration Building Board Room  |
| School Board District 1  Albert L. Billingsly School Board District 3                | A. PUBLIC COMMENTS   |
| Regina T. Dolan-Sewell<br>School Board District 1                                    | Public Comments     Larry A. Massie  |
| Troy L. McHenry<br>School Board District 3   | B. FINANCE REPORT  |
| Jennifer R. Poore<br>School Board District 2   | 1. Finance Report  |
| Treney L. Tweedy<br>School Board District 3  | Anthony E. Beckles, Sr   |
| J. Marie Waller<br>School Board District 2   | C. CONSENT   |
| Charles B. White<br>School Board District 1  | Personnel Report     Billie Kay Wingfield  |
| School Administration  | D. HNEINICHED DUCINECC   |
| Larry A. Massie<br>Interim Superintendent  | D. UNFINISHED BUSINESS   |
| William A. Coleman, Jr.<br>Assistant Superintendent of<br>Curriculum and Instruction | Superintendent Search     Charles B. White   |
| Anthony E. Beckles, Sr.<br>Chief Financial Officer                                   | 2. Administrative Regulation 7-45: Interscholastic Athletic  |
| Wendie L. Sullivan<br>Clerk  | Participation Larry A. Massie  |
|  | E. NEW BUSINESS  |
|  | Central Virginia Governor's School for Science     and Technology: 2011-12 Budget     Anthony E. Beckles, Sr |

| 5. | Larry A. Massie  |
|----|--|
| 5. | School Board Retreat: 2011-12  |
| 4. | Administrative Regulation 5-53.8: Classified Personnel Evaluation Billie Kay Wingfield |
|    | Adequate Yearly Progress Results  Larry A. Massie                                      |
|    | Budget: 2011-12 Anthony E. Beckles, Sr   |

#### I. ADJOURNMENT

informational item.

|                |   | Agenda Number:        | A-1 |
|----------------|---|-----------------------|-----|
|                |   | Attachments:          | No  |
|                |   |                       |     |
|                |   |                       |     |
| From:          | Larry A. Massie, Interim Superintendent   |                       |     |
| Subject:       | Public Comments   |                       |     |
| Summary/Des    | scription:  |                       |     |
| requests and o | with School Board Policy 1-41: Public Participation comments as established in the guidelines within that e the school board shall have an opportunity to do so | t policy. Individuals |     |
|                |   |                       |     |
|                |   |                       |     |
|                |   |                       |     |
|                |   |                       |     |
|                |   |                       |     |
|                |   |                       |     |
|                |   |                       |     |
|                |   |                       |     |
| Disposition:   | <ul><li>☐ Action</li><li>☑ Information</li><li>☐ Action at Meeting on:</li></ul>  |                       |     |
| Recommenda     | tion:   |                       |     |

The interim superintendent recommends that the school board receive this agenda report as an

Date: 08/16/11

Date: 8/16/11

Agenda Number: B-1

Attachments: Yes

From: Larry A. Massie, Interim Superintendent

Anthony E. Beckles, Sr., Chief Financial Officer

**Subject:** Finance Report

#### **Summary/Description:**

The school administration, in accordance with the 2011-12 school's operating budget, authorized, approved, and processed the necessary payments through July 31, 2011. The school administration certifies that the amounts approved are within budgetary limits and revenue.

The operating fund expenditure report summarizes the payments made through July 31, 2011, for the operating fund.

Total Operating Fund Budget \$75,705,953.00

Through July 31, 2011

Actual Revenue Received \$ 2,314,249.22 Actual Expenditures \$ 2,517,999.91 Actual Encumbered \$14,497,761.55

Percent of Budget Received 3.06% Percent of Budget Used (excluding encumbrances) 3.33%

As of 07/31/11 – 1 month 8.33%

The revenue and expenditure reports detail the transactions recorded through July 31, 2011. All reports appear as attachments to the agenda report.

Disposition: Action

| Information |

Action at Meeting on:

#### Recommendation:

The interim superintendent recommends that the school board receive this agenda report as an informational item.

Item: B-1

|   | Fiscal Y      | ear 2010-11 (unaudi |                  |               |                |                  | ar 2011-12    | DUDGET              | DUDGET #/        |
|---|---------------|---------------------|------------------|---------------|----------------|------------------|---------------|---------------------|------------------|
|   | BUDGET        | TRANSACTIONS        | BUDGET %<br>USED | BUDGET        | TRANSACTIONS   | BUDGET %<br>USED | ENCUMBRANCES  | BUDGET<br>AVAILABLE | BUDGET %<br>USED |
|   | BODOL:        | TRAITOAGTIGITO      | OOLD             | BODOL:        | THAITOAO HOITO | 0025             | <u> </u>      | AVAILABLE           | 0025             |
| INSTRUCTION                             |               |                     |                  |               |                |                  |               |                     |                  |
| FUNCTION 1100 CLASSROOM INSTRUCTION     | 43,807,198.00 |                     | 98.41%           |               | 425,543.90     |                  | 440,097.82    |                     |                  |
| FUNCTION 1200 INST SUPPORT-STUDENT      | 2,754,658.44  |                     | 97.28%           |               | 82,319.96      |                  | 490,448.08    |                     |                  |
| FUNCTION 1300 INST SUPPORT-STAFF        | 5,091,974.86  |                     | 97.43%           |               | 149,701.91     |                  | 1,609,537.32  |                     |                  |
| FUNCTION 1400 INST SUPPORT-SCHOOL ADMN  | 4,404,168.11  | 3,398,822.72        | 77.17%           | FF 040 F0F 00 | 278,276.37     | 4 700/           | 2,839,334.20  | 40.005.075.44       | 44 400/          |
| TOTAL INSTRUCTION                       | 56,057,999.41 | 54,150,308.49       | 96.60%           | 55,010,535.00 | 935,842.14     | 1.70%            | 5,379,417.42  | 48,695,275.44       | 11.48%           |
| ADMINISTRATION                          |               |                     |                  |               |                |                  |               |                     |                  |
| FUNCTION 2100 ADMINISTRATION            | 2,449,937.78  | 2,096,489.08        | 85.57%           |               | 281,382.20     |                  | 922,645.47    |                     |                  |
| FUNCTION 2200 ATTENDANCE & HEALTH SERV  | 1,803,495.42  |                     | 96.31%           |               | 6,204.77       |                  | 52,091.97     |                     |                  |
| TOTAL ADMINISTRATION                    | 4,253,433.20  |                     | 90.13%           | 4,521,880.00  | 287,586.97     | 6.36%            | 974,737.44    | 3,259,555.59        | 27.92%           |
|   |               |                     |                  |               |                |                  |               |                     |                  |
| PUPIL TRANSPORTATION                    |               |                     |                  |               |                |                  |               |                     |                  |
| FUNCTION 3100 MANAGEMENT & DIRECTION    | 278,661.38    |                     | 96.98%           |               | 21,183.36      |                  | 231,784.83    |                     |                  |
| FUNCTION 3200 VEHICLE OPERATION SERVICE | 2,920,292.42  |                     | 97.63%           |               | 143,061.12     |                  | 22,908.25     |                     |                  |
| FUNCTION 3300 MONITORING SERVICE        | 318,795.50    |                     | 95.29%           |               | 461.81         |                  | 0.00          |                     |                  |
| FUNCTION 3400 VEHICLE MAINT SERVICE     | 367,100.50    |                     | 98.89%           |               | 18,465.53      |                  | 20,771.06     |                     |                  |
| FUNCTION 3500 BUS PURCHASE - REGULAR    | 169,217.06    | ,                   | 100.01%          |               | 0.00           |                  | 0.00          |                     |                  |
| FUNCTION 3600 BUS - LEASE PURCHASE      | 66,000.00     | ,                   | 100.77%          |               | 0.00           |                  | 0.00          |                     |                  |
| TOTAL PUPIL TRANSPORTATION              | 4,120,066.86  | 4,023,994.90        | 97.67%           | 3,877,363.00  | 183,171.82     | 4.72%            | 275,464.14    | 3,418,727.04        | 11.83%           |
| OPERATIONS & MAINTENANCE                |               |                     |                  |               |                |                  |               |                     |                  |
| FUNCTION 4100 MANAGEMENT & DIRECTION    | 307.191.98    | 287.213.22          | 93.50%           |               | 25.085.02      |                  | 236.521.67    |                     |                  |
| FUNCTION 4200 BUILDING SERVICES         | 8,852,667.95  | - , -               | 96.87%           |               | 846,918.98     |                  | 6,024,506.75  |                     |                  |
| FUNCTION 4300 GROUNDS SERVICES          | 240,570.71    | 243,949.95          | 101.40%          |               | 15,999.20      |                  | 168,292.32    |                     |                  |
| FUNCTION 4400 EQUIPMENT SERVICES        | 48,000.00     |                     | 101.10%          |               | 3,458.22       |                  | 0.00          |                     |                  |
| FUNCTION 4500 VEHICLE SERVICES          | 23,000.00     |                     | 111.16%          |               | 1,180.77       |                  | 0.00          |                     |                  |
| FUNCTION 4600 SECURITY SERVICES         | 232,224.50    |                     | 112.20%          |               | 10,181.47      |                  | 0.00          |                     |                  |
| TOTAL OPERATIONS & MAINTENANCE          | 9,703,655.14  |                     | 97.30%           | 9,431,573.00  | 902,823.66     | 9.57%            | 6,429,320.74  | 2,099,428.60        | 77.74%           |
|   | , ,           | , ,                 |                  | , ,           | ,              |                  | , ,           | , ,                 |                  |
| SCHOOL FOOD SERVICES                    |               |                     |                  |               |                |                  |               |                     |                  |
| FUNCTION 5100 SCHOOL FOOD SERVICES      | 0             |                     | 0.00%            | 0             | 10,665.79      |                  | 122,706.58    | -133,372.37         |                  |
| TOTAL SCHOOL FOOD SERVICES              | 0.00          | 0.00                | 0.00%            | 0.00          | 10,665.79      | 0.00%            | 122,706.58    | -133,372.37         | 0.00%            |
| FACILITIES                              |               |                     |                  |               |                |                  |               |                     |                  |
| FUNCTION 6200 SITE IMPROVEMENTS         | 0             | 0                   | 0.00%            | 0             | 0              |                  | 0             | 0.00                |                  |
| FUNCTION 6600 BLDG ADD & IMP SERVICES   | 98,095.00     |                     | 64.33%           | 95,677.00     | 2,290.00       |                  | 0.00          | 93,387.00           |                  |
| TOTAL FACILITIES                        | 98,095.00     | ,                   | 64.33%           | 95,677.00     | 2,290.00       | 2.39%            | 0.00          | 93,387.00           | 2.39%            |
| TOTALTAGILITIES                         | 30,000.00     | 00,000.00           | 04.0070          | 50,011.00     | 2,200.00       | 2.0070           | 0.00          | 30,007.00           | 2.0070           |
| DEBT SERVICE                            |               |                     |                  |               |                |                  |               |                     |                  |
| FUNCTION 7100 DEBT SERVICE              | 720,472.94    | 717,900.14          | 99.64%           | 536,752.00    | 82,509.66      | 15.37%           | 420,615.12    | 33,627.22           | 93.74%           |
| TOTAL DEBT SERVICE                      |               |                     |                  |               |                |                  |               |                     |                  |
|   |               |                     |                  |               |                |                  |               |                     |                  |
| TECHNOLOGY                              | 4 500 040 00  | 4 700 007 10        | 440.040          |               | 04 450 55      |                  | 000 110 53    |                     |                  |
| FUNCTION 8100 CLASSROOM INSTRUCTION     | 1,560,213.69  |                     | 112.94%          |               | 64,458.57      |                  | 692,118.69    |                     |                  |
| FUNCTION 8200 INTRUCTIONAL SUPPORT      | 652,501.82    |                     | 71.43%           |               | 48,651.30      |                  | 203,381.42    |                     |                  |
| FUNCTION 8200 LEASE PURCHASE            | 109,975.76    |                     | 100.00%          | 2 222 472 00  | 0.00           | E 070/           | 0.00          | 0.00                | 4E 400/          |
| TOTAL TECHNOLOGY                        | 2,322,691.27  | 2,338,094.57        | 100.66%          | 2,232,173.00  | 113,109.87     | 5.07%            | 895,500.11    | 0.00                | 45.19%           |
| CONTINGENCY RESERVES                    |               |                     |                  |               |                |                  |               |                     |                  |
| FUNCTION 9100 CLASSROOM INSTRUCTION     | 0             | 0                   | 0.00%            |               |                |                  |               |                     |                  |
| FUNCTION 9300 ADMINISTRATION            | 300,000.00    |                     | 0.00%            |               |                |                  |               |                     |                  |
| FUNCTION 9500 PUPIL TRANSPORTATION      | 200,000.00    |                     | 0.00%            |               |                |                  |               |                     |                  |
| FUNCTION 9600 OPERATIONS & MAINTENANCE  | 0             | 0                   | 0.00%            |               |                |                  |               |                     |                  |
| TOTAL CONTINGENCY RESERVES              | 500,000.00    | 0.00                | 0.00%            | 0.00          | 0.00           | 0.00%            | 0.00          | 0.00                | 0.00%            |
| ge                                      | •             |                     |                  |               |                |                  |               |                     |                  |
| TOTAL OPERATING BUDGET ຜຶ               | 77,776,413.82 | 74,568,559.97       | 95.88%           | 75,705,953.00 | 2,517,999.91   | 3.33%            | 14,497,761.55 | 57,466,628.52       | 22.48%           |

|                           | FY 2010-2011 (unaudited) |   |                |          | FY 2011-12      |                |                 |          |
|---------------------------|--------------------------|---|----------------|----------|-----------------|----------------|-----------------|----------|
| 4 000 UNIT TITLE          | REVENUE                  | YTD                                     | BUDGET         | %        | REVENUE         | YTD            | BUDGET          | %        |
| ACCOUNT TITLE             | BUDGET                   | TRANSACTIONS                            | BALANCE        | RECEIVED | BUDGET          | TRANSACTIONS   | BALANCE         | RECEIVED |
| 240308 SALES TAX RECEIPTS | (8,321,436.00)           | (8.686,156.49)                          | 364,720.49     | 104.38%  | (8,965,522.00)  |                | (8,965,522.00)  | 0.00%    |
| 240202 BASIC SCHOOL AID   | (19,996,461.00)          | (18,942,052.10)                         | (1,054,408.90) |          | (19,663,616.00) | (1,638,634.66) | (18,024,981.34) | 8.33%    |
| 240207 GIFTED & TALENTED  | (232,983.00)             | (233,626.00)                            | 643.00         | 100.28%  | (233,116.00)    | (19,426.34)    | (213,689.66)    | 8.33%    |
| 240208 REMEDIAL EDUCATION | (916,399.00)             | (918,931.00)                            | 2,532.00       | 100.28%  | (916,922.00)    | (76,410.16)    | (840,511.84)    |          |
| 240208 REMEDIAL EDUCATION | (206,426.00)             | (148,487.00)                            | (57,939.00)    |          | (148,487.00)    | (. 5, 5, 5)    | (148,487.00)    |          |
| 240209 ENROLLMENT LOSS    | 0.00                     | 0.00                                    | 0.00           | 0.00%    | 0.00            |                | 0.00            | 0.00%    |
| 240212 SPECIAL ED SOQ     | (2,583,520.00)           | (2,590,657.00)                          | 7,137.00       | 100.28%  | (2,584,995.00)  | (215,416.26)   | (2,369,578,74)  |          |
| 240217 VOCATIONAL ED SOQ  | (305,466.00)             | (306,310.00)                            | 844.00         | 100.28%  | (305,641.00)    | (25,470.08)    | (280,170.92)    | 8.33%    |
| 240221 SOC SEC-INSTR      | (1,340,942.00)           | (1,344,650.00)                          | 3,708.00       | 100.28%  | (1,212,202.00)  | (111,809.26)   | (1,100,392.74)  | 9.22%    |
| 240223 VRS INSTRUCTIONAL  | (792,143.00)             | , | 2,187.00       | 100.28%  | (1,341,711.00)  | (101,016.84)   | (1,240,694.16)  | 7.53%    |
| 240241 GROUP LIFE INST    | (46,598.00)              | (46,725.00)                             | 127.00         | 100.27%  | (46,623.00)     | (3,885.26)     | (42,737.74)     |          |
| 240228 READING INTERVENTN | (117,822.00)             | (142,932.00)                            | 25,110.00      | 121.31%  | (141,000.00)    | ( ,,=== == )   | (141,000.00)    | 0.00%    |
| 240205 CAT-REG FOSTER     | (150,118.00)             |   | (9,878.00)     |          | (145,135.00)    |                | (145,135.00)    |          |
| 240246 CAT-HOMEBOUND      | (160,802.00)             | (147,984.74)                            | (12,817.26)    |          | (156,865.00)    |                | (156,865.00)    | 0.00%    |
| 240248 REGIONAL TUITION   | (866,273.00)             | (645,645.48)                            | (220,627.52)   |          | (849,922.00)    |                | (849,922.00)    |          |
| 240265 AT RISK SOQ        | (1,071,449.00)           | (1,074,480.00)                          | 3,031.00       | 100.28%  | (1,074,910.00)  |                | (1,074,910.00)  |          |
| 240309 ESL                | (114,953.00)             | (89,904.00)                             | (25,049.00)    | 78.21%   | (106,053.00)    |                | (106,053.00)    | 0.00%    |
| 330213 SCHOOL LUNCH       | 0.00                     | 0.00                                    | 0.00           | 100.00%  | 0.00            |                | 0.00            | 100.00%  |
| 240281 AT RISK 4 YR OLDS  | (1,209,101.00)           | (1,209,101.00)                          | 0.00           | 100.00%  | (1,231,987.00)  |                | (1,231,987.00)  | 0.00%    |
| 240218 CTE - ADULT ED     | (19,175.00)              | (1,238.00)                              | (17,937.00)    | 6.46%    | (19,175.00)     |                | (19,175.00)     | 0.00%    |
| 240252 CTE EQUIPMENT      | 0.00                     | (10,212.98)                             | 10,212.98      | 100.00%  | 0.00            |                | 0.00            | 100.00%  |
| 240253 CTE OCC PREP       | (29,073.00)              | (25,260.00)                             | (3,813.00)     | 86.88%   | (33,809.00)     |                | (33,809.00)     | 0.00%    |
| LOTTERY PROCEEDS          | 0.00                     | 0.00                                    | 0.00           | 0.00%    | 0.00            |                | 0.00            | 0.00%    |
| REG SPEC SERV             | 0.00                     | 0.00                                    | 0.00           | 0.00%    | 0.00            |                | 0.00            | 0.00%    |
| 240273 CPI HOLD HARMLESS  | (1,744,519.00)           | (1,563,186.60)                          | (181,332.40)   | 89.61%   | (126,411.00)    |                | (126,411.00)    | 0.00%    |
| SUPPLEMENTAL SUPPORT      | 0.00                     | 0.00                                    | 0.00           | 0.00%    | (671,477.00)    |                | (671,477.00)    |          |
| 240275 PRIMARY CLASS SIZE | (1,174,904.00)           | (1,171,919.00)                          | (2,985.00)     | 99.75%   | (1,190,402.00)  |                | (1,190,402.00)  | 0.00%    |
| 240214 TEXTBOOKS          | (272,021.00)             | (272,772.00)                            | 751.00         | 100.28%  | (210,115.00)    | (17,509.58)    | (192,605.42)    | 8.33%    |
| 240203 GED/ISAEP          | (23,576.00)              | (23,576.00)                             | 0.00           | 100.00%  | (23,576.00)     |                | (23,576.00)     | 0.00%    |
| 240405 ALGEBRA READINESS  | (110,760.00)             | (114,911.00)                            | 4,151.00       | 103.75%  | (114,911.00)    |                | (114,911.00)    | 0.00%    |
| COMMONWEALTH OF VA        | (41,806,920.00)          | (40,645,287.39)                         | (1,161,632.61) | 97.22%   | (41,514,583.00) | (2,209,578.44) | (39,305,004.56) | 5.32%    |
| 330201 BASIC ADULT ED.    | (50,000.00)              | (900.00)                                | (49,100.00)    | 1.80%    | (50,000.00)     |                | (50,000.00)     | 0.00%    |
| 330212 IMPACT AIDPL81-874 | (6,000.00)               | (7,990.43)                              | 1,990.43       | 133.17%  | (6,000.00)      |                | (6,000.00)      |          |
| 180303 MEDICAID REIMBURSE | (300,000.00)             | (842,050.41)                            | 542,050.41     | 280.68%  | (300,000.00)    |                | (300,000.00)    | 0.00%    |
| JR ROTC                   | (105,000.00)             | (114,133.42)                            | 9,133.42       | 108.70%  | (105,000.00)    |                | (105,000.00)    |          |
|                           | (461,000.00)             |   | 504,074.26     | 209.34%  | (461,000.00)    | 0.00           | (461,000.00)    |          |
| FEDERAL Page 4            | (111,113.00)             | (,                                      | ,              |          | (111,113,00)    |                | (121,223,00)    | 2.22.73  |

|  | FY 2010-2011 (unaudited) |                     | FY 2010-2011      |               |                   |                     |                   |               |
|--|--------------------------|---------------------|-------------------|---------------|-------------------|---------------------|-------------------|---------------|
|  | REVENUE<br>BUDGET        | YTD<br>TRANSACTIONS | BUDGET<br>BALANCE | %<br>RECEIVED | REVENUE<br>BUDGET | YTD<br>TRANSACTIONS | BUDGET<br>BALANCE | %<br>RECEIVED |
| 510500 CITY OPER APPR                    | (33,710,034.00)          | (33,710,034.00)     | 0.00              | 100.00%       | (31,942,103.00)   |                     | (31,942,103.00)   | 0.00%         |
| 510502 CITY DEBT SERV APP                | (33,627.00)              | (31,021.65)         | (2,605.35)        | 92.25%        | (33,627.00)       |                     | (33,627.00)       |               |
| CITY - USE OF RESERVES                   | 0.00                     | 0.00                | 0.00              | 0.00%         | (200,000.00)      |                     | (200,000.00)      |               |
| CITY                                     | (33,743,661.00)          | (33,741,055.65)     | (2,605.35)        | 99.99%        | (32,175,730.00)   | 0.00                | (32,175,730.00)   |               |
| 189912 MISC REV/OTH FUNDS                | 0.00                     | (278,541.93)        | 278,541.93        | 100.00%       | 0.00              | (270.00)            | 270.00            | 100.00%       |
| 180303 REBATES & REFUNDS                 | (15,000.00)              | (51,501.65)         | 36,501.65         | 343.34%       | (15,000.00)       | (942.00)            | (14,058.00)       | 6.28%         |
| 189903 DONATIONS & SP GF                 | 0.00                     | 0.00                | 0.00              | 0.00%         | 0.00              |                     | 0.00              | 0.00%         |
| 189909 SALE OTHER EQUIP                  | 0.00                     | (1,813.45)          | 1,813.45          | 100.00%       | 0.00              |                     | 0.00              | 100.00%       |
| 189910 INSURANCE ADJUST                  | (162,217.06)             | (168,572.58)        | 6,355.52          | 103.92%       | (3,000.00)        |                     | (3,000.00)        |               |
| 189912 OTHER FUNDS                       | 0.00                     | 0.00                | 0.00              | 0.00%         | 0.00              |                     | 0.00              | 0.00%         |
| E RATE REIMBURSEMENT                     | (85,000.00)              | (96,777.43)         | 11,777.43         | 113.86%       | (85,000.00)       |                     | (85,000.00)       |               |
| TRANSFER IN/OUT                          | 0.00                     | 23,725.85           | (23,725.85)       | -100.00%      | 0.00              |                     | 0.00              |               |
| MISCELLANEOUS                            | (262,217.06)             | (573,481.19)        | 311,264.13        | 218.70%       | (103,000.00)      | (1,212.00)          | (101,788.00)      | 1.18%         |
| 150201 RENTS                             | (110,000.00)             | (98,000.00)         | (12,000.00)       | 89.09%        | (98,000.00)       | (98,000.00)         | 0.00              | 100.00%       |
| 161201 TUITION DAY SCHOOL                | (189,000.00)             | (132,647.66)        | (56,352.34)       | 70.18%        | (160,000.00)      | (3,877.78)          | (156,122.22)      | 2.42%         |
| 161206 TUITION ADULT                     | (15,750.00)              | (19,342.00)         | 3,592.00          | 122.81%       | (10,000.00)       |                     | (10,000.00)       | 0.00%         |
| 161207 TUITION SUMMER SCH                | 0.00                     | 0.00                | 0.00              | 0.00%         | (40,000.00)       |                     | (40,000.00)       | 0.00%         |
| 161202 SPEC PUPIL FEES                   | (50,000.00)              | (49,763.36)         | (236.64)          | 99.53%        | (45,000.00)       | (81.00)             | (44,919.00)       | 0.18%         |
| 161205 BUS RENTAL                        | (132,500.00)             | (405,708.09)        | 273,208.09        | 306.19%       | (170,500.00)      |                     | (170,500.00)      |               |
| 190101 TUIT FM OTH CO/CY                 | (634,620.00)             | (644,571.00)        | 9,951.00          | 101.57%       | (634,620.00)      |                     | (634,620.00)      |               |
| 161201 DUAL ENROLLMENT                   | (42,000.00)              | (88,848.75)         | 46,848.75         | 211.54%       | (35,000.00)       |                     | (35,000.00)       |               |
| PRINT SHOP                               | 0.00                     | (116,455.64)        | 116,455.64        | 100.00%       | (100,000.00)      |                     | (100,000.00)      |               |
| SCHOOL NUT UTILITIES                     | (98,500.00)              | (90,518.20)         | (7,981.80)        | 91.90%        | (98,500.00)       |                     | (98,500.00)       |               |
| FACILITY RENTALS                         | (54,270.00)              | (65,347.50)         | 11,077.50         | 120.41%       | (60,020.00)       | (1,500.00)          | (58,520.00)       |               |
| CHARGES FOR SERVICES                     | (1,326,640.00)           | (1,711,202.20)      | 384,562.20        | 128.99%       | (1,451,640.00)    | (103,458.78)        | (1,348,181.22)    | 7.13%         |
| 150101 INTEREST-BNK DPST<br>USE OF MONEY | 0.00                     | (526.75)            | 526.75            | 100.00%       | 0.00              | 0.00                | 0.00              | 100.00%       |
| LEASE PURCHASE PROCEEDS                  | (175,975.76)             | 0.00                | (175,975.76)      | 0.00%         | 0.00              | 0.00                | 0.00              | 0.00%         |
| TOTAL OPERATING FUND                     | (77,776,413.82)          | (77,636,627.44)     | (139,786.38)      | 99.82%        | (75,705,953.00)   | (2,314,249.22)      | (73,391,703.78)   | 3.06%         |

|      | Original budget             | \$7 | 75,663,290.00 |
|------|-----------------------------|-----|---------------|
| P.   | Fund balance return         | \$  | 1,467,931.00  |
| Page | Health insurance reserves   | \$  | 300,000.00    |
| (J)  | Lease purchase funds        | \$  | 175,975.76    |
|      | Air show proceeds           | \$  | 10,000.00     |
|      | Insurance proceeds - claims | \$  | 159,217.06    |
|      |                             | \$7 | 77,776,413.82 |

|                             | •  | Date: 08/16/11      |            |
|-----------------------------|--|---------------------|------------|
|                             |  | Agenda Number:      | C-2        |
|                             |  | Attachments:        | Yes        |
|                             |  |                     |            |
|                             |  |                     |            |
| From:                       | Larry A. Massie, Interim Superintendent<br>Billie Kay Wingfield, Director of Personnel |                     |            |
| Subject:                    | Personnel Report   |                     |            |
| Summary/Des                 | scription:   |                     |            |
| The personne agenda report. | I recommendations for August 2 – 16, 2011, app   | oear as an attachme | nt to this |
|                             |  |                     |            |
|                             |  |                     |            |
|                             |  |                     |            |
|                             |  |                     |            |
|                             |  |                     |            |
|                             |  |                     |            |
|                             |  |                     |            |
|                             |  |                     |            |
| Disposition:                | <ul><li>✓ Action</li><li>☐ Information</li><li>☐ Action at Meeting on:</li></ul>       |                     |            |
| Recommenda                  |  |                     |            |

The interim superintendent recommends that the school board approve the personnel recommendations for August 2 - 16, 2011.

|                      |  | SCHOOL/<br>ASSIGNMENT   | EFFECTIVE<br>DATE  |
|----------------------|--|---|--|
| S, INSTRUCTIONAI     | _ PERSONNEL,   | 2011-12:  |  |
| Liberty              | B.S./0 yrs.  | Sandusky Middle   | 08/15/11   |
| University           | (Lv.0 3)   | English   |  |
| Randolph             | M.A.T/0 yrs.   | Heritage Elementary   | 08/15/11   |
| College              | (Lv.0 3)   | Second Grade  |  |
| Arizona State        | M.Ed./3 yrs.   | E.C. Glass High   | 08/15/11   |
| University           | (Lv.3 3)   | English   |  |
| Lynchburg<br>College | B.A./8 yrs.<br>(Lv.8 3)  | Curriculum & Instruction Instructional SpecMath   | 08/08/11   |
| Lynchburg            | M.Ed./15 yrs.  | Paul Munro Elementary   | 08/15/11   |
| College              | (Lv.15 3)  | Fourth Grade  |  |
| Liberty              | B.S./0 yrs.  | Dunbar Middle   | 08/15/11   |
| University           | (Lv.0 3)   | Health and Physical Ed.   |  |
| Virginia             | B.S./5 yrs.  | Linkhorne Middle  | 08/08/11   |
| Tech                 | (Lv. 5 3)  | Keyboarding/Web Desigr  | n (.6)   |
| Lynchburg            | B.S./0 yrs.  | Dearington Elementary   | 08/15/11   |
| College              | (Lv. 0 3)  | Fifth Grade   |  |
| Liberty              | M.A.T./0 yrs.  | Perrymont Elementary  | 08/15/11   |
| University           | (Lv.0 3)   | Remediation Teacher   |  |
| Western Kentucky     | M.S./10 yrs.   | R.S. Payne Elementary   | 08/15/11   |
| University           | (Lv.5 3)   | Speech Language Patho   | logist   |
| Bowling Green        | B.S./15 yrs.   | Heritage High   | 08/08/11   |
| University           | (Lv.11 3)  | Family &Consumer Sci  |  |
| Liberty              | B.S./0 yrs.  | Heritage Elementary   | 08/15/11   |
| University           | (Lv.0 3)   | Kindergarten  |  |
| University of        | M.S./7 yrs.  | Bass Elementary   | 08/15/11   |
| Maryland             | (Lv.7 3)   | Kindergarten  |  |
|                      | COLLEGE EXAMPLE COLLEGE EXAMPL | Liberty University B.S./0 yrs. (Lv.0 3)  Randolph College (Lv.0 3)  Arizona State University (Lv.3 3)  Lynchburg College (Lv.8 3)  Lynchburg College (Lv.15 3)  Liberty B.S./0 yrs. (Lv.0 3)  Liberty B.S./0 yrs. (Lv.0 3)  Liberty B.S./0 yrs. (Lv.0 3)  Virginia B.S./5 yrs. (Lv.0 3)  Virginia B.S./5 yrs. (Lv. 5 3)  Lynchburg College (Lv. 5 3)  Lynchburg B.S./0 yrs. (Lv. 5 3)  Wirginia B.S./5 yrs. (Lv. 5 3)  Lynchburg B.S./0 yrs. (Lv. 5 3)  Lynchburg B.S./0 yrs. (Lv. 5 3)  Lynchburg B.S./0 yrs. (Lv. 5 3)  Liberty M.A.T./0 yrs. (Lv. 5 3)  Western Kentucky M.S./10 yrs. (Lv. 5 3)  Bowling Green B.S./15 yrs. (Lv.1 3)  Liberty B.S./0 yrs. (Lv.1 3) | COLLEGE EXPERIENCE ASSIGNMENT  S, INSTRUCTIONAL PERSONNEL, 2011-12:  Liberty B.S./0 yrs. Sandusky Middle English  Randolph M.A.T/0 yrs. Heritage Elementary College (Lv.0 3) Second Grade  Arizona State M.Ed./3 yrs. E.C. Glass High University (Lv.3 3) English  Lynchburg B.A./8 yrs. Curriculum & Instruction Instructional SpecMath College (Lv.8 3) Instructional SpecMath Lynchburg M.Ed./15 yrs. Paul Munro Elementary College (Lv.15 3) Fourth Grade  Liberty B.S./0 yrs. Dunbar Middle Health and Physical Ed.  Virginia B.S./5 yrs. Linkhorne Middle Keyboarding/Web Design  Lynchburg (Lv. 0 3) Fifth Grade  Liberty M.A.T./0 yrs. Perrymont Elementary College (Lv. 0 3) Fifth Grade  Liberty M.A.T./0 yrs. Perrymont Elementary University (Lv.0 3) Remediation Teacher  Western Kentucky M.S./10 yrs. R.S. Payne Elementary University (Lv.5 3) Speech Language Patho  Bowling Green B.S./15 yrs. Heritage High Family &Consumer Sci  Liberty B.S./0 yrs. Heritage Elementary University (Lv.0 3) Kindergarten  University of M.S./7 yrs. Bass Elementary |

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Strickland, Amanda Mt. Holyoke College B.S./0 yrs. (Lv.0 3)

Heritage High Chemistry 08/15/11

Item: C-1

Date: 08/16/11 Agenda Number: D-1 Attachments: No From: Charles B. White, Chairman Subject: Superintendent Selection Process **Summary/Description:** The school board will continue to discuss the selection of a consulting firm to assist with the process of hiring a new superintendent. During the school board meeting on August 2, 2011. the school board discussed information associated with the bid proposals. Since that meeting, the school board has collected data relative to the firms that submitted bid proposals. This presentation will allow the school board to provide an update to the public regarding its progress in the superintendent selection process. **Disposition:** Action **⊠** Information

#### Recommendation:

Action at Meeting on:

The school board chairman recommends that the school board receive this agenda report as an informational item.

Date: 08/16/11

Agenda Number: D-2

Attachments: Yes

From: Larry A. Massie, Interim Superintendent

**Subject:** Administrative Regulation 7-45: Interscholastic Athletic Participation

#### **Summary/Description:**

At its August 2, 2011 meeting, the school board discussed changes to Administrative Regulation 7-45: Interscholastic Athletic Participation as related to Recommendation 5 from the Athletics Advisory Committee: "Academic eligibility requirements for all students in grades 6-12 shall be those stated in Virginia High School League Rule 28-401." The Virginia High School League rule states that, "Students must pass at least five subjects per semester to remain eligible."

Mr. Charles E. Dellinger, supervisor of instruction and co-chair of the Athletics Advisory Committee, spoke with representatives from 17 schools/divisions and asked how other divisions determine academic eligibility for middle school students. Following is a summary of findings.

- Of the 17 schools/divisions, 11 responders indicated that their schools/divisions use Virginia High School League Rule 28-4-1 to determine the academic eligibility of middle school students.
- Other responses varied greatly and were difficult to categorize. Some have no middle school academic requirements. Some have "commissions" comprised of representatives from schools within the division. These commissions are empowered to establish academic requirements. Some have requirements set by outside organizers like recreation departments. Some have teams comprised of middle school and ninth grade students, and, therefore, follow Rule 28-4-1.
- None of the schools/divisions completely drop a student from a middle school team for poor academic performance.
  - o In many cases, if the student's academic performance does not meet minimum standards, then the student may not be allowed to participate in games/contests but can continue to practice with the team. The student is allowed to play once achievement levels reach minimum requirements.
  - Four (4) schools/divisions require students to attend after-school study hall due to poor academic performance.

Date: 08/16/11

Agenda Number: D-2

Attachments: Yes

- Three (3) schools/divisions base placement in after-school study hall on interim grades or marking period grades (six weeks or nine weeks).
- Two (2) schools/divisions base placement in study hall on performance in the core subjects of math, English, science, and social studies.

Attached is a revised version of Administrative Regulation 7-45: Interscholastic Athletic Participation. The revisions are based on the recommendation of the Athletics Advisory Committee. An item was added to section C requiring a study hall for student athletes who receive a grade of less than "C" on the three-week interim report or the six-week report card.

| Disposition: | ⊠ Action              |
|--------------|-----------------------|
| -            | ☐ Information         |
|              | Action at Meeting on: |

#### Recommendation:

The interim superintendent recommends that the school board approve revisions to Administrative Regulation 7-45: Interscholastic Athletic Participation.

Item: D-2

#### **STUDENTS**

#### Interscholastic Athletic Participation R 7-45

#### A. Generally

In order to be eligible to try out or to participate in any school-sponsored interscholastic athletic program, the student-athlete must submit to a physical examination and give the coach (or his/her designee) the completed examination, properly signed by the doctor, parent/guardian, and student. The physical examination must be conducted after May 1 for participation in athletics for the succeeding school year and must be completed before the student will be allowed to participate in any manner. This includes try-outs for all interscholastic teams including cheerleading squads.

#### B. High School Student-Athletes

- Coaches shall require all athletes participating in high school athletics to read the <u>Lynchburg City Schools High School Student-Athlete Handbook</u> which highlights relevant sections of the <u>Virginia High School League</u>, <u>Inc. Handbook</u> (VHSLH).
- 2. Each high school student-athlete shall sign a certification indicating compliance with number 1 above prior to engaging in any athletic practice. This shall be kept on file by the high school athletic director.
- 3. Each high school student-athlete must agree to random drug testing during his/her competitive season; a parent or guardian must also signify agreement with this policy.

#### 4. Transfer Rule (28-6-1 from VHSLH)

The student shall not have enrolled in one high school and subsequently transferred to and enrolled in another high school without a corresponding change in the residence of his/her parents, parent, or guardian.

*Note:* The provisions of the Transfer Rule apply to students transferring from one school to another, including transfers from a private school to a public school as well as transfers from one public school to another. For the purposes of this rule only, the phrase "high school" is defined as a school providing instruction at the ninth or tenth or eleventh or twelfth grade level(s).

#### Exceptions Rule (28-6-2 from VHSLH)

(1) A student shall become eligible for interscholastic competition after he/she has been enrolled in the school for 365 consecutive calendar days.

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#### **STUDENTS**

#### Interscholastic Athletic Participation (continued)

- (2) A student transferring from a school closed by executive or administrative order to the school serving the district in which his/her parent, parents or guardian reside.
- (3) A student transferring to the high school serving the district in which his/her parents reside upon completion of the highest grade level offered by the intermediate school, middle school, junior high school or nonpublic high school from which he/she transfers.
- (4) The first time a student transfers from a nonmember high school to a member school of the attendance area of the student's parents or guardians, he/she shall be eligible immediately provided that he/she has not participated at the school from which he/she transferred in the sport in which he/she wishes to participate during the current school year at the member school to which he/she transfers. For the purpose of this exception only, the student must have been a ward of the guardian for at least one semester prior to his/her transfer.
- (5) A student entering the eighth grade for the first time becomes immediately eligible in the high school in which he/she enrolls regardless of his or her residence status. A student entering the ninth grade for the first time becomes immediately eligible in the high school in which he/she enrolls regardless of his or her residence status.
- (6) A foreign exchange student may become immediately eligible in the high school in which he/she is placed regardless of his/her residence status by meeting the conditions of this exception; however, all other eligibility requirements shall be met. A bona fide foreign exchange student with a J-1 visa may be immediately eligible the first year in residence and is limited to eligibility only during that first year in residence, and only while the student remains enrolled in an established foreign exchange program accepted for listing by the Council on Standards for International Educational Travel (CSIET). The foreign exchange program must comply with all applicable CSIET and federal regulations and there must be no evidence of athletic recruitment resulting in the student's attendance at the school either by school personnel or other outside parties. Once the student no longer is a participant in a foreign exchange program or subsequent to his/her first year of enrollment in such program, he/she must meet all normal requirements of the Transfer Rule and would have to meet 28-6-2 (1), discounting any period while enrolled in the foreign exchange program, at the high school in which the student wishes to be eligible.
- (7) A school board or division superintendent may transfer a student, by name, within the school division without affecting that student's eligibility by specifically granting a waiver of the Transfer Rule (28-6-1). Such waivers should be considered for the welfare of the student and/or school system and not for athletic and/or activity purposes. The Master Eligibility List of all teams

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#### **STUDENTS**

#### Interscholastic Athletic Participation (continued)

- which have students who have been so waived shall reference the specific school board minutes or written documentation granting the waiver.
- (8) When a local school board requires students within a geographical area, or those who fall within any other category as distinguished from individuals by name, to attend a high school other than the one the students have been attending, such students shall become eligible in the high school to which they are required to transfer at the time the transfer becomes effective.
- (9) In the case of a school reorganization or consolidation which results in the discontinuance of one or more high schools in which students had been or would be eligible under this rule, these students become eligible in the school designated by the school board to receive pupils from the discontinued school at the time set for the reorganization or consolidation and only in the high school so designated.
- (10) If the city or county school board redistricts the city or county for high school purposes, students who by this action are required to transfer to another high school are immediately eligible at the school to which they are reassigned.
- (11) A student under the care and guidance of any department of welfare, any department of corrections or an orphanage who is required to change residence by court order, unless that order was sought to enable the student to participate in extracurricular activities, or who is legally adopted, is eligible to participate in League activities in the school district in which he/she is placed.
- (12) In cases of court-ordered custody, a copy of the appropriate legal custody document, signed by the presiding judge of the appropriate jurisdiction, shall be submitted to the Executive Director for review and approval. Approval is contingent upon the receiving school's principal attesting that there is no evidence that the transfer was for athletic and/or activity purposes. A student, 18 years of age or older, who would be subject to a transfer of custody if he/she were less than 18 years of age may petition the Executive Director through the student's principal for eligibility, and the Executive Director has authority to grant such eligibility immediately.
- (13) If the district committee of the district in which the student wishes to participate approves such eligibility, a student may, for the first time only, transfer from one school to another as result of a move from one parent to another parent or from a guardian to a parent, when the parents are residing in different school attendance zones, and become eligible immediately provided the student has not participated during the school year at the school from which he/she transferred in the sport in which he/she wishes to participate at the school to which he/she transfers.
- (14) The eligibility of students transferring to a Governor's School or a magnet school shall be determined by the policies approved by the respective Governor's School or magnet school's Board of Directors. The eligibility of

R 7-45

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#### **STUDENTS**

#### <u>Interscholastic Athletic Participation</u> (continued)

students transferring from a Governor's School or magnet school back to the home school of the student shall be approved by the home school division superintendent.

#### C. Middle School Student-Athletes

- 1. Coaches shall require each middle school student-athlete participating in middle school athletics to read the <u>Lynchburg City Schools Middle School Student-Athlete Handbook</u>.
- 2. Each middle school student-athlete and a parent/guardian shall sign a certification indicating compliance with number 1 above prior to engaging in any athletic practice. This shall be kept on file by the middle school athletic director.
- {3.Students must pass at leave five subjects per semester to remain eligible.
- 4.Student athletes receiving a grade in any subject of less than "C" on an interim or a six-week report card shall be assigned to study hall and shall remain in study hall until the next interim or six-week report card on which all grade are "C" or better.}
- Athletic eligibility will be based on report card grades, except in the case of rising sixth grade students. Students whose grades do not meet the established criteria will not be permitted to try out for teams or participate in interscholastic athletics.
- 4. All rising sixth grade students will be eligible for the first six weeks. Students who are repeating the sixth grade will follow the eligibility\_requirements for rising seventh grade students.
- 5. The fall eligibility for all rising seventh and eighth grade students will be determined by the grades earned for the end-of-course grades. A student must not earn any failing grades for the end-of-course grades in order to be eligible to participate in athletics in the fall.
- 6. Summer school grades will not be considered for interscholastic athletic eligibility in the fall.
- 7. To maintain eligibility, a student must have no failing grades on the most recent report card. If a grading period ends mid-season and a student does not meet the eligibility requirements, he/she will immediately become ineligible and will no longer be permitted to participate beginning the day report cards are distributed.

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R 7-45

#### **STUDENTS**

#### Interscholastic Athletic Participation (continued)

- 8. Once a student is determined to be ineligible for a season, he/she remains ineligible for the entire season. Students are not permitted to regain eligibility mid-season.
- 9. If a student has an incomplete grade, the determination of his/her eligibility is delayed until the grade is received. He/She has up to 10 days to complete the required work and have the grade changed. He/She may participate during the 10-day grace period.

Approved by Superintendent: August 4, 1981 Revised by School Board: March 15, 2005 Revised by School Board: June 17, 2008

Revised by School Board:

Date: 08/16/11

Agenda Number: E-1

Attachments:

From: Larry A. Massie, Interim Superintendent

Anthony E. Beckles, Sr., Chief Financial Officer

**Subject:** Central Virginia Governor's School for Science and Technology: 2011-12

Budget

#### **Summary/Description:**

The Lynchburg City School Board serves as fiscal agent for the Central Virginia Governor's School for Science and Technology. The governing board of the school has approved its 2011-12 operating budget in the amount of \$939,451.20, which represents an increase of \$20,728.27 over the prior year budget of \$918,722.93. All funds expended at the school are totally reimbursable from participating school divisions and state funds as listed on the attached budget. School divisions supporting this program are Amherst County Schools, Appomattox County Schools, Bedford County Schools, Campbell County Schools and Lynchburg City Schools.

Provided below is the financial impact summary for the Lynchburg City Schools:

|                    | 2010-11   | 2011-12   |
|--------------------|-----------|-----------|
| Student Tuition    | \$4,200   | \$4,200   |
| Number of Students | 30        | 32        |
| Total Tuition      | \$126,000 | \$134,400 |

Total tuition is budgeted to remain the same at \$4,200 per student.

Dr. Stephen C. Smith, director of the Central Virginia Governor's School for Science and Technology, will be present to answer questions.

Information

Action at Meeting on:

#### Recommendation:

The interim superintendent recommends that the school board authorize the school administration to act as fiscal agent for the Central Virginia Governor's School for Science and Technology and to administer its 2011-12 budget in the amount of \$939,451.20.

| REVENUE                            | 2011-12    |         |
|------------------------------------|------------|---------|
| STATE FUNDS (PER STUDENT)          | 282,166.00 |         |
| TUITION FM OTH CO/CY               | 495,600.00 |         |
| OTHER PMT OTHER CO/CY (CVCC)       | 71,250.00  |         |
| STATE TECHNOLOGY GRANT             | 26,000.00  |         |
| CVGS FOUNDATION FUNDS              | 10,000.00  |         |
| GRANTS (DR L. SEM)                 | 4,500.00   |         |
| FUND BALANCE EXPENDITURES          | 49,935.20  |         |
| TOTAL REVENUE                      | 939,451.20 |         |
| TOTAL REVENUE                      | 939,451.20 |         |
| EXPENDITURE                        | 2011-12    |         |
| TEACHERS                           | 376,575.00 |         |
| SUBSTITUTE TEACHERS                | 3,000.00   |         |
| FICA                               | 29,037.49  |         |
| INSTR VSRS                         | 42,665.95  |         |
| VSRS-PROF HEALTH CREDIT            | 2,084.61   |         |
| PROFESSIONAL HOSPITAL              | 26,136.00  |         |
| DENTAL INSURANCE                   | 0.00       |         |
| VISION INSURANCE                   | 0.00       |         |
| INSTRUCTIONAL GROUP LIFE           | 1,054.41   |         |
| WORKMAN'S COMP (INSTRUCTIONAL)     | 1,205.04   |         |
| OTHER BENEFITS (TUITION REIMBURSE) | 2,500.00   |         |
| PURCHASED SERVICES (CVCC)          | 95,000.00  |         |
| LEASES & RENTALS (SEM)             | 0.00       |         |
| TRAVEL (STUDENTS)                  | 13,000.00  |         |
| REPAIR & MAINT (SEM)               | 13,013.43  |         |
| BOOKS & SUBSCRIPTIONS              | 5,000.00   |         |
| INSTRUCTIONAL SUPPLIES (TECH LABS) | 12,300.00  |         |
| OTHER OPERATION SUPPLIES (SEM)     | 2,000.00   |         |
| CAPITAL OUTLAYS                    | 25,000.00  |         |
| ADP EQUIP-NEW                      | 46,000.00  |         |
| OTHER OPER SUPPLIES (LOCKERS)      | 0.00       |         |
| SALARIES (E.R.I.P.)                | 14,160.51  |         |
| FICA (E.R.I.P.)                    | 1,083.28   |         |
| HEALTH INS (E.R.I.P.)              | 4,752.00   |         |
| TERMINAL PAY-VACATION              | 2,735.43   |         |
| TERMINAL PAY-SICK                  | 2,700.00   |         |
| LEASES & RENTALS (XEROX COPIER)    | 4,000.00   |         |
| PRINCIPALS                         | 46,000.00  |         |
| OFFICE CLERICAL                    | 27,959.00  |         |
| DEPUTY CLERK SUPPLEMENTS           | 1,000.00   |         |
| FICA (PRINCIPAL + CLERICAL)        | 5,734.36   |         |
| INSTR VSRS (PRINCIPAL + CLERICAL)  | 8,379.55   |         |
| VRS-PROF HEALTH CREDIT (P+C)       | 443.75     | Page 18 |
| PROFESSIONAL HOSPITAL (P+C)        | 7,128.00   |         |
| DENTAL INSURANCE                   | 0.00       |         |
| VISION INSURANCE                   | 0.00       |         |

| EXPENDITURE                       | 2011-12    |      |              |
|-----------------------------------|------------|------|--------------|
| INSTRUCTION GROUP LIFE            | 207.09     |      |              |
| REPAIRS AND MAINTENANCE           | 2,000.00   |      |              |
| PRINTING AND BINDING              | 5,000.00   |      |              |
| OTHER CHARGES(INSERVICE)          | 500.00     |      |              |
| TRAVEL (STAFF & CVGS VEHICLE)     | 6,000.00   |      |              |
| OFFICE SUPPLIES                   | 4,000.00   |      |              |
| INSTRUCTIONAL SUPPLIES            | 20,000.00  |      |              |
| OTHER PROFESSIONAL SERV           | 4,000.00   |      |              |
| EVALUATION SERVICES               | 0.00       |      |              |
| CUSTODIAL SALARY                  | 22,006.00  |      |              |
| CUSTODIAL OVERTIME                | 1,000.00   |      |              |
|                                   |            |      |              |
| FICA (CUSTODIAL)                  | 1,759.96   |      |              |
| NON INSTRUCTIONAL VRS (CUSTODIAL) | 2,757.35   |      |              |
| PROFESSIONAL HOSPITAL (CUSTODIAL) | 4,752.00   |      |              |
| DENTAL INSURANCE (CUSTODIAL)      | 0.00       |      |              |
| VISION INSURANCE (CUSTODIAL)      | 0.00       |      |              |
| GROUP LIFE (CUSTODIAL)            | 61.62      |      |              |
| COMMUNICATIONS (LICENSES)         | 7,106.62   |      |              |
| INSURANCE (ADMIN ERROR/OMISSION)  | 6,500.00   |      |              |
| REDEMPTION OF PRINCIPAL (LOAN)    | 27,478.00  |      |              |
| INTEREST (LOAN)                   | 2,674.75   |      |              |
| TOTALS                            | 939,451.20 |      |              |
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Date: 08/16/11

Agenda Number: E-2

**Attachments:** 

From: Larry A. Massie, Interim Superintendent

Anthony E. Beckles, Sr., Chief Financial Officer

**Subject:** Pauline F. Maloney STEP with Links Program: 2011-12 Budget

#### **Summary/Description:**

The Lynchburg City School Board serves as fiscal agent for the Pauline F. Maloney STEP with Links program. The organization's governing board has approved its 2011-12 operating budget in the amount of \$40,432, which represents a decrease of \$3,300 over the 2010-11 fiscal year.

The Pauline F. Maloney STEP with Links program enhances academic and cultural development of minority students who are in the sixth grade and is sponsored by the Links, Inc., a national organization of professional women. The program is funded entirely through donations. Lynchburg City Schools contributes \$10,000 annually to this program.

The 2011-12 budget appears as an attachment to this agenda report.

Disposition: Action Information

Action at Meeting on:

#### Recommendation:

The interim superintendent recommends that the school board authorize the school administration to act as fiscal agent for the Pauline F. Maloney STEP with Links Program and to administer the 2011-12 budget in the amount of \$40,432.

#### STEP WITH LINKS 2011-2012 PROGRAM BUDGET

| Staff Salaries                       | Director (9 1/2 mos)                        | \$21,733.00              |
|--------------------------------------|---|--------------------------|
|                                      | Part-Time # Temporary Help                  | \$1,000.00               |
| Administrative Expenses              | FICA<br>Medical Insurance (12 mos) (311.42) | \$1,737.00<br>\$3,737.00 |
| Office Supplies                      |   | \$450.00                 |
| Postage<br>Telephone                 |   | \$100.00<br>\$800.00     |
| Equipment                            |   | \$500.00                 |
| Insurance Gen. Comp & G              | Group Acc.                                  | \$375.00                 |
| Board Expenses Professional Services |   | \$100.00<br>\$500.00     |
| Advertising                          |   | \$400.00                 |
| Program Activities                   |   | \$6,000.00               |
| Transportation                       |   | \$2,000.00               |
| Director's One Time Bonu             | S   | \$500.00                 |
| Director's Mileage Allowan           | nce   | \$500.00                 |
|                                      | TOTAL                                       | \$40,432.00              |
|                                      | <u>OPTION</u>                               |                          |
| End of Year Trip                     |   | \$2,700.00               |

Date: 08/16/11 Agenda Number: E-3 Attachments: No From: Larry A. Massie, Interim Superintendent Subject: Adequate Yearly Progress Results **Summary/Description:** Each year since 1998, the school division has administered Standards of Learning (SOL) tests in grades three through eight as well as 12 high school end-of-course tests. On August 11, 2011, the Virginia Department of Education released official Adequate Yearly Progress results based on Standards of Learning testing during 2010-11. During this presentation, the school administration will share these results and the status of each school. Disposition: Action **⊠** Information

#### Recommendation:

Action at Meeting on:

The interim superintendent recommends that the school board receive this agenda report as an informational item.

Date: 08/16/11

Agenda Number: E-4

Attachments: Yes

From: Larry A. Massie, Interim Superintendent

Billie Kay Wingfield, Director of Personnel

**Subject:** Administrative Regulation 5-53.8: Classified Personnel: Evaluations

#### **Summary/Description:**

School Board Policy P 5-53.8 delineates procedures related to classified personnel evaluation. According to Administrative Regulation 5-53.8, the annual evaluation of each classified employee must be completed on or before June 1. A request is being made to change the completion date to March 1. At the present time, employees are issued contracts before they are evaluated. This is problematic. In addition, a March 1 deadline would also ensure that performance deficiencies or concerns are addressed during the school year. Completing evaluations on June 1 makes it very difficult to address performance issues when the contract year for ten and eleven month employees is over. One or two months may pass before the deficiency(ies) may be appropriately addressed and or a plan of improvement may be implemented

The current evaluation instrument has five ratings per descriptor and job duty. A revision to the ratings is requested in order to reflect similar rating terminology used for professional staff, as indicated below:

| Current Ratings                       | Suggested Ratings                            |
|---------------------------------------|--|
| Exceeds division standards of         | Eliminate                                    |
| performance                           |  |
| Meets division standards of           | Proficient – Meets division standards of     |
| performance                           | performance                                  |
| Partially meets division standards of | Needs Improvement – Partially meets division |
| performance- Needs Improvement        | standards of performance                     |
| Demonstrates unacceptable             | Unacceptable – Substantial improvement       |
| performance – Substantial improvement | imperative                                   |
| imperative                            |  |
| No basis for judgment                 | No basis for judgment                        |

|  | Agenda Number:         | F-4         |
|--|------------------------|-------------|
|  |                        |             |
|  | Attachments:           | Yes         |
|  |                        |             |
|  |                        |             |
| In addition, one revision is recommended for <i>Personal Characteri</i> . Stability. An evaluator would have three choices in which to unacceptable, or no basis for judgment. The rating of needs improve | ate an employee: p     | proficient, |
| A copy of the revised administrative regulation and a copy of the evaluation form appear as attachments to this agenda report.   | e revised classified e | employee    |
|  |                        |             |
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| Disposition: ☐ Action ☐ Information ☐ Action at Meeting on: 09/06/11   |                        |             |

#### **Recommendation:**

The interim superintendent recommends that the school board receive this agenda report as an informational item and consider action at the meeting on September 6, 2011.

Date: 08/16/11

PERSONNEL

Item: E-4

R 5-53.8

Classified Personnel: Evaluation R 5-53.8

The Lynchburg City School Board has directed that an evaluation program for classified personnel be developed under the direction of the superintendent. It is the desire of the school board and the administrative staff to involve classified employees of the Lynchburg City Schools in a cooperatively developed procedure. Personnel to be evaluated under this procedure are all employees assigned to the classified salary schedule. They are:

- 1. Secretaries
- 2. Nurses
- 3. Teacher aides
- 4. Maintenance employees
- 5. Custodial employees
- 6. Bus drivers
- 7. Food service employees

#### A. Purpose

The evaluation process for the classified personnel of the Lynchburg City Schools is designed primarily to assist them in the improvement of job performance and to make decisions with regard to classified employees. In addition, the purpose of the evaluation process shall be to assist classified employees to overcome identified weaknesses, and to assist in the retention of employees who have demonstrated performance which is satisfactory or above.

#### B. Orientation

During the preschool orientation period, the immediate supervisor should inform all classified employees of the evaluation procedure, schedule, and evaluation instrument. A copy of the evaluation instrument should be provided to all classified employees. Classified employees who are employed after the preschool orientation period should have the same evaluation information at the time of employment.

#### C. <u>Procedure</u>

1. Each classified employee shall be evaluated on an annual basis by the principal and/or the immediate supervisor. All supervisors with whom the employee works should be involved in the evaluation. The annual evaluation shall be completed on or before June 1 {March 15} of each school year. The evaluation schedule and procedure is to be used in the evaluation of all classified employees. Because of the transiency of bus drivers, they are to be evaluated annually by the supervisor of transportation. The supervisor is urged to utilize the services of principals and assistant principals to assist in the

Item: E-4

R 5-53.8

#### PERSONNEL

#### Classified Personnel: Evaluation R 5-53.8

evaluation of a bus driver(s).

- 2. A classified employee during his/her first year of employment and each experienced classified employee who is not performing satisfactorily shall be evaluated on or before January 15. The same procedure and evaluation instrument used in the annual evaluation shall be used for the interim evaluation. Additional interim evaluations shall be at the discretion of the building administrator and/or immediate supervisor.
- If a classified employee is evaluated as less than satisfactory on the final evaluation, a conference with a personnel administrator may be requested by the classified employee.
- 4. Copies of the evaluation are to be distributed as indicated on the evaluation instrument.

#### Performance/Skills

- a. Quality of work
- b. Job knowledge
- c. Attitude
- d. Attendance and punctuality
- e. Personal characteristics
- f. Possesses skill and judgement in the use of equipment
- g. Interpersonal relationships
- h. Job description

#### D. Written Comments

- When ratings are less than satisfactory, the evaluator shall make recommendations and provide pertinent comments in the remark section of the evaluation instrument. These remarks should outline the strengths and weaknesses and suggestions for improvement in the performance of the employee who has been rated less than satisfactory.
- 2. The classified employee may submit written information, with regard to specific factors of the evaluation, to the principal and/or immediate supervisor. This rebuttal or additional information must be within five (5) working days after the final annual evaluation.

Approved by Superintendent: September 16, 1980

Revised by Superintendent: August 20, 1984

PERSONNEL

R 5-53.8

Item: E-4

Classified Personnel: Evaluation R 5-53.8

Revised by School Board:

Job Classification \_\_\_\_ School or Department \_\_\_\_\_

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Name \_

## Lynchburg City Schools Classified Evaluation

| Descriptor | PROFICIENT  Meets Division Standards of Performance | NEEDS IMPROVEMENT  Partially Meets Division Standards of Performance | UNACCEPTABLE  Substantial Improvement Imperative | No Basis<br>for<br>Judgement |
|------------|---|--|--|------------------------------|
| 1          |   |  |  |                              |
| 2          |   |  |  |                              |
| 3          |   |  |  |                              |
| 4          |   |  |  |                              |
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Remarks:

 $\boxtimes$ 

Item: E-4



# Lynchburg City Schools Employee Performance and Work Appraisal Form Classified Personnel

Evaluate the employee on the basis of the work now being done. Consider each indicator separately. Place an "X" in the space below the group of words which best describes the individual, but only one "X" for each line.

|   | PROFICIENT                                    | NEEDS IMPROVEMENT                                    | UNACCEPTABLE                             |                              |
|---|---|--|--|------------------------------|
| Descriptor  | Meets Division<br>Standards of<br>Performance | Partially Meets Division<br>Standards of Performance | Substantial<br>Improvement<br>Imperative | No Basis<br>for<br>Judgement |
| Quality of Work Consider the ability to complete work which meets quality standards                                 |   |  |  |                              |
| Job Knowledge Consider knowledge in all phases of his/her work  |   |  |  |                              |
| Posseses Skill and Good<br>Judgment in the Use of<br>Equipment/Technology   |   |  |  |                              |
| Attitude Willingness to cooperate and complete responsibilities   |   |  |  |                              |
| Attendance & Punctuality Consider frequency of absences as well as tardiness  |   |  |  |                              |
| <b>Personal Characteristics</b>   |   |  |  |                              |
| • Integrity   |   |  |  |                              |
| <ul> <li>Dependability</li> </ul>   |   |  |  |                              |
| <ul> <li>Cooperativeness</li> </ul>   |   |  |  |                              |
| <ul> <li>Enthusiasm</li> </ul>  |   |  |  |                              |
| • Initiative  | Ц   |  |  |                              |
| Commitment  |   | <u> </u>   |  |                              |
| • Judgment  |   |  |  |                              |
| • Stability   |   |  |  |                              |
| Interpersonal Relations<br>Consider relationship with<br>students, staff, parents, and<br>community representatives |   |  |  |                              |
| RKS:  |   |  |  |                              |
| or(s):  |   | 10   | certify that I have revie                | wed this evaluation          |

Attachments: Evaluation Procedures; Job description Copies: Personnel, Building Administrator or Immediate Supervisor, Employee

Item: E-4

|                                  |   | Agenda Number:         | E-5         |
|----------------------------------|---|------------------------|-------------|
|                                  |   | Attachments:           | No          |
|                                  |   |                        |             |
|                                  |   |                        |             |
| From:                            | Larry A. Massie, Interim Superintendent   |                        |             |
| Subject:                         | School Board Retreat: 2011-12   |                        |             |
| Summary/Des                      | scription:  |                        |             |
| the school ye.<br>Last year, the | Lynchburg City School Board conducts a retreat in car and to discuss programs and operational issue school board's retreat occurred on October 6 and 7 and 14 or October 20 and 21. | s relative to those    | priorities. |
| The school bo                    | ard will identify topics for discussion as necessary du   | ring this presentation | n.          |
| Disposition:                     | <ul><li>☐ Action</li><li>☑ Information</li><li>☐ Action at Meeting on:</li></ul>  |                        |             |

## Recommendation:

The interim superintendent recommends that the school board receive this agenda report as an informational item.

Date: 08/16/11