LYNCHBURG CITY SCHOOLS

Lynchburg City School Board

Robert O. Brennan School Board District 1

Sharon Y. Carter
School Board District 2

James E. Coleman, Jr. School Board District 3

Belle H. Evans
School Board District 1

Atul Gupta
School Board District 3

Charleta F. Mason
School Board District 2

Susan D. Morrison School Board District 1

Michael J. Nilles
School Board District 3

Kimberly A. Sinha
School Board District 2

School Administration

Crystal M. Edwards
Superintendent

Ben W. Copeland
Deputy Superintendent
Anthony E. Beckles, Sr. Chief Financial Officer
R. Denise Spinner

Clerk

Sedora A. Booker-Felder Student Representative Heritage High School

Maggie Kicklighter Student Representative
E. C. Glass High School

## SCHOOL BOARD MEETING

$$
\text { October 2, } 2018 \text { 5:30 p.m. }
$$

School Administration Building Board Room

## A. CLOSED MEETING

1. Notice of Closed Meeting Susan D. Morrison ..... Page 1
Discussion/Action
2. Certification of Closed Meeting Susan D. Morrison ..... Page 2
Discussion/Action
B. PUBLIC COMMENTS1. Public CommentsSusan D. MorrisonPage 3Discussion/Action (30 Minutes)
C. SPECIAL PRESENTATION
3. School Accreditation Results April M. Bruce ..... Page 4
Discussion
D. FINANCE REPORT
4. Finance Report
Anthony E. Beckles, Sr ..... Page 11
Discussion
E. CONSENT AGENDA
5. School Board Meeting Minutes: September 4, 2018 (RegularMeeting)
September 6, 2018 (StudentDisciplineCommittee Meeting)
6. Personnel Report

Marie F. Gee
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Discussion/Action
3. Religious Exemption

Susan D. Morrison.
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Discussion/Action

## F. STUDENT REPRESENTATIVE COMMENTS

## G. SCHOOL BOARD COMMITTEE REPORT

1. School Board Committees:
A) Finance Committee

Meeting Dates:
August 30, $2018 \quad$ September 20, 2018
October 25, 2018 November 8, 208
December 13, 2018 March 14, 2019
B) Governor's School Committee

Meeting Dates:
August 1, 2018
November 7, 2018
February 6, 2019
April 3, 2019
September 5, 2018
December 5, 2019
March 6, 2019
May 1, 2019
C) LAUREL Regional School Committee

Meeting Dates:
August 29, $2018 \quad$ December 5, 2018
February 6, $2019 \quad$ May 1, 2019
D) XLR8 STEM Academy Committee

Meeting Dates:
August 14, 2018 November 13, 2018
January 22, $2019 \quad$ March 19, 2019
May 28, $2019 \quad$ August 13, 2019
2. Advisory Committees to the School Board
A) General Career Technical Advisory Committee

Meeting Dates:
October 23, 2018 December 11, 2018
April 23, 2019 June 11, 2019
B) Equity Task Force Committee

Meeting Dates:
November 28, 2018 January 16, 2018
March 20, $2019 \quad$ May 22, 2019
C) Health Advisory Board Committee

Meeting Dates:
October 23, 2018 January 16, 2018
March 20, 2019 May 22, 2019
D) Special Education Advisory Committee Meeting Dates:
August 28, 2018 November 13, 2018
February 19, 2019 March 26, 2019
April 23, 2019

## H. UNFINISHED BUSINESS

1. School Board Retreat Topics: 2018-19

Susan D. Morrison

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Discussion/Action
2. School Board Governance Norms, Protocols and Goals

Susan D. Morrison.
.Page 21
Discussion/Action

## I. NEW BUSINESS

1. Equity Task Force: 2018-19

Crystal M. Edwards
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Discussion/Action
2. General Career Technical Education Advisory

Committee: 2018-19
Ed Dellinger. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Page 29
Discussion/Action
3. Health Advisory Board Committee: 2018-19

LaTonya Brown.
Page 31
Discussion/Action
4. Virginia Tiered Systems of Support Grant Cohort 4:

Implementation Phase 2018-19SY
LaTonya Brown.
Page 33
Discussion/Action
5. LCS Discipline Forums

LaTonya Brown.
Page 35
Discussion
6. Gear Up Virginia (GUV) Award for 2018-2019:

Implementation Phase 2018-19SY
LaTonya Brown.
Page 36
Discussion/Action
7. Proposed Health Insurance Rate Increase for Retirees and Cobra Participants Anthony E. Beckles, Sr ..... Page 38
Discussion
8. Health Insurance Premiums and Claims for Non LCS Entities Anthony E. Beckles, Sr ..... Page 40
Discussion
9. LAUREL Regional School Budget: 2018-19
Anthony E. Beckles, Sr ..... Page 42
Discussion/Action
10. Central Virginia Governor's School for Science and Technology: 2018-19 Budget Anthony E. Beckles, Sr ..... Page 53
Discussion/Action
11. XLR8 STEM Academy Budget: 2018-19
Anthony E. Beckles, Sr ..... Page 63
Discussion/Action
12. Pauline F. Maloney STEP with Links
Program: 2018-19 Budget
Anthony E. Beckles, Sr ..... Page 71
Discussion/Action
13. School Board Work Sessions Crystal M. Edwards. ..... Page 75
Discussion/Action
14. Capital Improvement Program Update Ben W. Copeland ..... Page 76
Discussion
J. SUPERINTENDENT'S COMMENTS

1. Superintendent's Parent Advisory Council
October 25, 2018 December 13, 2018
February 21, 2019 April 11, 2019
2. Superintendent's Personnel Advisory Committee
October 25, 2018 December 13, 2018
February 21, 2019 April 11, 2019
3. Additional Information

## K. BOARD COMMENTS

## L. INFORMATIONAL ITEMS

The Annual School Board Retreat will be held on, Friday, October 12, 2018 at the University of Lynchburg

A School Board Work Session will be held on Tuesday, October 16, 2018 at 5:00 p.m. in the board room at the Administration Building

A Lynchburg City Council and Lynchburg City School Board
Retreat/Dinner will be held on Tuesday, October 30, 2018 at 4:00 p.m. The location is to be determined.

The next School Board Meeting will be held on Wednesday, November 7, 2018 at 5:30 p.m.
M. ADJOURNMENT

## Agenda Report

Date: 10/02/18
Agenda Number: A-1
Attachments: No

From: Susan D. Morrison, School Board Chair
Subject: Notice of Closed Meeting
Summary/Description:
Pursuant to the Code of Virginia §2.2-3711 (A) (7), the school board needs to convene a closed meeting for the purpose of discussing the following specific matters:

Legal Matters

Disposition: 区 Action Information
Action at Meeting on:

## Recommendation:

The school board chairman recommends that the school board approve a motion to enter into Closed Meeting in accordance with the Code of Virginia §2.2-3711 (A) (7), to discuss legal matters.

## Agenda Report

Date: 10/02/18
Agenda Number: A-2
Attachments: No

From: Susan D. Morrison, School Board Chair<br>Subject: Certification of Closed Meeting

## Summary/Description:

The Lynchburg City School Board certifies that, in the closed meeting just concluded, nothing was discussed except the matters specifically identified in the motion to convene in a closed meeting and lawfully permitted to be so discussed under the provisions of the Virginia Freedom of Information Act cited in that motion.

Disposition: 】 Action Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board approve the Certification of Closed Meeting in accordance with the Code of Virginia §2.2-3712(D).

## Agenda Report

Date: 10/02/18
Agenda Number: B-1

## Attachments: No

From: Susan D. Morrison, School Board Chair

Subject: Public Comments
Summary/Description:
In accordance with Policy BDDH Public Participation, the school board welcomes requests and comments as established in the guidelines within that policy. Individuals who wish to speak before the school board shall have an opportunity to do so at this time.

## Disposition: <br> $\square$ Action <br> Information <br> Action at Meeting on:

## Recommendation:

The school board chairman recommends that the school board receive this agenda report as an informational item.

## Agenda Report

Date: 10/02/18
Agenda Number: C-1
Attachments: Yes

From: $\quad$ Crystal M. Edwards, Superintendent<br>April M. Bruce, Director of Curriculum \& Instruction

Subject: School Accreditation Results

## Summary/Description:

Each year since 1998, the school division has administered Standards of Learning (SOL) tests in grades three through eight as well as 12 high school end-of-course tests. On September 27, 2018, the Virginia Department of Education released official accreditation results based on Standards of Learning tests taken during the 2017-18 school year. During this presentation, the school administration will share these results.

```
Disposition: \square Action
Information
    Action at Meeting on:
```


## Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item.


## he revisions to the Standards of

 Accreditation (SOA) express the Board of Education's vision of continuous improvement for all schools and for student outcomes aligned with the expectations of higher education and employers.
## Impact on Schools

## School Accountability

The revised SOA provides a more comprehensive view of school quality and expands accountability beyond pass rates on Standards of Learning (SOL) tests and high school graduation and completion. Under the revised standards:

- Schools receive credit for students who are making progress in English and/or mathematics and are on a trajectory towards reaching proficiency. By recognizing growth, the revised accreditation standards provide a more balanced evaluation of schools serving at-risk students. Under the previous accreditation system, these schools were subject to being perceived as "failing" even if most students were making progress toward proficiency.
- Schools receive credit for English-language learners making progress towards English proficiency.
- Schools are evaluated on their success in narrowing achievement gaps in English and mathematics. Under the previous accreditation system, high overall performance could mask underperformance of certain student groups.
- Schools are evaluated on their success in reducing absenteeism and lowering dropout rates.
- High schools - effective in 2021-2022 - will be expected to meet goals for increasing participation and achievement in advanced programs, career and technical education, and work-based and servicebased learning.


## School-Quality Indicators

The revised standards measure performance on multiple school-quality indicators, not just on overall student achievement on state tests. School-quality indicators provide information on overall student achievement, achievement gaps and student engagement.

Elementary and middle schools are evaluated on the following indicators under the new accountability system:

- Overall proficiency and growth in English reading/writing achievement (including progress of English learners toward English-language proficiency)
- Overall proficiency and growth in mathematics
- Overall proficiency in science
- English achievement gaps among student groups
- Mathematics achievement gaps among student groups
- Absenteeism

High schools are evaluated on the following schoolquality indicators under the new SOA:

- Overall proficiency in English reading/writing and progress of English learners toward Englishlanguage proficiency
- Overall proficiency in mathematics
- Overall proficiency in science
- English achievement gaps among student groups
- Mathematics achievement gaps among student groups
- Graduation and Completion Index
- Dropout rate
- Absenteeism
- College, career and civic readiness (effective 20212022)

School Quality Indicators: Achievement of All Students

| Indicator | Level One | Level Two | Level Three |
| :---: | :---: | :---: | :---: |
| English Combined Rate | At least 75\% OR $10 \%$ decrease in failure if previously Level Two | 66-74\% OR <br> $10 \%$ reduction in failure if previous rate 50-65\% | 65\% or lower OR Level Two for more than four consecutive years |
| Math <br> Combined Rate (Elementary and Middle) | At least 70\% OR $10 \%$ decrease in failure if previously Level Two | 66-69\% OR <br> $10 \%$ reduction in failure if previous rate 50-65\% | 65\% or lower OR Level Two for more than four consecutive years |
| Math Pass Rate (High Schools) | At least 70\% OR 10\% decrease in failure if previously Level Two | 66-69\% OR <br> $10 \%$ reduction in failure if previous rate 50-65\% | 65\% or lower OR Level Two for more than four consecutive years |
| Science Pass Rate | At least 70\% OR 10\% decrease in failure if previously Level Two | 66-69\% OR <br> $10 \%$ reduction in failure if previous rate 50-65\% | 65\% or lower OR Level Two for more than four consecutive years |

## Agenda Report Attachment

## School Quality Indicators: Achievement Gaps

$\left.\begin{array}{l|c|c|c}\text { Indicator } & \text { Level One } & \text { Level Two } & \text { Level Three } \\ \hline \begin{array}{l}\text { English } \\ \text { Achievement } \\ \text { Gaps }\end{array} & \begin{array}{c}\text { No more than one } \\ \text { student group at } \\ \text { Level Two in English }\end{array} & \begin{array}{c}\text { Two or more student } \\ \text { groups at Level Two } \\ \text { in English; no more } \\ \text { than one at Level } \\ \text { Three }\end{array} & \begin{array}{c}\text { Two or more student }\end{array} \\ \text { in English }\end{array}\right]$

School Quality Indicators: Student Engagement

| Indicator | Level One | Level Two | Level Three |
| :---: | :---: | :---: | :---: |
| Graduation and Completion Index (High Schools) | At least 88 OR $2.5 \%$ increase if previously Level Two | 81-87 OR <br> 2.5\% increase if previously Level Three | 80 or lower OR Level Two for more than four consecutive years |
| Dropout Rate (High Schools) | $0-6 \%$ OR <br> $10 \%$ decrease if previously Level Two | 7-9\% OR <br> $10 \%$ decrease if previously Level Three | $10 \%$ or higher OR Level Two for more than four consecutive years |
| Chronic Absenteeism | 0-15\% OR $10 \%$ decrease if previously Level Two | 16-24\% OR $10 \%$ decrease if previously Level Three | $25 \%$ or higher OR Level Two for more than four consecutive years |
| College, Career and Civic Readiness (High Schools) | At least 85\% | 71-84\% | $70 \%$ or lower OR Level Two for more than four consecutive years |

## Item: C-1

Performance on each school-quality indicator is rated at one of three levels: Level One (meets or exceeds the state standard for the indicator or making adequate improvement), Level Two (near the standard or making sufficient progress) or Level Three (below the standard).

All schools must have a multiyear improvement plan. Depending on the level of the indicator, the following actions are required:

LEVEL ONE - Continue to monitor data associated with the indicator and review multiyear plan.
LEVEL TWO - Revise multiyear improvement plan and implement revisions to improve performance on the indicator.
LEVEL THREE - Implement a corrective action plan to improve performance on the indicator following an academic review (or other appropriate review) conducted by the Virginia Department of Education.

The revised SOA prescribes that all schools and divisions - after conducting a comprehensive needs assessment develop a multiyear plan that will be reviewed annually. The plan should include actions for all performance levels to support continuous improvement for all schools on each school-quality indicator.

## SOL Performance Levels and Growth

Because students are assessed annually in English reading and mathematics in grades 3-8, it is possible to compare year-to-year performance. A non-passing student is considered to have demonstrated sufficient growth to be included in the combined rate if the student improved by at least one performance level, as illustrated by the examples shown in the following charts.

## Mathematics SOL Performance Levels Showing Growth

| Test | Below Basic |  | Basic |  | Proficient |  | Advanced |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Low | High | Low | High | Low | High | Low | High |
| Grade 3 | $0-305$ | $306-330$ | $331-365$ | $366-399$ | $400-433$ | $434-499$ | $500-511$ | $512-600$ |
| Grade 4 | $0-310$ | $311-330$ | $331-369$ | $370-399$ | $400-437$ | $438-499$ | $500-514$ | $515-600$ |
| Grade 5 | $0-312$ | $313-335$ | $336-370$ | $371-399$ | $400-436$ | $437-499$ | $500-514$ | $515-600$ |
| Grade 6 | $0-331$ | $332-349$ | $350-377$ | $378-399$ | $400-437$ | $438-499$ | $500-508$ | $509-600$ |
| Grade 7 | $0-303$ | $304-328$ | $329-367$ | $368-399$ | $400-430$ | $431-499$ | $500-514$ | $515-600$ |
| Grade 8 | $0-323$ | $324-340$ | $341-376$ | $377-399$ | $400-427$ | $428-499$ | $500-507$ | $508-600$ |

## Reading SOL Performance Levels Showing Growth

| Test | Below Basic |  | Basic |  | Proficient |  | Advanced |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Low | High | Low | High | Low | High | Low | High |
| Grade 3 | $0-280$ | $281-309$ | $310-361$ | $362-399$ | $400-438$ | $439-499$ | $500-511$ | $512-600$ |
| Grade 4 | $0-277$ | $278-302$ | $303-359$ | $360-399$ | $400-438$ | $439-499$ | $500-512$ | $513-600$ |
| Grade 5 | $0-270$ | $271-294$ | $295-360$ | $361-399$ | $400-438$ | $439-499$ | $500-512$ | $513-600$ |
| Grade 6 | $0-291$ | $292-316$ | $317-364$ | $365-399$ | $400-440$ | $441-499$ | $500-511$ | $512-600$ |
| Grade 7 | $0-291$ | $292-314$ | $315-365$ | $366-399$ | $400-440$ | $441-499$ | $500-511$ | $512-600$ |
| Grade 8 | $0-293$ | $294-316$ | $317-366$ | $367-399$ | $400-438$ | $439-499$ | $500-507$ | $508-600$ |

## Agenda Report Attachment

## Achievement of All Students

When possible, school-quality indicators for English and mathematics express proficiency and growth through a combined rate that provides equal credit for students who passed SOL tests in the content area and for students who didn't pass but met or exceeded progress benchmarks. Ratings are based on performance during the most recent year or on a three-year average.

## English

- The combined rate for English for elementary and middle schools includes students who passed SOL tests in reading or writing and students who didn't pass but showed growth, including English learners who made progress toward English proficiency.
- The combined rate for English for high schools includes students who pass SOL tests in reading or writing and English learners who made progress toward English proficiency.


Which Yields: 90\% Combined Rate

## Item: C-1

SAMPLE School Quality Indicator: English High Schools

10 students take assessment:

With the following results:


To determine the combined rate:
Add together the number of students who passed
AND the number of English Learners who showed progress [ 6 Pass (blue) +3 English Learners Show Progress (purple) $=9$ ]


THEN
Divide by total number of test takers (10)
Which Yields: 90\% Combined Rate

## Mathematics

- The combined rate for math for elementary and middle schools includes students who passed SOL tests in math and students who didn't pass but showed growth.
- Math indicators for high schools are based on the percentage of students passing SOL tests in Algebra I, Geometry and Algebra II.


## SAMPLE School Quality Indicator: Mathematics Elementary and Middle Schools

10 students take assessment:

With the following results:


To determine the combined rate:
Add together the number of students who passed AND the number of students who showed growth
[ 6 Pass (blue) +3 Show Growth (orange) $=9$ ]


THEN
Divide by total number of test takers (10)
Which Yields: 90\% Combined Rate

## Agenda Report Attachment

## Science

The school quality indicator for science for all schools is the overall, adjusted pass rate on all science SOL tests administered within the school. Ratings are based on performance during the most recent year or on a threeyear average.

## History/Social Science

Under the revised SOA, student achievement in history/ social science is no longer a factor in determining a school's accreditation rating.

## Achievement Gaps in English and Mathematics

Ratings on English and mathematics school quality indicators are calculated for the following student groups: Asian, black, economically disadvantaged, English learners, Hispanic, students with disabilities and white. Schools are rated as follows based on the performance of these student groups:

LEVEL ONE - No more than one student group at Level Two
LEVEL TWO - Two or more student groups at Level Two and no more than one at Level Three
LEVEL THREE - Two or more student groups at Level Three

## Student Engagement

## Graduation and Completion Index

The Graduation and Completion Index - which has factored in accreditation ratings for high schools since 2011 - continues as a school quality indicator under the revised Standards of Accreditation. Ratings are based on performance during the most recent year or on a threeyear average.

LEVEL ONE - Schools with a Graduation and Completion Index of 88 or higher or a 2.5 percent improvement if previously Level Two
LEVEL TWO - Schools with a Graduation and Completion Index of 81-87 or a 2.5 percent improvement if previously Level Two
LEVEL THREE - Schools with a Graduation and Completion Index of 80 or lower or at Level Two for more than four consecutive years

## Dropout Rate

A high school's four-year, cohort dropout rate is a new school quality indicator under the revised SOA. Ratings are based on performance during the most recent year or on a three-year average.

## Item: C-1

LEVEL ONE - Schools with a dropout rate of 0-6 percent or a 10 percent decrease if previously Level Two
LEVEL TWO - Schools with a dropout rate of 7-9 percent or 10 percent decrease if previously Level Three

LEVEL THREE - Schools with a dropout rate of 10 percent or higher or at Level Two for more than four consecutive years

## Chronic Absenteeism

Chronic absenteeism is defined as missing 10 percent or more of the school year, regardless of reason. Students receiving homebound instruction are excluded. In the revised SOA, performance on this indicator is rated as follows:

LEVEL ONE - Schools with a current year or three-year average overall absenteeism rate of no more than 15 percent (that is, no more than 15 percent of the students missing 10 percent of the school year), or schools that were at Level Two the prior year and decrease the rate by ten percent or more from the prior year
LEVEL TWO - Schools not meeting Level-One performance with a current year or three-year average rate of no more than 25 percent, or schools that were at Level Three the prior year and decrease the rate by 10 percent or more from the prior year
LEVEL THREE - Schools with a current year or three-year-average chronic-absenteeism rate of 25 percent or more or schools with a Level Two rating for more than four consecutive years

## College, Career and Civic Readiness

The College, Career and Civic Readiness Index will be a school quality indicator for high schools effective with accreditation ratings for the 2021-2022 school year. The index will measure the extent to which students successfully complete advanced coursework, Career and Technical Education coursework and credentialing, and work- and service-based learning.

## School Accreditation Ratings

The revised SOA simplifies the commonwealth's accountability system by reducing the number of overall accreditation ratings that schools may earn.

Under the new system, schools earn one of the following three ratings:

- Accredited - Schools with all school-quality indicators at either Level One or Level Two
- Accredited with Conditions - Schools with one or more school-quality indicators at Level Three


## Agenda Report Attachment

- Accreditation Denied - Schools that fail to adopt or fully implement required corrective actions to address Level Three school-quality indicators. A school rated as Accreditation Denied may regain state accreditation by demonstrating to the Board of Education that it is fully implementing all required corrective action plans.


## SAMPLE SCHOOL: South Middle School

| Achievement | English Combined Rate | Level ONE |
| :--- | :--- | :--- |
|  | Math Combined Rate | Level ONE |
|  | Science Pass Rate | Level ONE |
| Achievement | English | Level Two |
| Gaps | Math | Level TWO |

Student
Engagement Chronic Absenteeism Level Two
OVERALL ACCREDITED

SAMPLE SCHOOL: North High School

| Achievement | English Combined Rate | Level ONE |
| :---: | :---: | :---: |
|  | Math Pass Rate | Level ONE |
|  | Science Pass Rate | Level ONE |
| Achievement | English | Level TWO |
| Gaps | Math | Level THREE |
| Student | Chronic Absenteeism | Level TWO |
| Engagement | Graduation \& Completion | Level ONE |
|  | Dropout Rate | Level TWO |
|  | College, Career \& |  |
|  | Civic Readiness | (2021-2022) |

OVERALL ACCREDITED WITH CONDITIONS

## Impact on Students

## Profile of a Virginia Graduate

The revised SOA maintains high expectations for learning in English, math, science and history/social science while reducing the number of SOL tests students must pass to earn a high school diploma. The new standards also implement the "Profile of a Virginia Graduate," which includes knowledge, skills, attributes and experiences identified by employers, higher education and the Virginia Board of Education as critical for future success in the workplace and in college. These include academic content knowledge, workplace skills, community and civic responsibility and career planning.

Also embedded within the Profile of a Virginia Graduate is the expectation that students will demonstrate foundational skills in what are known as the "Five C's": critical thinking, creative thinking, communication, collaboration and citizenship.

The new graduation requirements place increased emphasis on the practical application of learned skills and content knowledge by expanding the use of performance-based assessments for the awarding of verified credits.

In addition, the career-planning component of the new graduation requirements provides the opportunity for students to learn about employment options aligned with their interests in their own communities and
elsewhere. While there is no specific activity that a student must experience (such as an internship, jobshadowing assignment or participation in a career fair) to graduate, school divisions are required to provide opportunities for students to learn about workplace expectations and career options aligned with their interests in their own communities and elsewhere.

School divisions also must ensure that students understand and demonstrate civic responsibility and community engagement.


## Agenda Report Attachment Course Requirements and Verified Credits

The new graduation requirements are effective with students entering the ninth grade in the fall of 2018 (class of 2022).

The number of standard credits for a Standard Diploma remains the same (22), but the number of required verified credits - earned by passing a course in the content area and associated end-of-course assessment is reduced from six to five (one each in English reading, English writing, mathematics, science and history/social science).

Standard Diploma (Class of 2022)

| Subject | Standard Units of <br> Credit Required | Verified Credits <br> Required |
| :--- | ---: | ---: |
| English | 4 | 2 |
| Mathematics | 3 | 1 |
| Science | 3 | 1 |
| History/Social Science | 3 | 1 |
| Health \& Physical Education | 2 |  |
| World Language, Fine Arts or |  |  |
| Career \& Technical Education | 2 |  |
| Economics \& Personal Finance | 1 |  |
| Electives | 4 | 5 |

For an Advanced Studies Diploma the number of standard credits remains the same (26), but the number of required verified credits is reduced from nine to five (one each in English reading, English writing, mathematics, science and history/social science).

Item: C-1
Advanced Studies Diploma (Class of 2022)

| Subject | Standard Units of <br> Credit Required | Verified Credits <br> Required |
| :--- | ---: | ---: |
| English | 4 | 2 |
| Mathematics | 4 | 1 |
| Science | 4 | 1 |
| History/Social Science | 4 | 1 |
| World Language | 3 |  |
| Health \& Physical Education | 2 |  |
| Fine Arts or Career \& Technical Education | 1 |  |
| Economics \& Personal Finance | 1 |  |
| Electives | 3 | 5 |
| TOTAL | $\mathbf{2 6}$ | $\mathbf{5}$ |

Students have additional flexibility in how they can earn verified credits under the new graduation requirements. Students may verify course achievement in the following ways:

- By passing the end-of-course SOL test corresponding with the course or a Board of Education-approved substitute assessment;
- By earning a locally awarded verified credit in English, mathematics, science or history/social science in accordance with criteria established by the Board of Education (a student may earn no more than one locally awarded verified credit); and
- By passing a performance-based assessment in English writing in lieu of the end-of-course SOL test.

In addition, beginning with the class of 2022, all students must either earn a career and technical education credential or complete an Advanced Placement, International Baccalaureate or honors course to graduate.

For more information, please visit www.doe.virginia.gov


Virginia Department of
EDUCATION
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## Agenda Report

Date: 10/02/18 Agenda
Number: D-1
Attachments: Yes

From: Crystal M. Edwards, Superintendent<br>Anthony E. Beckles, Sr., Chief Financial Officer

Subject: Finance Report

## Summary/Description:

The school administration, in accordance with the FY2018-19 school's operating budget, authorized, approved, and processed the necessary payments through August 31, 2018. The school administration certifies that the amounts approved are within budgetary limits and revenue.

The operating fund expenditure report summarizes the payments made through August 31, 2018 for the operating fund.

Total Operating Fund Budget \$ 97,672,407.00

Through August 31, 2018 Actual Revenue Received

Actual Expenditures
\$ 6,514,559.52
Actual Encumbered \$ 11,300,918.92

Percent of Budget Received
6.67\%

Percent of Budget Used, excluding encumbrances
11.57\%

As of $8 / 31 / 18-2$ months $16.67 \%$

The revenue and expenditure reports detail the transactions recorded through August 31, 2018. All reports appear as attachments to the agenda report.

## Disposition: $\square$ Action <br> Information <br> Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board receive the agenda report as an informational item.
Lynchburg City Schools
Operating Fund - Statement of Expenditures
For the Two Months Ended August 31, 2018

|  | Fiscal Year 2018-19 <br> BUDGET \% |  |  |  | BUDGET AVAILABLE | $\begin{gathered} \text { BUDGET \% } \\ \text { USED } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNCTION 1100 CLASSROOM INSTRUCTION |  |  |  |  |  |  |
| Personnel | 51,073,776.55 | 4,725,472.04 | 9.25\% | 42,239,307.57 | 4,108,996.94 | 91.95\% |
| Other | 4,965,736.08 | 399,620.66 | 8.05\% | 226,674.86 | 4,339,440.56 | 12.61\% |
| FUNCTION 1200 INST SUPPORT-STUDENT |  |  |  |  |  |  |
| Personnel | 3,669,534.27 | 403,218.08 | 10.99\% | 2,779,009.18 | 487,307.01 | 86.72\% |
| Other | 208,863.95 | 628.71 | 0.30\% | 7,858.65 | 200,376.59 | 4.06\% |
| FUNCTION 1300 INST SUPPORT-STAFF |  |  |  |  |  |  |
| Personnel | 3,859,868.03 | 523,148.39 | 13.55\% | 2,389,527.40 | 947,192.24 | 75.46\% |
| FUNCTION 1400 INST SUPPORT-SCHOOL ADMN | 729,965.35 | 68,806.92 | 9.43\% | 82,980.52 | 578,177.91 | 20.79\% |
|  |  |  |  |  |  |  |
| Personnel | 5,806,529.68 | 859,906.10 | 14.81\% | 3,018,897.14 | 1,927,726.44 | 66.80\% |
| Other | 164,562.07 | 2,084.49 | 1.27\% | 73,304.38 | 89,173.20 | 45.81\% |
| TOTAL INSTRUCTION | 70,478,835.98 | 6,982,885.39 | 9.91\% | 50,817,559.70 | 12,678,390.89 | 82.01\% |
| ADMINISTRATION <br> FUNCTION 2100 ADMINISTRATION |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Personnel | 3,197,181.53 | 531,496.75 | 16.62\% | 1,820,799.33 | 844,885.45 | 73.57\% |
| FUNCTION 2200 ATTENDANCE \& HEALTH SERV $\begin{array}{r}\text { Other } \\ \text { Personnel }\end{array}$ | 1,362,915.96 | 131,548.91 | 9.65\% | 643,748.77 | 587,618.28 | 56.89\% |
|  | 2,300,131.63 | 191,050.51 | 8.31\% | 1,501,462.16 | 607,618.96 | 73.58\% |
| Other | 102,575.65 | 9,088.35 | 8.86\% | 19,576.46 | 73,910.84 | 27.95\% |
|  | 6,962,804.77 | 863,184.52 | 12.40\% | 3,985,586.72 | 2,114,033.53 | 69.64\% |
| PUPIL TRANSPORTATION <br> FUNCTION 3100 MANAGEMENT \& DIRECTION |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Personnel | 400,936.01 | 66,070.78 | 16.48\% | 295,920.79 | 38,944.44 | 90.29\% |
| FUNCTION 3200 VEHICLE OPERATION $\begin{gathered}\text { Other } \\ \text { SERVICE } \\ \text { Personnel }\end{gathered}$ | 21,637.66 | 778.30 | 3.60\% | 9,885.70 | 10,973.66 | 49.28\% |
|  |  |  |  |  |  |  |
|  | 2,963,634.59 | 302,599.79 | 10.21\% | 2,002,253.58 | 658,781.22 | 77.77\% |
| FUNCTION 3300 MONITORING SERVICE Other | 955,346.60 | 295,200.96 | 30.90\% | 405,842.29 | 254,303.35 | 73.38\% |
|  |  |  |  |  |  |  |
| FUNCTION 3400 VEHICLE MAINT SERVICE | 706,988.88 | 52,125.65 | 7.37\% | 345,929.54 | 308,933.69 | 56.30\% |
| Personnel | 369,098.96 | 53,177.03 | 14.41\% | 232,722.22 | 83,199.71 | 77.46\% |
| FUNCTION 3500 BUS PURCHASE - REGULAR ${ }_{\text {Other }}$ | 381,750.00 | 77,558.52 | 20.32\% | 235,017.20 | 69,174.28 | 81.88\% |
|  |  |  |  |  |  |  |
|  | 300,000.00 | 0.00 | 0.00\% | 92,134.00 | 207,866.00 | 30.71\% |
| TOTAL PUPIL TRANSPORTATION | 6,099,392.70 | 847,511.03 | 13.90\% | 3,619,705.32 | 1,632,176.35 | 73.24\% |
| OPERATIONS \& MAINTENANCE |  |  |  |  |  |  |
| FUNCTION 4100 MANAGEMENT \& DIRECTION |  |  |  |  |  |  |
| Personnel | 292,904.20 | 50,164.56 | 17.13\% | 242,755.68 | (16.04) | 100.01\% |
| FUNCTION 4200 BUILDING SERVICES $r$ Other | 29,500.00 | 1,178.82 | 4.00\% | 18,984.78 | 9,336.40 | 68.35\% |
|  |  |  |  |  |  |  |
|  | 4,706,781.28 | 778,305.61 | 16.54\% | 3,274,108.07 | 654,367.60 | 86.10\% |

## Agenda Report Attachment

Item: D-1
Lynchburg City Schools
Operating Fund - Statement of Expenditures
For the Two Months Ended August 31, 2018

| Other | 4,747,200.70 | 898,382.15 | 18.92\% | 3,207,582.77 | 641,235.78 | 86.49\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNCTION 4300 GROUNDS SERVICES |  |  |  |  |  |  |
| Personnel | 277,241.03 | 45,388.37 | 16.37\% | 193,636.87 | 38,215.79 | 86.22\% |
| Other | 35,000.00 | 2,547.62 | 7.28\% | 1,500.00 | 30,952.38 | 11.56\% |
| FUNCTION 4400 EQUIPMENT SERVICES |  |  |  |  |  |  |
| Other | 70,000.00 | 0.00 | 0.00\% | 0.00 | 70,000.00 | 0.00\% |
| FUNCTION 4500 VEHICLE SERVICES |  |  |  |  |  |  |
| Other | 42,500.00 | 0.00 | 0.00\% | 0.00 | 42,500.00 | 0.00\% |
| FUNCTION 4600 SECURITY SERVICES |  |  |  |  |  |  |
| Personnel | 31,764.37 | 1,716.73 | 5.40\% | 14,678.06 | 15,369.58 | 51.61\% |
| Other | 393,000.00 | 14,706.00 | 3.74\% | 157,366.05 | 220,927.95 | 43.78\% |
| FUNCTION 4700 WAREHOUSING SERVICES |  |  |  |  |  |  |
| Personnel | 9,163.34 | 4,805.49 | 52.44\% | 0.00 | 4,357.85 | 52.44\% |
| TOTAL OPERATIONS \& MAINTENANCE | 10,635,054.92 | 1,797,195.35 | 16.90\% | 7,110,612.28 | 1,727,247.29 | 83.76\% |
| Other Non-Instructional Operations |  |  |  |  |  |  |
| FUNCTION 5000 Non-Instructional Operations - Othe | 21,000.00 | 408.70 | 1.95\% | 0.00 | 20,591.30 | 1.95\% |
| TOTAL Non-Instructional Operations | 21,000.00 | 408.70 | 1.95\% | 0.00 | 20,591.30 | 1.95\% |
| FUNCTION 6200 SITE IMPROVEMENTS |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Personnel | 115,472.41 | 19731.64 | 17.09\% | 95,967.74 | (226.97) | 100.20\% |
| FUNCTION 6600 BLDG ADD \& IMP SERVICES Personnel | 73,335.55 | 2391.39 | 3.26\% | 0.00 | 70,944.16 | 3.26\% |
| Other | 20,000.00 | 0.00 | 0.00\% | 0.00 | 20,000.00 | 0.00\% |
| TOTAL FACILITIES | 208,807.96 | 22,123.03 | 10.59\% | 95,967.74 | 90,717.19 | 56.55\% |
| DEBT SERVICE |  |  |  |  |  |  |
| FUNCTION 7100 DEBT SERVICE - Other | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% |
| TOTAL DEBT SERVICE | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% |
| TECHNOLOGY |  |  |  |  |  |  |
| FUNCTION 8100 CLASSROOM INSTRUCTION |  |  |  |  |  |  |
| Personnel | 1,730,014.75 | 262,140.10 | 15.15\% | 938,389.53 | 529,485.12 | 69.39\% |
| Other | 309,275.62 | 63,973.63 | 20.68\% | 12,949.18 | 232,352.81 | 24.87\% |
| FUNCTION 8200 INTRUCTIONAL SUPPORT |  |  |  |  |  |  |
| Personnel | 465,017.02 | 81,687.43 | 17.57\% | 354,208.91 | 29,120.68 | 93.74\% |
| Other | 759,377.28 | 379,809.74 | 50.02\% | 167,359.25 | 212,208.29 | 72.05\% |
| FUNCTION 8500 PUPIL TRANSPORTATION |  |  |  |  |  |  |
| Other | 2,826.00 | 0.00 | 0.00\% | 0.00 | 2,826.00 | 0.00\% |
| TOTAL TECHNOLOGY | 3,266,510.67 | 787,610.90 | 24.11\% | 1,472,906.87 | 1,005,992.90 | 69.20\% |
| CONTINGENCY RESERVES |  |  |  |  |  |  |
| FUNCTION 9100 CLASSROOM INSTRUCTION | 0.00 | 0 | 0.00\% | 0 | 0 | 0.00\% |
| FUNCTION 9300 ADMINISTRATION | 0.00 | 0 | 0.00\% | 0 | 0 | 0.00\% |
| FUNCTION 9500 PUPIL TRANSPORTATION | 0.00 | 0 | 0.00\% | 0 | 0 | 0.00\% |
| FUNCTION 9600 OPERATIONS \& MAINTENANCE | 0.00 | 0 | 0.00\% | 0 | 0 | 0.00\% |
| TOTAL CONTINGENCY RESERVES | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% |
|  |  |  |  |  |  |  |
| TOTAL OPERATING BUDGET | 97,672,407.00 | 11,300,918.92 | 11.57\% | 67,102,338.63 | 19,269,149.45 | 80.27\% |



## Agenda Report Attachment

510500 CITY OPER APPR
510500 FUND BALANCE RETURN
HEALTH INSURANCE RESERVE
510500 USE OF CIP FUNDS
CITY
189912 MISC REV/OTH FUNDS 180303 REBATES \& REFUNDS 189903 DONATIONS \& SP GF 189909 SALE OTHER EQUIP 189910 INSURANCE ADJUST E RATE REIMBURSEMENT
MISCELLANEOUS

150201 RENTS - LAUREL 150201 RENTS - CVGS 161201 TUITION DAY SCHOOL 161206 TUITION ADULT 161207 TUITION SUMMER SCH 161202 SPEC PUPIL FEES
161205 BUS RENTAL 190101 TUIT FM OTH CO/CY 161201 DUAL ENROLLMENT SCHOOL NUT UTILITIES SCHOOL NUT UTILITIE
FACILITY RENTALS

INDIRET COSTS
CHARGES FOR SERVICES
DESIGNATION - ENCUMBRANCES
TOTAL OPERATING FUND

| Lynchburg City Schools |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| History of Salary and Wages Increases |  |  |  |  |
| For the Eight Years Ending FY2018 |  |  |  |  |
|  |  |  |  |  |
|  | State Funded |  |  |  |
|  | Compensation | Salary and |  |  |
| Fiscal | increase for SOQ | Wage | Effective |  |
| Year | Positions | Increase | Date | Comments |
|  |  |  |  |  |
| FY2011-12 | No | 0.00\% | 12/15/2011 | Employees received a one time bonus equal to $2 \%$ of their contracted salary. |
|  |  |  |  |  |
| FY2011-12 | No | 0.00\% | 7/1/2011 |  |
|  |  |  |  |  |
| FY2012-13 | Yes -3.00\% | 5.75\% | 7/1/2012 |  |
|  |  |  |  |  |
| FY2013-14 | No | 3.00\% | 7/1/2013 |  |
|  |  |  |  |  |
| FY2014-15 | Yes-1.00\% | 2.00\% | 7/1/2014 |  |
|  |  |  |  |  |
| FY2015-16 | Yes-1.50\% | 2.00\% | 1/1/2016 |  |
|  |  |  |  |  |
| FY2016-17 | Yes-2.00\% | 2.00\% | 12/1/2016 | All employess received a $2 \%$ salary increase except for instructional assistants, bus drivers, bus aids, custodians and some maintenance employees, they received a $4 \%$ salary increase. |
|  |  |  |  |  |
| FY2017-18 | No | 0.00\% |  | A one time salary bonus was given to employees; $\$ 500$ to FT employees and $\$ 250$ to PT employees |

## Agenda Report

Date: 10/02/2018
Agenda Number: E-2
Attachments: Yes

From: $\quad$ Crystal M. Edwards, Superintendent Marie F. Gee, Director of Personnel

## Subject: Personnel Report

## Summary/Description:

The personnel recommendations for September 04, 2018 - October 02, 2018 appear as an attachment to this agenda report.

Disposition: 邓 Action Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board approve the personnel recommendations for September 04, 2018 - October 02, 2018.

| NAME | COLLEGE | DEGREE/ <br> EXPERIENCE | SCHOOL/ <br> ASSIGNMENT | EFFECTIVE |
| :--- | :--- | :--- | :--- | :--- |

NOMINATIONS, INSTRUCTIONAL PERSONNEL, 2018-2019:

| Colon | Puerto Rico | BA / 29 yrs | Fort Hill Community School | 09-17-2018 |
| :---: | :--- | :--- | :--- | :--- |
| Gloria | University of | (Lv. 29 | 3) | Homebound Teacher |

Lindauer
Alethea University
RESIGNATIONS:

| Bray Lisa | William \& Mary | $\begin{aligned} & \text { MA / } \\ & \text { (Lv. } 1 \end{aligned}$ | $\begin{array}{r} 1 \mathrm{yr} \\ 3 \end{array}$ | Heritage Elementary School Kindergarten Teacher | 09-07-2018 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lavender | Liberty | BA / | 5 yrs | Heritage High School | 12-19-2018 |
| Blythe | University | (Lv. 5 | 3) | English Teacher |  |
| Orso | San Francisco St. | MA / | 18 yrs | Sandusky Middle School | 09-04-2018 |
| Marisa | University | (Lv. 18 | 3) | Science Teacher |  |

## RETIREMENTS:

NONE

## LEAVE OF ABSENCE:

NONE

## Agenda Report

Date: 10/02/18
Agenda Number: E-3
Attachments: Yes

From: Crystal M. Edwards, Superintendent Susan D. Morrison, School Board Chair

Subject: Religious Exemption

## Summary/Description:

The school board, pursuant to the Code of Virginia 22.1-254 (B) (1) "shall excuse from attendance at school any pupil who, together with his parents, by reason of bona fide religious training or belief is conscientiously opposed to attendance at school."

The Statement of Religious Beliefs is confidential and is shared with members of the school board only.

Disposition: 】 Action
Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board excuse the student(s) from public school attendance by reason of bona fide religious training or belief of both the parent(s) and the student(s).

## Agenda Report

Date: 10/02/18
Agenda Number: H-1
Attachments: Yes

From: Susan D. Morrison, School Board Chair
Subject: $\quad$ School Board Retreat Topics: 2018-19

## Summary/Description:

Each year, the Lynchburg City School Board conducts an annual retreat and identifies topics for discussion to be placed on the agenda for the meeting. The school board suggested a variety of topics for the retreat that will occur on October 12, 2018. The top 5 items selected are as follows:

Strategic Plan
Salaries
Safety Plans/Crisis Plans
Student Discipline
Mental Health/Bullying/Sexual Harassment
Superintendent Evaluation

## Disposition: 区 Action <br> Information <br> Action at Meeting on:

## Recommendation:

The superintendent and school board chair recommend that the school board approve the 2018 School Board Retreat topics.

Date: 10/02/18
Agenda Number: H-2
Attachments: Yes

From: Susan D. Morrison, School Board Chair
Subject: School Board Governance Norms, Protocols, and Goals

## Summary/Description:

On September 21, 2018, the Lynchburg City School Board, received governance training conducted by the Virginia School Boards Association. During that professional development training, the school board reviewed and revised its current Governance Norms and Protocols, which were developed during a similar training activity conducted in September 2017. The document, which appears as an attachment to this agenda report, provides clear guidelines and procedures for all aspects of board communication, school board meeting agenda development, interactions with the school community, professional development, and the evaluation of the superintendent and itself.

At this same training, the school board also set goals that are attached to this agenda item.
The school board will consider the School Board Governance and Protocols during this presentation and the goals set at the VSBA training on September 21, 2018.

## Disposition: $\boxtimes$ Action <br> Information <br> Action at Meeting on:

## Recommendation:

The school board chairman recommends that the school board approve the School Board Governance and Protocols and goals for the board.

# Lynchburg City School Board 

Governance Norms \& Protocols

We agree to employ the following norms in all our interactions:

- We will hear each opinion, but ultimately act as one. We will speak candidly and courteously to each other and listen to dissenting or different viewpoints with an open mind. We will help each other to depersonalize disagreements. Once we reach a decision or compromise as a board, we will each support the will of the board in word and deed.
- The chairman (or designee) will speak as the official voice of the board. A single board member will not represent the board without the consent of the board, and board members making personal statements (in any format, including speeches, articles, social media posts, etc.) should clearly state that these statements are their opinion and not the position of the board.
- We will be mindful of the different roles and responsibilities throughout the school system and maintain a focus on policy and governance.
- We will be aware of the different roles that we play as individuals (board member, citizen, parent, etc.).
- We will be focused on our work as a board and not interfere with the day-to-day operations of the school system, which is the responsibility of the superintendent.
- We will maintain open communication with each other, the administration, and the community-at-large. Information shared with one board member will be shared with all members. If considerable work or time is required to generate data, the full board must endorse the request.

We agree to follow the following protocols:

|  | Superintendent develops the draft agenda and provides <br> to the chairman for review prior to distribution. <br> Timing Considerations <br> Step 1: The "working draft" (minus supporting <br> documents) provided to the chairman one week prior to <br> agenda distribution for initial feedback. <br> Seveloping the board <br> agenda |
| :--- | :--- |
| Step 2: The draft agenda (with supporting documents) <br> provided to the chairman one day prior to agenda <br> distribution for final review. |  |
| Step 3: The final agenda will be distributed to the board <br> on the Thursday prior to the meeting. |  |
| Placing items on the | Requests to add items to the agenda should be <br> submitted in a timely manner to the board chairman and <br> superintendent. The chairman or superintendent will <br> respond to the requesting board member regarding the <br> status of the request prior to the publication of the <br> agenda. |
| Oblaining information BDDC <br> or clarification about <br> board meeting agenda <br> items before the <br> meeting | Requests for information/clarification should be directed <br> to the superintendent. Responses will be sent to all board <br> members. |
| Responding to staff or <br> community complaints <br> at board meetings | The board does not respond to public comment at the <br> meetings. The chairman will send a written response/ <br> acknowledgement. |
| Responding to staff or <br> community complaints <br> outside of board <br> meetings | Limit discussion, advise person of chain of <br> communication and notify superintendent. |
| Communications <br> between and among <br> board members | 1-on-1 communication. <br> E-mail (no "reply all"). <br> Phone calls. |

$\left.\begin{array}{|l|l|}\hline \begin{array}{l}\text { Communications } \\ \text { between board } \\ \text { members and the } \\ \text { superintendent }\end{array} & \begin{array}{l}\text { As appropriate, superintendent will Cc other board } \\ \text { members when responding to requests for information by } \\ \text { an individual board member. }\end{array} \\ \text { Friday Memo } \\ \text { Individual calls, e-mails, meetings, as needed. } \\ \text { Quarterly 1-on-1. }\end{array}, \left.\begin{array}{l}\text { Communication should be directed to the superintendent, } \\ \text { who will then direct staff, as appropriate. } \\ \text { Information request responses will be sent to all board } \\ \text { members. } \\ \text { bemben board } \\ \text { (including requests for } \\ \text { information) }\end{array} \quad \begin{array}{l}\text { Volunteer, by interest. If needed, chairman will assign. } \\ \text { Seniority given to board service. }\end{array} \right\rvert\, \begin{array}{ll}\text { Assignment of } \\ \text { committee members } \\ \text { The chairman of the committee will report at each board }\end{array}\right\}$

| (concerts, sporting <br> events, etc.) |  |
| :--- | :--- |
| Expectations for <br> participation in <br> professional <br> development | In accordance with the Code of Virginia §22.1-253.13:5 <br> (A) and (D) |
| Expectations for <br> participation in <br> meetings and <br> conferences | In accordance with the Code of Virginia 22.1-253.13:5 (A) <br> and (D) |
| When and how the <br> board evaluates the <br> superintendent | In accordance with the Superintendent's Evaluation <br> Document adopted by the Lynchburg City School board <br> on August 20, 2013. |
| When and how the <br> board conducts a self- <br> evaluation | The school board conducts a self-evaluation annually. |
| When and how the <br> board monitors and <br> updates the strategic <br> plan | The school board will review the strategic plan on an <br> ongoing basis. |

Violation of these norms and protocols will result in the following actions:
VIOLATION 1
Through consensus, the chairman speaks with school board member.

## VIOLATION 2

Through consensus, the chairman sends a letter to the school board member.

Lynchburg City School Board Goals<br>Drafted September 21, 2018

1. The Board will develop and implement a five-year strategic plan to prioritize the needs of Lynchburg City Schools.
2. The Board will address fiscal responsibility and management for revenue growth, staff compensation, personnel and facilities.
3. The Board will develop and implement a comprehensive communication and engagement plan to enhance relationships with our stakeholders.
4. The Board will develop and implement a plan to enhance growth, development and success for all students.

## Agenda Report

Date: 10/02/18
Agenda Number: I-1
Attachments: Yes

From: Crystal M. Edwards, Superintendent

Subject: Equity Task Force Committee: 2018-19

## Summary/Description:

The School Board may appoint advisory councils or committees of citizens of the school division for consultation with reference to specific matters pertaining to local schools. These committees shall serve without compensation for one-year terms and report annually to the Board. One of these committees is the Equity Task Force Committee.

Membership: The Equity Task Force may have a maximum of 20 members including but not limited to, parents/guardians, students, educators, retired professionals, concerned citizens, and others. Members are appointed annually.

Purpose: The purpose of the Equity Task Force is to assist with the evaluation of equitable practices in six key areas:

1. Staff: recruitment and retention
2. Students: academics and climate
3. Training: all stakeholders including parents, students, staff, school board, community
4. Engagement \& Involvement: all stakeholders including parents, students, staff, school board, community
5. Cultural Diversity: celebration and recognition
6. Access \& Barriers: increase access/opportunities and remove of barriers

Meetings: The Equity Task Force meets 4-5 times annually.
The proposed membership appears as an attachment to this agenda report.
Disposition:
$\boxtimes$ Action
$\boxtimes$ Information
$\square$ Action at Meeting on:

## Recommendation:

The superintend recommends that the school board approve the membership for the Equity Task Force Committee for 2018-19.

## Equity Task Force Members

 2018-19Lynchburg City Schools

| Adams, Tia | Appling, Artice |
| :--- | :--- |
| Calloway, Marcus | Chandler, Reason |
| Cohen, Amy | Deetz, Kelly |
| Ferguson, Robin | Flinn, Sara |
| Glass, Ivorie | Gonzalez, Vicente |
| Grant-Paige, Donna | Kee, Paul |
| King, Leslie | Pahk, Mary |
| Morris, Amy | Rule, Daniel |
| Price, Patricia | Taylor, Lisa |
| Sales, Jay | Reeves, Ethel |
| Tweedy, Eugene | Womack, Dashia |
| Woofter, Jennifer |  |
| Edwards, Crystal |  |
| Brown, LaTonya |  |

## Agenda Report

Date: 10/02/18
Agenda Number: l-2
Attachments: Yes

From: Crystal M. Edwards, Superintendent
Ed Dellinger, Supervisor for Instruction

## Subject: General Career Technical Education Advisory Committee: 2018-19

## Summary/Description:

The School Board may appoint advisory councils or committees of citizens of the school division for consultation with reference to specific matters pertaining to local schools. In addition, pursuant to Board of Education regulations, the School Board establishes advisory committees for the following programs: special education and career and technical education. These committees shall serve without compensation for one-year terms and report annually to the Board.

Membership: The General Career-Technical Advisory Committee may have a maximum of 20 members including but not limited to, parents/guardians, students, educators, retired professionals, concerned citizens, and others. Each of the 14 program areas in CTE has an advisory committee, which sends a representative to serve on the General Career-Technical Advisory Committee. Members are appointed annually.

Purpose: The purpose of the General Career-Technical Advisory Committee is to advise, assist and provide support and advocacy for high quality programs that prepare middle and high school students for successful transition to further education and careers.

Meetings: The General Career-Technical Advisory Committee meets 4-5 times annually.
The proposed membership appears as an attachment to this agenda report.

## Disposition:

Action
Information
Action at Meeting on:

## Recommendation:

The superintend recommends that the school board approve the membership for the General Career and Technical Education Advisory Committee for 2018-19.

| Mr. Bob Bailey - (B\&I) <br> Bbailey@caer.vs <br> Machine Trades, CAER <br> 825 Main St., $16^{\text {th }}$ Fl., Lynchburg, VA 24504 <br> 434-477-5060 | Sarada Hester - ( $\mathbf{P}$ ) Guidance Director Heritage High School hesters@lcsedu.net 434-515-5400 |
| :---: | :---: |
| Mr. Gary Harvey - (B\&I) <br> gary@architechuralpartners.com <br> Technical Drawing <br> Craddock-Cunningham Architectural Partners 10 Ninth St, Lynchburg, VA 24504 434-846-8456, x14 | Mr. Andrew Kelso - (P) <br> kelsoag@lcsedu.net <br> CTE Instructor - Lynchburg City Schools <br> Heritage High School 434-515-5400 |
| Dr. Cleveland Porter (B\&I) <br> Dental Career 13 Wendover Square, Lynchburg, VA 24503 434-384-2688 | Ms. Susan Cash - (O) <br> cashsw@1csedu.net <br> Director of Governor's STEM Academy - CVCC <br> 3506 Ward's Rd, Lynchburg, VA 24502 434-832-7731 |
| Mr. Thomas Roach (B\&I) Building Trades Hill City Electric Co. <br> 291 Forest Dr, Concord, VA 24538 434-660-4504 | Mrs. Jessie Hunt - (P) <br> huntjd@lcsedu.net <br> Career Counselor - Lynchburg City Schools <br> Heritage and E.C. Glass High Schools 434-515-5417 |
| Mr. Will Sandidge, Sr. - (CC) <br> Director of Strategic Initiatives Central Virginia Community College 3506 Wards Road, Lynchburg, VA 24502 434-832-7641 | Gary Boothe - (B\&I) <br> Personnel Manager Diversified Industrial Rigging 7780 Wards Rd, Rustburd VA 24588 434-608-1028 |
| Mr. Wendell Walker - (L) <br> Apprentice Marketing \& Sales Rep. <br> 3704 Old Forest Rd., Suite B, Lynchburg, VA $24501$ <br> 434-385-0806, ext. 4 | Mrs. Treney Tweedy - (0) <br> ttweedy @ goodwillvalleys.com <br> Lynchburg City Mayor <br> City Hall - 906 Church St, Lynchburg, VA 24504 434-455-3995 |
| Ms. Becky Boothe, MBA - (B\&I) booth.r@lynchburg.edu Director, Center for Economic Education UofL Elliot \& Rosel Schewel Hall, Office \#106 1501 Lakeside Drive, Lynchburg, VA 24501 434-544-8791 | Kim Salville ( $\mathbf{P}$ ) <br> Salville123@aol.com <br> Heritage Funeral Home <br> 427 Graves Mill Rd., Lynchburg, VA 24502 <br> 434-660-6873 |
| Dr. Muriel Mickles (CC) <br> micklesm@centralvirginia.edu <br> V.P of Academic Affairs - CVCC <br> 3506 Wards Rd, Lynchburg, VA 24502 434-832-7656 | Tim Schoonmaker (B\&I) <br> Timothy.schoonmaker@centrahealth.com <br> Director/Executive Chef - Centra Nutrition <br> Services <br> 1901 Tate Springs Rd, Lynchburg, VA 24501 434-200-3373 |
| Elizabeth Narehood (WIC) <br> narehoode@centralvirginia.edu <br> Development Coordinator - Workforce Solutions <br> CVCC <br> 3506 Wards Rd, Lynchburg,VA 24502 <br> 434-832-7606 ext. 5108 | Kim Wilkerson (B\&I) - Business/IT <br> kwilkerson@cvfcu.com <br> V.P Marketing - Central VA Federal Credit Union <br> P.O Box 1660, Lynchburg, VA 24505 <br> 434-528-9016 ext. 1256 |

## Agenda Report

Date: 10/02/18
Agenda Number: I-3
Attachments: Yes
$\begin{array}{ll}\text { From: } & \text { Crystal M. Edwards, Superintendent } \\ & \text { LaTonya Brown, Director of Student Services }\end{array}$
Subject: Health Advisory Board Committee: 2018-19

## Summary/Description:

The School Board may appoint advisory councils or committees of citizens of the school division for consultation with reference to specific matters pertaining to local schools. These committees shall serve without compensation for one-year terms and report annually to the Board.

Membership: The School Health Advisory Board may have a maximum of 20 members including but not limited to, parents/guardians, students, health professionals, educators, and others. Members are appointed annually.

Purpose: The purpose of the School Health Advisory Board is to assist with the development of health policy in the school division and the evaluation of the status of school health, health education, the school environment, and health services.

Meetings: The School Health Advisory Board meets 4-5 times annually.
The proposed membership appears as an attachment to this agenda report.
Disposition:

Action
Information
Action at Meeting on:

## Recommendation:

The superintend recommends that the school board approve the membership for the Health Advisory Board Committee for 2018-19.

| Health Advisory Board Committee <br> 2018-19 <br> Lynchburg City Schools |  |
| :--- | :--- |
| Januwaa Davis | Ruby Jones |
| Aurther Sales | Charlotte Lester |
| Dr. Jim Wright | Joan Phelps |
| Shannon Miles | Beth Shannon |
| Rachel Mitchel | Julie Christine Piercy |
| Bridgette Smoot | Mr. Rachel Gagen |
| Bichundo Lambert | William Coleman |
| Julia Mays | Anne Bond-Gentry |
| Beth Morris |  |
| Christina Rice RN |  |

# Agenda Report 

Date: 10/02/18
Agenda Number: I-4
Attachments: Yes

From: $\quad$ Crystal M. Edwards, Superintendent LaTonya Brown, Director of Student Services

Subject: Virginia Tiered Systems of Support Grant Cohort 4: Implementation Phase 2018-19SY

## Summary/Description:

For the 2018-2019 school year, Lynchburg City Schools was awarded \$34,322.13 from the Virginia Department of Education (VDOE) for Cohort 4 of the Virginia Tiered Systems of Supports (VTSS). VTSS is a coordinated, tiered approach to improving educational outcomes through a continuum of evidence-based academic, behavioral, and mental wellness supports for all students. Through this initiative, the VDOE will provide training and technical assistance to Lynchburg City Schools with the implementation of VTSS, including the initial focus area of Positive Behavioral Interventions and Supports (PBIS). Currently E.C Glass High School and Linkhorne Middle School are in year two of the VTSS process. This year Sandusky Elementary School, Heritage Elementary School, Carl B. Hutcherson Early Learning Center and Sandusky Middle school will join as the second VTSS cohort within our division. They will receive direct coaching support, official VTSS training, and funds to support implementation measures. The Director of Student Services will share the progression of VTSS from our exploration phase up through our current efforts.

## Disposition: $\boxtimes$ Action <br> Information <br> Action at Meeting on:

## Recommendation:

It is recommended that the school board give approval to the superintendent to sign and approve the Virginia Tiered Systems of Support Grant Cohort 4: Implementation Phase 201819SY.
Budget:
Personnel Salary Compensation ..... \$13,147.00
Fringe Benefits and Fixed Charges ..... \$1,200.00
Sub-total Personnel Salary Compensation: ..... \$14,347
Purchased ..... \$4,000
Travel Expenses ..... \$13,000
Materials/Supplies ..... \$2,975.13
Sub-total Non-Personnel Expenses: ..... \$19,975.13
Total ..... \$34,322.13

## Agenda Report

Date: 10/02/18
Agenda Number: I-5
Attachments: No

From: $\quad$ Crystal M. Edwards, Superintendent LaTonya Brown, Director of Student Services

Subject: LCS Student Discipline Forums

## Summary/Description:

Discipline Forums are discussions held with a small panel of students in order to provide a platform on which they can provide feedback on disciplinary practices within their school from their perspective in a "safe and trusted" environment. Students are randomly selected and consist of varied groups within the school. Discipline Forums originated out of our voluntary resolution agreement with the Office of Civil Rights in an effort to gather feedback from students. The results of the discipline forum are utilized for awareness, professional development, planning, and actions around school culture and climate.

## Disposition: <br> Action <br> Information <br> Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board receive this agenda as an informational item.

# Agenda Report 

Date: 10/02/18
Agenda Number: I-6
Attachments: Yes

From: $\quad$ Crystal M. Edwards, Superintendent LaTonya Brown, Director of Student Services<br>Subject: Gear Up Virginia (GUV) Award for 2018-2019: Implementation Phase 2018-19 School Year

## Summary/Description:

For the 2018-2019 school year, Lynchburg City Schools was awarded $\$ 105,000.00$ from the State Council of Higher Education for Virginia (SCHEV) to implement Gaining Early Awareness and Readiness for Undergraduate Programs (GEAR UP Virginia - GUV). In the effort to increase student college enrollment and success and to transform the lives of low-income families and their communities, GUV began offering college preparatory services and skills development to a cohort of seventh-grade students beginning in 2104-15. GUV is a program that aligns with the state goals and objectives set forth by the state of Virginia which include: 1) increase the academic performance and college preparation of GUV students; 2) increase the number of students in rigorous courses; 3) increase knowledge of college and financial aid among students and their families; 4) improve college readiness rates; and 5) increase college enrollment rates.

## Disposition: $\boxtimes$ Action <br> Information <br> Action at Meeting on:

## Recommendation:

It is recommended that the school board give approval to the superintendent to sign and approve the Gear Up Virginia Grant and Implementation Phase for the 2018-19 school year.

## GEAR UP BUDGET:

| Line Item Description | GEAR UP Requested Dollars | In-Kind Contribution | Total |
| :---: | :---: | :---: | :---: |
| Personnel |  |  |  |
| GUV School coordinators stipend ECG (2) <br> HHS (2) stipend $\times 4$ | \$2,500 $\times 4=\$ 10,000$ |  | \$10,000 |
| ```GUV Datakeepers stipend ECG (1) HHS (1)``` | \$2,500 x $2=\$ 5,000$ |  | \$5,000 |
| Mckinney Vento liaison | \$500 |  | \$500 |
| Success Coach (College Partnership) |  | \$20,000 | \$20,000 |
| LCS Personnel: Principals and Administrators |  | \$19,322.97 | \$19,322.97 |
| Beacon of Hope Staff |  | \$10,000 | \$10,000 |
| Tutoring, Mentoring and Saturday SOL Preparation | \$11,856 | \$25,858 | \$37,714 |
| Benefits |  |  |  |
| FICA for coordinators | \$765.00 |  | \$765.00 |
| FICA for datakeepers | \$382.50 |  | \$382.50 |
| FICA for LCS employees |  | \$1478.20 | \$1478.20 |
| Travel |  |  |  |
| GEAR UP National Conferences, State Meetings, and VCAN Conference | \$20,446.50 |  | \$20,446.50 |
| College Trips (4) | \$10,600 |  | \$10,600 |
| Educational Experiences on college trips | \$2,000 |  | \$2,000 |
| Transportation | \$1,900 |  | \$1,900 |
| Chaperones |  | \$13,460 | \$13,460 |
| Equipment Purchase |  |  |  |
| Kajeet (McKinney Vento Money) | \$3,000 |  | \$3,000 |
| Usage of Chromebook |  | \$148,500 | \$148,500 |
| Materials/Supplies |  |  |  |
| McKinney Vento Materials/Supplies/Food | \$1,500 |  | \$1,500 |
| Food for GEAR UP events | \$3,900 | \$500 | \$4,400 |
| Facility Usage |  | \$8,800 | \$8,800 |
| Supplies/educational activities/Office supplies for printing and disseminating GU material | \$6,550 | \$1,600 | \$8,150 |
| Contractual Services (Consultants/Contracts/Services) |  |  |  |
| Various motivational guest speakers-- | \$13,600 | \$18,000 | \$31,600 |
| GUV Kickoff event year 6 | \$3,000 | \$1,000 | \$4,000 |
| Oakes Test Prep | \$10,000 | \$5,000 (BOH) | \$15,000 |
| TOTAL | \$105,000.00 | \$273,519.17 | 378,519.17 |

## Agenda Report

Date: 10/02/18
Agenda Number: I-7
Attachments: Yes

From: Crystal E. Edwards, Superintendent Anthony E. Beckles, Sr., Chief Financial Officer<br>Subject: Proposed Health Insurance Rate Increase for Retirees and Cobra Participants

## Summary/Description:

We have reviewed our current health insurance rates by tier. Medical cost are expected to increase next year by a minimum of $7.4 \%$. Since LCS increased the health insurance rates last year by $10 \%$, we are not recommending a rate increase this year for plan participants; however, we need to consider what level of annual rate increase is appropriate in order to keep pace with the annual increases in medical cost starting in 2020. Failure to have an annual rate increase will eventually lead to high rate increases in the future that will have a negative impact on plan participants.

During the health insurance rate review, it was noted that retirees and cobra participants were not paying the full premium. They were paying a portion of the premium which was accompanied by the School Board contribution. Since retirees and cobra participants are not current employees, we recommend they pay the full premium for their insurance. The attached schedule presents the proposed rate increase by tier for retiree and cobra plan participants.

## Disposition: $\square$ Action <br> Information <br> Action at Meeting on: 11/07/18

## Recommendation:

The superintendent recommends that the school board consider increasing the health insurance rates for retiree and cobra plan participants effective January 1, 2019.
Lynchburg City Schools
Proposed Health Insurance Rate Increase for Retiree and Cobra Participants For Plan Year January 1, 2019 thru December 31, 2019

|  |  | Current | Proposed Rate Increase |  | New |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Monthly | Percentage | Dollar | Proposed |  |
|  | Enroliment | Rates | Amount | Amount | Monthly Rate | Annually |
|  |  |  |  |  |  |  |
| Retired Single | 58 | \$475.44 | 11.90\% | \$56.60 | \$532.04 | \$6,384.48 |
| Retired + Child | 2 | \$657.80 | 7.75\% | \$50.96 | \$708.76 | \$8,505.12 |
| Retired + Spouse | 13 | \$822.80 | 7.75\% | \$63.76 | \$886.56 | \$10,638.72 |
| Retired + Children | 0 | \$789.11 | 7.61\% | \$60.09 | \$849.20 | \$10,190.40 |
| Retired + Family | 3 | \$993.65 | 6.26\% | \$62.21 | \$1,055.86 | \$12,670.32 |
| Cobra + Single | 6 | \$475.44 | 11.90\% | \$56.60 | \$532.04 | \$6,384.48 |
| Cobra + Child | 0 | \$657.80 | 7.75\% | \$50.96 | \$708.76 | \$8,505.12 |
| Cobra + Spouse | 1 | \$822.80 | 7.75\% | \$63.76 | \$886.56 | \$10,638.72 |
| Cobra + Children | 0 | \$789.21 | 7.60\% | \$59.99 | \$849.20 | \$10,190.40 |
| Cobra + Family | 1 | \$993.65 | 6.26\% | \$62.21 | \$1,055.86 | \$12,670.32 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

## Agenda Report

Date: 10/02/18
Agenda Number: l-8
Attachments: Yes

From: Crystal E. Edwards, Superintendent
Anthony E. Beckles, Sr., Chief Financial Officer
Subject: Health Insurance Premiums and Claims for Non-LCS Entities

## Summary/Description:

During a detailed review of Lynchburg City School's (LCS) self-funded medical insurance plan, it was revealed that LCS covers the full cost of employees of non-LCS entities enrolled in our selffunded medical insurance plan. Non-LCS entities are STEM Academy, Steps with Links, Central Virginia Governor's School and LAUREL Regional Program. The review identified the following:
A. LCS pays the following fees for all non-LCS employees

1. Plan administration fees of $\$ 35.05$ per employee per month
2. Stop loss insurance premium of $\$ 18.66$ per employee per month
3. Patient-Centered Outcomes Research Institute fees (PCORI) of $\$ 2$ per covered life per year
4. Transitional Reinsurance Program Assessment Fee (TRPA) of $\$ 63$ per individual enrolled per year
B. LCS paid the net loss on claims for all non-LCS employees when the insurance premiums they paid was less than the claims incurred.

The net loss claims paid each year is being funded by the School Board and enrollees in the medical plan. This has being occurring for some time and now that we have separated all employees enrolled in LCS self-funded medical insurance by entity, the hard numbers are now available. Attached is a report showing the premiums, claims and other fees paid by LCS for each non-LCS entity for 2017 and the first seven months for 2018.

## Disposition: $\square$ Action <br> Information <br> Action at Meeting on: 11/07/18

## Recommendation:

The superintendent recommends that the school board review the information and decide whether or not LCS should continue funding the net loss incurring on non-LCS entities employees enrolled in the self-funded medical plan or devise a plan to have each non-LCS entity pay for claim losses and distribute the surplus.


Date: 10/02/18
Agenda Number: I-9
Attachments: Yes

From: $\quad$ Crystal M. Edwards, Superintendent<br>Anthony E. Beckles, Sr., Chief Financial Officer<br>Subject: LAUREL Regional School Budget: 2018-19<br>\section*{Summary/Description:}

The Lynchburg City School Board serves as the fiscal agent for the LAUREL Regional School. LAUREL Regional School operates both a center based program and a non-center based program.

The governing board of the school has approved its 2018-19 center based budget in the amount of $\$ 3,764,857.94$, which represents a decrease of $\$ 3,926.77$ from the 2017-18 approved budget.

The governing board also approved its 2018-19 non-center based budget in the amount of $\$ 2,102,770.20$, which represents an increase of $\$ 128,067.38$ from the 2017-18 approved budget.

Funds expended at the LAUREL Regional School are totally reimbursable from participating school divisions and the Commonwealth of Virginia. School divisions which are members of the regional program are Amherst County Public Schools, Appomattox County Public Schools, Bedford County Public Schools, Campbell County Public Schools, and Lynchburg City Schools. The LAUREL Regional School provides services for students with severe disabilities. The following services are also provided by staff employed through LAUREL Regional School to identified students with disabilities at their schools: occupational therapy, physical therapy, vision services, and autism services.

## Disposition: $\boxtimes$ Action Information <br> Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board authorize the school administration to act as fiscal agent for the LAUREL Regional School and to administer their 2018-19 combined budgets in the amount of $\$ 5,867,628$. 14 .

## LAUREL REGIONAL PROGRAM - CENTER BASED PROPOSED BUDGET FY2018-2019

REVENUE

|  |  | Budget | Proposed Budget |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Description | 2017-18 | 2018-19 |  |  |
| 9.0000.000.0719.200.914 | Tuition from other County/City- Center Based | \$3,542,937.18 | \$3,542,926.43 | \$ | (10.75) |
| 9.0000.000.0393.200.914 | VPSA - Ed Technology | \$26,000.00 | \$26,000.00 | \$ | - |
| 9.0000.000.0719.275.914 | Tuition from other County/City - Direct Bill | \$199,847.53 | \$195,931.51 | \$ | $(3,916.02)$ |
|  | TOTAL REVENUE | \$3,768,784.71 | \$3,764,857.94 | \$ | (3,926.77) |

## EXPENDITURES

## Account Number

| $9.8100 .112 .8000 .200 .914 ~ V P S A ~ T e c h n o l o g y ~$ | $\$ 26,000.00$ |
| :--- | :--- |


| VPSA Technology |
| :--- |
| Total VPSA Technology |


| $\$ 26,000.00$ | $\$ 26,000.00$ |
| :--- | :--- |
| $\$ 26,000.00$ | $\$ 26,000.00$ |


| $\$$ | - |
| :---: | :---: |
|  | $\$ 0.00$ |


|  |  |
| :--- | :--- | :--- |
| Account Number | Description |
| 9.1100 .112 .1120 .200 .914 | Teachers |
| 9.1100 .112 .1130 .200 .914 | BCBA |
| 9.1100 .112 .1152 .200 .914 | Therapeudic Educational Assistants |
| 9.1100 .112 .1154 .200 .914 | Speech Therapist |
| 9.1100 .112 .1156 .200 .914 | Occupational Therapist |
| 9.1100 .112 .1157 .200 .914 | Physical Therapist |
| 9.1100 .112 .1158 .200 .914 | Vision Teachers |
| 9.1100 .112 .1520 .200 .914 | Substitute Teachers |
| 9.1100 .112 .1620 .200 .914 | Supplemental Pay (degrees, certifications) |
| 9.1100 .112 .2100 .200 .914 | FICA |
| 9.1100 .112 .2211 .200 .914 | VRS |
| 9.1100 .112 .2750 .200 .914 | HCC |
| 9.1100 .112 .2300 .200 .914 | Medical Insurance |
| 9.1100 .112 .2330 .200 .914 | Dental Insurance |
| 9.1100 .112 .2340 .200 .914 | Vision Insurance |
| 9.1100 .112 .2411 .200 .914 | Group Life Insurance |
| 9.1100 .112 .2700 .200 .914 | Workers' Compensation Insurance |
| 9.1100 .112 .2820 .200 .914 | Tuition Reimbursement |
| 9.1100 .112 .3000 .200 .914 | Purchased Services (CLM, Tech Support, BCBA) |
| 9.1100 .112 .5500 .200 .914 | Travel/Professional Development (includes adaptive classwork col |
| 9.1100 .112 .5800 .200 .914 | Miscellaneous (meals,lodging, membership dues) |
| 9.1100 .112 .6000 .200 .914 | Materials and Supplies (includes copy paper, ink for staff) |
| 9.1100 .112 .6002 .200 .914 | Food Supplies |
| 9.1100 .112 .6040 .200 .914 | Technology Software |


| Budget <br> 2017-18 | Proposed Budget <br> 2018-19 |  |
| ---: | ---: | ---: |
| $\$ 524,053.83$ | $\$$ | $469,310.59$ |
| $\$ 0.00$ | $\$$ | $70,000.00$ |
| $\$ 372,271.00$ | $\$$ | $368,409.26$ |
| $\$ 75,401.31$ | $\$$ | $71,809.94$ |
| $\$ 50,266.95$ | $\$$ | $50,266.95$ |
| $\$ 32,912.06$ | $\$$ | $40,257.23$ |
| $\$ 2,909.55$ | $\$$ | $48,458.66$ |
| $\$ 10,000.00$ | $\$$ | $10,000.00$ |
| $\$ 36,020.65$ | $\$$ | $41,326.57$ |
| $\$ 84,259.80$ | $\$$ | $89,492.70$ |
| $\$ 175,006.90$ | $\$$ | $174,131.41$ |
| $\$ 13,189.86$ | $\$$ | $13,326.38$ |
| $\$ 160,819.50$ | $\$$ | $212,175.00$ |
| $\$ 12,421.92$ | $\$$ | $12,398.40$ |
| $\$ 998.19$ | $\$$ | 996.30 |
| $\$ 14,047.74$ | $\$$ | $14,547.97$ |
| $\$ 3,274.31$ | $\$$ | $2,945.99$ |
| $\$ 12,000.00$ | $\$$ | $10,000.00$ |
| $\$ 99,000.00$ | $\$$ | $70,000.00$ |
| $\$ 5,000.00$ | $\$$ | $5,000.00$ |
| $\$ 1,500.00$ | $\$$ | $1,500.00$ |
| $\$ 40,000.00$ | $\$$ | $40,000.00$ |
| $\$ 5,000.00$ | $\$$ | $5,000.00$ |
| $\$ 2,000.00$ | $\$$ | $2,000.00$ |
| $\mathbf{\$ 1 3 2 3 5 3 . 5 6}$ | $\$ 1,823,353.36$ |  |
|  |  |  |


| $\$$ | $(54,743.24)$ |
| :--- | ---: |
| $\$$ | $70,000.00$ |
| $\$$ | $(3,861.74)$ |
| $\$$ | $(3,591.37)$ |
| $\$$ | - |
| $\$$ | $7,345.17$ |
| $\$$ | $45,549.11$ |
| $\$$ | - |
| $\$$ | $5,305.92$ |
| $\$$ | $5,232.89$ |
| $\$$ | $(875.49)$ |
| $\$$ | 136.53 |
| $\$$ | $51,355.50$ |
| $\$$ | $(23.52)$ |
| $\$$ | $(1.89)$ |
| $\$$ | 500.23 |
| $\$$ | $(328.31)$ |
| $\$$ | $(2,000.00)$ |
| $\$$ | $(29,000.00)$ |
| $\$$ | - |
| $\$$ | - |
| $\$$ | - |
| $\$$ | - |
| $\$$ | - |
| $\$$ | $90,999.79$ |


|  |  |
| :--- | :--- | :--- |
| Account Number | Description |
| 9.1410 .112 .1126 .200 .914 | Director |
| 9.1410 .112 .1150 .200 .914 | Clerical |
| 9.1410 .112 .1250 .200 .914 | Clerical-Overtime of the Director |
| 9.1410 .112 .1620 .200 .914 | Supplements |
| 9.1410 .112 .2100 .200 .914 | FICA |
| 9.1410 .112 .2211 .200 .914 | VRS |
| 9.1410 .112 .2750 .200 .914 | HCC |
| 9.1310 .112 .2834 .200 .914 | Terminal Pay- Vacation |
| 9.1310 .112 .2835 .200 .914 | Terminal Pay- Sick Leave |
| 9.1410 .112 .2300 .200 .914 | Medical Insurance |
| 9.1410 .112 .2330 .200 .914 | Dental Insurance |
| 9.1410 .112 .2340 .200 .914 | Vision Insurance |
| 9.1410 .112 .2411 .200 .914 | Group Life Insurance |
| 9.1410 .112 .2700 .200 .914 | Workers' Compensation Insurance |
| 9.1410 .112 .2820 .200 .914 | Tuition Reimbursement |
| 9.1410 .112 .3000 .200 .914 | Purchased Services (legal, audit, misc) |
| 9.1410 .112 .5200 .200 .914 | Communications (postage) |
| 9.1410 .112 .5300 .200 .914 | Insurance |

## Budget 2017-18

$\begin{array}{rr}\$ 78,957.99 & \$ \\ \$ 58,143.27 & \$ \\ \$ 3,000.00 & \$ \\ \$ 1,200.00 & \$ \\ \$ 10,755.00 & \$ \\ \$ 22,374.93 & \$ \\ \$ 1,686.35 & \$ \\ \$ 5,000.00 & \$ \\ \$ 2,700.00 & \$ \\ \$ 13,050.00 & \$ \\ \$ 1,008.00 & \$ \\ \$ 81.00 & \$ \\ \$ 1,796.03 & \$ \\ \$ 414.90 & \$ \\ \$ 1,500.00 & \$ \\ \$ 25,000.00 & \$ \\ \$ 700.00 & \$ \\ \$ 11,000.00 & \$\end{array}$

Proposed Budget
2018-19

| $78,957.99$ | $\$$ | - |
| ---: | :---: | :---: |
| $58,468.31$ | $\$$ | 325.04 |
| $3,000.00$ | $\$$ | - |
| $1,200.00$ | $\$$ | - |
| $10,834.41$ | $\$$ | 79.41 |
| $21,548.44$ | $\$$ | $(826.48)$ |
| $1,649.12$ | $\$$ | $(37.23)$ |
| $5,000.00$ | $\$$ | - |
| $2,700.00$ | $\$$ | - |
| $17,250.00$ | $\$$ | $4,200.00$ |
| $1,008.00$ | $\$$ | - |
| 81.00 | $\$$ | - |
| $1,800.28$ | $\$$ | 4.26 |
| 352.11 | $\$$ | $(62.79)$ |
| $1,500.00$ | $\$$ | - |
| $25,000.00$ | $\$$ | - |
| 500.00 | $\$$ | $(200.00)$ |
| $11,250.00$ | $\$$ | 250.00 |


| 9.1410.112.5400.200.914 | Rental-Building | \$123,000.00 | \$ | 123,000.00 | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9.1410.112.5400.200.914 | Rental-Copier | \$10,000.00 | \$ | 8,500.00 | \$ | $(1,500.00)$ |
| 9.1410.112.5500.200.914 | Travel/Professional Development-mileage, registration costs, traini | \$2,000.00 | \$ | 2,000.00 | \$ | - |
| 9.1410.112.5800.200.914 | Miscellaneous (meals, lodging, and membership dues) | \$1,000.00 | \$ | 1,000.00 | \$ | - |
| 9.1410.112.6000.200.914 | Materials and Supplies | \$5,000.00 |  | \$5,000.00 | \$ | - |
| 9.1410.112.6002.200.914 | Food Supplies | \$1,000.00 |  | \$2,000.00 | \$ | 1,000.00 |
|  | Total Budget-Office of the Director | \$380,367.46 |  | \$383,599.67 | \$ | 3,232.21 |


|  | Nursing Services |
| :--- | :--- |
| Account Number | Description |
| 9.2224 .112 .1131 .200 .914 | Licensed Nurse |
| 9.2224 .112 .1620 .200 .914 | Supplements |
| 9.2224 .112 .1520 .200 .914 | Substitute Nursing |
| 9.2224 .112 .2100 .200 .914 | FICA |
| 9.2224 .112 .2211 .200 .914 | VRS |
| 9.2224 .112 .2750 .200 .914 | HCC |
| 9.2224 .112 .2300 .200 .914 | Medical Insurance |
| 9.2224 .112 .2330 .200 .914 | Dental Insurance |
| 9.2224 .112 .2340 .200 .914 | Vision Insurance |
| 9.2224 .112 .2411 .200 .914 | Group Life Insurance |
| 9.2224 .112 .2700 .200 .914 | Workers' Compensation Insurance |
| 9.2224 .112 .3000 .200 .914 | Purchased Services (contracted nursing substitutes) |
| 9.2224 .112 .6000 .200 .914 | Materials and Supplies (gloves and other supplies) |
|  | Total Budget - Nursing Services |


| Budget | Proposed Budget |
| :---: | :---: |
| 2017-18 | $2018-19$ |


| 9.1100.112.1120.220.914 Instructional | \$0.00 | \$ | - | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 9.1100.112.1620.220.914 Supplements | \$0.00 | \$ | - | \$ | - |
| 9.1100.112.2100.220.914 FICA | \$0.00 | \$ | - | \$ | - |
| 9.1100.112.2211.220.914 VRS | \$0.00 | \$ | - | \$ | - |
| 9.1100.112.2750.220.914 HCC | \$0.00 | \$ | - | \$ | - |
| 9.1100.112.2300.220.914 Medical Insurance | \$0.00 | \$ | - | \$ | - |
| 9.1100.112.2330.220.914 Dental Insurance | \$0.00 | \$ | - | \$ | - |
| 9.1100.112.2340.220.914 Vision Insurance | \$0.00 | \$ | - | \$ | - |
| 9.1100.112.2411.220.914 Group Life Insurance | \$0.00 | \$ | - | \$ | - |
| 9.1100.112.2700.220.914 Workers' Compensation Insurance | \$0.00 | \$ | - | \$ | - |
| 9.1100.112.3000.220.914 Purchased Services (contracted services for a BCBA) | \$80,000.00 | \$ | 92,750.00 | \$ | 12,750.00 |
| 9.1100.112.5500.220.914 Travel/Professional Development | \$0.00 | \$ | - | \$ | - |
| 9.1100.112.6000.220.914 Materials and Supplies | \$0.00 | \$ | - | \$ | - |
| Total Budget Autism Services | \$80,000.00 |  | \$92,750.00 |  | \$12,750.00 |


| Account Number | Occupational Therapy- Classroom Instruction <br> Description |
| :--- | :--- | :--- |
| 9.1100 .112 .1120 .225 .914 | Instructional |
| 9.1100 .112 .1620 .225 .914 | Supplement |
| 9.1100 .112 .2100 .225 .914 | FICA |
| 9.1100 .112 .2211 .225 .914 | VRS |
| 9.1100 .112 .2750 .225 .914 | VRS Prof Health Credit |
| 9.1100 .112 .2300 .225 .914 | Medical Insurance |
| 9.1100 .112 .2330 .225 .914 | Dental Insurance |
| 9.1100 .112 .2340 .225 .914 | Vision Insurance |
| 9.1100 .112 .2411 .225 .914 | Group Life Insurance |
| 9.1100 .112 .2700 .225 .914 | Workers' Compensation Insurance |
| 9.1100 .112 .5500 .225 .914 | Travel/Professional Development |
| 9.1100 .112 .5800 .225 .914 | Miscellaneous-meals, lodging, dues |
| 9.1100 .112 .6000 .225 .914 | Materials and Supplies |
|  | Total Occupational Therapy Classroom Instruction |


| Budget | Proposed Budget |
| ---: | ---: |
| $\mathbf{2 0 1 7 - 1 8}$ | 2018-19 |
| $\$ 401,825.63$ | $\$ 401,825.63$ |
| $\$ 936.25$ | $\$ 936.25$ |
| $\$ 30,811.28$ | $\$ 30,811.28$ |
| $\$ 65,577.94$ | $\$ 63,006.26$ |
| $\$ 4,942.46$ | $\$ 4,821.91$ |
| $\$ 30,240.00$ | $\$ 34,650.00$ |
| $\$ 2,116.80$ | $\$ 2,116.80$ |
| $\$ 170.10$ | $\$ 170.10$ |
| $\$ 5,263.92$ | $\$ 5,263.92$ |
| $\$ 1,208.29$ | $\$ 1,023.02$ |
| $\$ 9,000.00$ | $\$ 8,500.00$ |
| $\$ 700.00$ | $\$ 700.00$ |
| $\$ 9,000.00$ | $\$ 7,000.00$ |
| $\$ 61,792.66$ | $\$ 560,825.16$ |


| $\$$ | - |
| :--- | :---: |
| $\$$ | - |
| $\$$ | - |
| $\$$ | $(2,571.68)$ |
| $\$$ | $(120.55)$ |
| $\$$ | $4,410.00$ |
| $\$$ | - |
| $\$$ | - |
| $\$$ | - |
| $\$$ | $(185.27)$ |
| $\$$ | $(500.00)$ |
| $\$$ | - |
| $\$$ | $(2,000.00)$ |
| $\$$ | $(967.50)$ |


|  | Occupational Therapy-Office of the Director <br> Description | Budget <br> $\mathbf{2 0 1 7 - 1 8}$ | Proposed Budget <br> Account Number |
| :--- | :--- | :--- | ---: |
| 9.1410 .112 .1150 .225 .914 | Clerical Support | $\$ 23,629.94$ | $\$ 19$ |


|  | Physical Therapy Services | Budget | Proposed Budget |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Description | 2017-18 | 2018-19 |  |  |
| 9.1100.112.1120.226.914 | Physical Therapists | \$81,517.71 | \$77,478.03 | \$ | $(4,039.68)$ |
| 9.1100.112.2100.226.914 | FICA | \$6,236.10 | \$5,927.07 | \$ | (309.04) |
| 9.1100.112.2211.226.914 | VRS | \$11,667.43 | \$0.00 | \$ | $(11,667.43)$ |
| 9.1100.112.2750.226.914 | HCC | \$879.35 | \$0.00 | \$ | (879.35) |
| 9.1100.112.2300.226.914 | Medical Insurance | \$4,400.00 | \$6,600.00 | \$ | 2,200.00 |
| 9.1100.112.2330.226.914 | Dental Insurance | \$268.80 | \$403.20 | \$ | 134.40 |
| 9.1100.112.2340.226.914 | Vision Insurance | \$10.80 | \$32.40 | \$ | 21.60 |
| 9.1100.112.2411.226.914 | Group Life Insurance | \$936.54 | \$0.00 | \$ | (936.54) |
| 9.1100.112.2700.226.914 | Workers' Compensation Insurance | \$244.55 | \$196.79 | \$ | (47.76) |
| 9.1100.112.5500.226.914 | Travel/Professional Development- mileage, registration costs, train | \$4,750.00 | \$4,250.00 | \$ | (500.00) |
| 9.1100.112.6000.226.914 | Materials and Supplies | \$2,500.00 | \$2,250.00 | \$ | (250.00) |
|  | Total Budget - Physical Therapy | \$113,411.28 | \$97,137.49 |  | (\$16,273.79) |


|  | Direct Bill - SPH | Budget | Proposed Budget |
| :--- | :--- | ---: | ---: |
| Account Number | Description | $2017-18$ | 2018-19 |



## LAUREL Regional Program

Meeting
May 2, 2018
Board Members Present: Ms. Priscilla Liggon, Ms. Cynthia Hall, Ms. Julie Bennington, Dr. Scott Miller, Ms. Sharon Carter

Administrators Present: Dr. Steven Nichols, Mr. James Gallagher, Ms. Beth Haught, Ms. Sara Staton, Dr. Nick Pontius, Mr. Wyllys VanDerwerker

Others Present: Mr. Anthony Beckles, Dr. Donna Lewis, Ms. Susan Landis

## Call To Order:

On May 2, 2018 at 10:03 a.m. the LAUREL Regional Program Board met for their board meeting. A quorum was present.

Board and Administrators said the Pledge led by a LAUREL student.

## I. Motion to approve or amend the Agenda

MOTION to approve or amend the agenda for the May 2, 2018 Board Meeting was made by Ms. Julie Bennington and SECONDED by Ms. Sharon Carter.

Yes Votes: Ms. Priscilla Liggon, Ms. Cynthia Hall, Dr. Scott Miller No Votes: None Abstentions: None

## II. ACTION ITEMS:

A. Approval of Minutes from the February 7, 2018 Board Meeting

MOTION to approve the LAUREL Program Minutes from the February 7, 2018 meeting was made by Dr. Scott Miller and SECONDED by Ms. Sharon Carter.

Yes Votes: Ms. Priscilla Liggon, Ms. Cynthia Hall, Ms. Julie Bennington No Votes: None Abstentions: None
B. Consideration of Deducting Each Locality's Share of the Projected Deficit from Their Distribution of Excess Fund Balance for FY ending June 30, 2017.

Julie Bennington made the motion the consideration to an action item and Ms. Sharon Carter seconded the motion.
Dr. Lewis explained that the Special Ed Directors for each Division submit to her the projected number of students who will be attending LAUREL. The total projected number of students from all the Divisions is then used in the rate setting package that determines the rate per student. Dr. Lewis explained because the number of students is lower than what was projected by the Special Ed Directors revenue is down and has caused a deficit. The deficit is not due to overspending.
Dr. Lewis went over the information that was given to all the Division Financial Directors and included in the board packets. Mr. Beckles stated that he has heard from all the Division Financial Directors and they all have choose option 2. Deduct each locality's share of the projected deficit from their distribution of excess fund balance for FY ending June 30, 2017.

The board would like Dr. Lewis to have a report each month that shows the enrollment and if there is a gain or loss each month.

MOTION to approve the LAUREL Program deducting each locality's share of the projected deficit from their distribution of excess fund balance for FY ending June 30, 2017 was made by Ms. Julie Bennington and SECONDED by Ms. Sharon Carter.

Yes Votes: Ms. Priscilla Liggon, Ms. Cynthia Hall, Dr. Scott Miller No Votes: None
Abstentions: None

## C. Consideration of Approving Payment of Accounts by Fiscal Agent

Dr. Lewis stated that the financials were just received that morning and there was no time to review prior to the Board meeting. Dr. Lewis explained that LCS has a new financial database. Mr. Beckles stated that the LCS Finance Department is still working getting all the information transferred from the old data base into the new. He did say that the information for the financials had to be inputted manually for the board meeting. Dr. Lewis stated the expenses for LAUREL have stayed within the 20172018 budget. There was some discussion whether there should be a vote approving payment of Accounts. Dr. Nichols stated that there have been no issues the last 2 years as in years prior to those.

MOTION to approve the Payment of Accounts as presented was made by Dr. Scott Miller and SECONDED by Ms. Sharon Carter.

Yes Votes: Ms. Priscilla Liggon, Ms. Cynthia Hall, Ms. Julie Bennington No Votes: None
Abstentions: None
D. Approval of the 2018-2019 Budget

Dr. Lewis presented a LAUREL Proposed 2018-2019 Budget presentation. Included in the presentation Dr. Lewis shared the Special Ed Directors feel there is a need for another Autism class. LAUREL will be decreasing the number of classrooms from 11 to 10 . There will be 3 Autism classrooms and the other 7 will have students with Autism but do not have to be included in the 3 Autism classrooms.
Mr. Gallagher stated the Division Special Ed Directors have projected an increase of 8 students that need to be in 1 of the 3 Autism classrooms. As of May 2, 2018 the projected number of students who will be attending LAUREL in the fall is 54 , this includes the 8 projected students.
Dr. Lewis stated that LAUREL received the RBT Grant from Commonwealth Autism. LAUREL will have 5 staff members attending the training and the Divisions will all have slots to send some of their staff.

MOTION to approve the 2018-2019 Budget was made by Ms. Julie Bennington and SECONDED by Ms. Cynthia Hall.

Yes Votes: Ms. Priscilla Liggon, Dr. Scott Miller, Ms. Sharon Carter No Votes: None Abstentions: None

## E. Approval of the 2018-2019 Calendar

MOTION to approve the 2018-2019 Calendar made by Ms. Julie Bennington SECONDED by Ms. Sharon Carter.

Yes Votes: Ms. Priscilla Liggon, Ms. Cynthia Hall, Dr. Scott Miller No Votes: None Abstentions: None
F. Consideration of the Personnel Report

Each Board Member was given a Personnel Report that reflects changes from February 1, 2018 to April 25, 2018.

MOTION to approve the Personnel Report was made by Ms. Julie Bennington and SECONDED by Ms. Cynthia Hall.

Yes Votes: Ms. Priscilla Liggon, Dr. Scott Miller, Ms. Sharon Carter No Votes: None Abstentions: None

## III. INFORMATION ITEMS

## A. Board Members


#### Abstract

AMHERST: Ms. Liggon stated Amherst is looking for a new Superintendent and at this time they are in the offering stages. So they are in hopes that they will soon have their new Superintendent hired. Amherst has approved their 2018-2019 Budget.


APPOMATTOX: Ms. Hall stated that Appomattox is also looking for a new Superintendent and at this time they are also in the offering stages. Appomattox hopes to have their new Superintendent hired soon.

BEDFORD: Ms. Bennington stated last day of school for Bedford County is May $25^{\text {th }}$ with Graduation being held on May $26^{\text {th }}$.

CAMPBELL: Dr. Miller stated everything is good in Campbell County and that their budget for the upcoming school year has passed. There will be a $2 \%$ salary increase for teachers, $1 \%$ for other staff member and Bus drivers will receive a raise to try to prevent them from leaving Campbell County for hirer pay in the other counties.

LCS: Ms. Carter is pleased to say Dr. Crystal Edwards has been hired as Superintendent for Lynchburg City Schools and started on April 1. The LCS Board has stated that there will not be a pay raise for the 2018-2019 school year.

## B. Regional Council Representative Mr. Jim Gallagher

Mr. Gallagher reviewed the minutes from the April 17, 2018 LAUREL Advisory Committee meeting. Mr. Gallagher did state that all Division Special Ed Directors need to speak with their CFO's regarding the distribution of fund balances.

## C. Superintendent -in-Charge Comments <br> Dr. Steven Nichols

Dr. Nichols stated that this was the end of his second year. Since Appomattox will be hiring a new Superintendent he recommends Bedford to
be the next Division in charge. Ms. Staton stated that Dr. Schuch and Dr. Johnson have spoken regarding this and they will come to a conclusion which Division will be the next in charge.

Dr. Lewis thanked Dr. Nichols for all his help and support that he has given to her and the board the past 2 years. She presented him with a gift of appreciation.

## D. LAUREL Updates

## 1. Enrollment Report

Dr. Lewis shared with the Board, LAUREL has 52 center based students and 82 non-center based students for a total enrollment of 134 students.
2. 2016-2017 Audit Report

The 2016-2017 Audit Report was included in the Board packets. Dr. Lewis shared it was a clean audit with no findings. Mr. Beckles also affirmed that the audit was clean and no findings.

## 3. LAUREL Updates

Dr. Lewis reviewed the LAUREL Program Updates and Reminders report that was included in Board packets.

LAUREL Graduation is being held on Tuesday, May $29^{\text {th }}$ at 7:00 pm and Ms. Priscilla Liggon has agreed to be the Graduation speaker.
4. Dates for LAUREL Board Meeting for 2018-2019

A listing of dates for the LAUREL Board Meeting for 2018-2019 school year was included in the Board packets.

## IV. NEXT MEETING

Wednesday, August 1, 2018 at 10:00 A.M

## V. ADJOURNMENT

MOTION to adjourn the meeting was made by Ms. Sharon Carter and SECONDED by Ms. Cynthia Hall.

Yes Votes: Ms. Priscilla Liggon, Ms. Julie Bennington, Dr. Scott Miller No Votes: None Abstentions: None

TIME: 11:31 AM

Ms. Priscilla Liggon, Chairperson
Dr. Donna Lewis, Director 2017-2018 School Year

## Agenda Report

Date: 10/02/18
Agenda Number: I-10
Attachments: Yes

From: $\quad$ Crystal M. Edwards, Superintendent
Anthony E. Beckles, Sr., Chief Financial Officer
Subject: Central Virginia Governor's School for Science and Technology: 2018-19 Budget

## Summary/Description:

The Lynchburg City School Board serves as fiscal agent for the Central Virginia Governor's School for Science and Technology. The governing board of the school has approved its 201819 operating budget in the amount of $\$ 1,112,250$, which represents a decrease of $\$ 25,000$ over the prior year budget of $\$ 1,137,250$. All funds expended at the school are totally reimbursable from participating school divisions and state funds as listed on the attached budget. School divisions supporting this program are Amherst County Schools, Appomattox County Schools, Bedford County Schools, Campbell County Schools and Lynchburg City Schools.

Provided below is the financial impact summary for the Lynchburg City Schools:

|  | $2017-18$ | $2018-19$ |
| :--- | ---: | ---: |
| Student Tuition | $\$ 4,700$ | $\$ 4,700$ |
| Number of Students | 32 | 32 |
| Total Tuition | $\$ 150,400$ | $\$ 150,400$ |

Lynchburg City Schools has a total of 42 slots available for students to attend the Central Virginia Governor's School. In addition to the 32 students listed above, we have a 2 additional nonresident student attending that pay their own tuition. We also receive 10 students attending at no charge as a result of the Heritage High School rental agreement that was entered into on September 24, 2014.

## Disposition: 区 Action Information <br> Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board authorize the school administration to act as fiscal agent for the Central Virginia Governor's School for Science and Technology and to administer its 2018-19 budget in the amount of \$1,112,250.

|  | REVENUE | 2017-18 | 2018-19 | DIFF |
| :---: | :---: | :---: | :---: | :---: |
| 8.0000.000.0380.400.715 | GOVERNOR'S SCHOOL (STATE @135) | 385,000 | 360,000 | $(25,000)$ |
| 8.0000.000.0386.400.715 | OTHER STATE FUNDS (TECH GRANT) | 26,000 | 26,000 | 0 |
| 8.0000.000.0719.400.715 | TUITION FM OTH CO/CY (4700 x 125) | 587,500 | 587,500 | 0 |
| 8.0000.000.0720.400.715 | OTH PMT OTH (CVCC 75\% REIMB) | 138,750 | 138,750 | 0 |
|  | TOTAL REVENUE | 1,137,250 | 1,112,250 | $(25,000)$ |
|  |  |  |  |  |
|  |  |  |  |  |
|  | EXPENSE | 2017-18 | 2018-19 | DIFF |
| 8.1100.304.1120.400.715 | SALARIES TEACHERS | 403,230 | 382,767 | $(20,464)$ |
| 8.1100.304.1520.400.715 | SALARIES SUBSTITUTE/OFFICE HELP | 6,000 | 6,000 | 0 |
| 8.1100.304.1620.400.715 | SALARIES TEACHER SUPPLEMENTS | 28,174 | 26,389 | $(1,784)$ |
| 8.1100.304.2100.400.715 | FICA | 33,461 | 31,759 | $(1,702)$ |
| 8.1100.304.2211.400.715 | VRS PROF (INSTR) | 70,405 | 66,774 | $(3,631)$ |
| 8.1100.304.2300.400.715 | HMP (HOSPITAL/MEDICAL) (INSTR) | 33,800 | 40,500 | 6,700 |
| 8.1100.304.2330.400.715 | DENTAL INSURANCE (INSTR) | 2,184 | 2,184 | 0 |
| 8.1100.304.2340.400.715 | VISION INSURANCE (INSTR) | 176 | 176 | 0 |
| 8.1100.304.2411.400.715 | GROUP LIFE PROF (INSTR) | 5,651 | 5,360 | (291) |
| 8.1100.304.2700.400.715 | WORKMAN'S COMP (INSTR) | 1,486 | 1,425 | (61) |
| 8.1100.304.2750.400.715 | RETIREE HEALTH CREDIT (VRS-PROF) | 5,306 | 5,033 | (274) |
| 8.1100.304.2820.400.715 | TUITION REIMBURSEMENT | 10,000 | 10,000 | 0 |
| 8.1100.304.3000.400.715 | PURCHASED SERVICES (CVCC \& SEM) | 205,000 | 205,000 | 0 |
| 8.1100.304.5200.400.715 | COMMUNICATIONS (INTERNET) | 500 | 500 | 0 |
| 8.1100.304.5500.400.715 | TRAVEL (CONF + MILEAGE) | 1,000 | 1,000 | 0 |
| 8.1100.304.5800.400.715 | MISC (MEALS, LODGING, \& DUES) | 1,000 | 1,000 | 0 |
| 8.1100.304.6000.400.715 | MATERIALS \& SUPPLIES (CONSUME) | 10,000 | 10,000 | 0 |
| 8.1100.304.6008.400.715 | VEH \& POWER EQUIP- FUEL | 500 | 500 | 0 |
| 8.1100.304.6009.400.715 | VEH \& POWER EQUIP- SUPPLY | 500 | 500 | 0 |
| 8.1100.304.6020.400.715 | TEXTBOOKS AND WORKBOOKS | 3,000 | 3,000 | 0 |
| 8.1100.304.6030.400.715 | INSTR MATERIALS (NON-CONSUME) | 7,500 | 7,500 | 0 |
| 8.1100.304.8200.400.715 | CAPITAL OUTLAY ADDITION | 3,000 | 3,000 | 0 |
| 8.1310.304.2834.400.715 | TERMINAL PAY-VACATION | 2,500 | 2,500 | 0 |
| 8.1310.304.2835.400.715 | TERMINAL PAY-SICK | 2,500 | 2,500 | 0 |
| 8.1320.304.5400.400.715 | LEASES \& RENTALS (XEROX COPIER) | 3,000 | 3,000 | 0 |
| 8.1410.304.1126.400.715 | SALARIES PRINCIPALS | 54,195 | 53,664 | (531) |
| 8.1410.304.1150.400.715 | SALARIES OFFICE | 45,107 | 46,179 | 1,072 |
| 8.1410.304.1620.400.715 | SALARIES SUPPLEMENTAL | 2,500 | 0 | $(2,500)$ |
| 8.1410.304.2100.400.715 | FICA (ADMIN) | 7,597 | 7,638 | 41 |
| 8.1410.304.2211.400.715 | VRS PROFESSIONAL (ADMIN) | 16,206 | 16,294 | 88 |



## Central Virginia Governor's School <br> Governing Board Meeting Minutes <br> Wednesday, May 2, 2018, 1:00 pm <br> DRAFT

This meeting of the Governing Board of the Central Virginia Governor's School for Science and Technology (CVGS) was held in the Conference Room of the Governor's School.

Governing Board members in attendance included Jennifer Cumby (Amherst County Public Schools), John Hicks (Bedford County Public Schools), and Barbara Rypkema (Campbell County Public Schools).

Others in attendance were Brendon Albôn (Amherst County Public Schools), Annette Bennett (Appomattox County Public Schools), Sara Danaher (Bedford County Public Schools), Bobby Johnson (Campbell County Public Schools), James Rinella (Campbell County Public Schools), Heather Boyles (Lynchburg City Schools), Steve Smith (CVGS), and Kim McMillan (CVGS).

## 1. Call to order

Ms. Cumby called the meeting to order at 1:03 pm.

## 2. Approval of meeting agenda

Dr. Hicks made a motion to approve the agenda; Ms. Rypkema seconded the motion, and it was approved by the Board.
3. Recommendation for approval of the minutes of the March 28, 2018, meeting Dr. Hicks made a motion to approve the minutes of the March 28, 2018, meeting; Ms. Rypkema seconded the motion, and it was approved by the Board.
4. Review of monthly financial report (Attachment A.i.)

Dr. Smith indicated that all revenue and expenditures were in alignment with projections at this time.

The financial report is in a different format due to the transition to the new software.
Dr. Smith noted that there could be a change in the future with the reimbursement from the Central Virginia Community College (CVCC). Currently CVGS pays tuition to CVCC for the dual enrollment classes. Then in the spring or early summer CVCC refunds $75 \%$ of this tuition to CVGS. This process could be changing to a flat fee of $\$ 50$ per student per credit.
5. Approval of 2018-19 CVGS Budget (Attachment A.ii.)

The draft budget was created using the minimum predicted funds from the state. The draft budget for FY19 is $\$ 25,000$ less than the 2017-18 Budget.

Dr. Hicks made a motion to approve the 2018-19 CVGS Budget; Ms. Rypkema seconded the motion, and it was approved by the Board.

## 6. Update on state funding

The state budget has not been approved yet.

## 7. Items of Information

## A. Recent Events

i. CVGS hosted two Middle School Days. One on Friday, March 23, 2018, and one on Friday, March 30, 2018.
ii. Final exams were on April 10 \& 12, 2018.
iii. The CVGS Foundation Board met at noon on April 11, 2018
iv. Registration for all new students was held on April 18, 2018.
v. The Industrial Advisory Board met on April 18 at noon.
vi. All juniors presented their research at the research symposium at CVGS on April 25, 2018. Each student gave a ten-minute presentation of his or her research.
vii. CVGS hosted a meeting for the 19 Directors of Governor's Schools in the state of Virginia on April 26, 2018. The Directors group meets several times a year at different locations throughout the state.
viii. The CVGS faculty met recently to select the first two recipients of the Ann C. Wells Memorial Scholarship. One male and one female will receive this $\$ 10,000$ scholarship, renewable for 3 years, for a total of $\$ 40,000$ each.
B. Upcoming Events
i. The Foundation Scholarship Committee will meet and conduct interviews on Friday, April 27, 2018, for the three $\$ 1,000$ scholarships.
ii. Ms. Coghill will take Kate O'Connell (E. C. Glass High School) and Ben McCarthy (E. C. Glass High School) to the National Junior Science and Humanities Symposium on May 2-6 in Baltimore, Maryland.
iii. The recognition reception is scheduled for May 6,2018 , from 2 pm to 4 pm . Board members and division advocates are encouraged to attend if possible.
iv. Advanced math students from Jefferson Forest High School are coming for a tour of CVGS on May 8, 2018.
v. Several CVGS faculty will assist with the Middle School Science Challenge, May 8, 2018, at Randolph College. The science challenge is for 6-8 graders and promotes scientific thinking at middle schools throughout the region.
vi. Dr. Smith will accompany Chloe Seng (E. C. Glass High School) and Ben McCarthy (E. C. Glass High School) to the International Science and Engineering Fair in Pittsburgh, PA May 13-18.
vii. On May 15 and 16, the seniors will present their Senior Science Scenario projects at Lynchburg College in Schewel Hall from 7:30 am to 10:10 am. All Board members are invited to attend.
viii. The last day for student internships is May 18, 2018.
ix. Fourth grade students from Heritage Elementary are coming to tour the Governor's School on May 18, 2018.
x. For the first time, CVGS will be offering an optional technology lab for seniors from May 21 - 24.
xi. The annual Virginia Junior Academy of Science (VJAS) symposium trip will be May 22-24. Ms. Coghill and Dr. Douglass will take 58 CVGS juniors to

Longwood University to present their research. All costs associated with this trip are covered by the Governor's School Foundation. This two-night event costs about $\$ 12,000$, the majority of which is the cost to submit student research papers for the competition.
xii. CVGS will host an end of the year picnic on the last day of school for students on May 25, at Peaks View Park.
xiii. CVGS will host a breakfast to thank the internship and research mentors on Friday, June 1, 2018, at the Golden Corral.
xiv. New Student Orientation will be June 6, 7, 8, and August 6, 2018. There will be 69 new juniors and 1 new senior at the Governor's School for 2018-19.
xv. Teachers return to work on Monday, July 30, 2018.

## 8. Items from the Board

As there were no further items from the Board, Dr. Hicks made a motion to adjourn at $1: 16 \mathrm{pm}$; Ms. Rypkema seconded the motion, and it was approved by the Board.

The next Governing Board meeting is scheduled for Wednesday, August 1, 2018, at 1:00 pm.

## CVGS Income Statement as of April 27, 2018

|  | ADJUSTED BUDGET | encumbrance |  | ACTUAL YTD |  | AVAILAbLe balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 385,000.00 | \$ |  | \$ | 304,357.50 | \$ | 80,642.50 |
| \$ | 26,000.00 | \$ |  | \$ | - | \$ | 26,000.00 |
| \$ | 587,500.00 | \$ | - | \$ | 592,200.00 | \$ | (4,700.00) |
| \$ | 138,750.00 | \$ | - | \$ | - | \$ | 138,750.00 |
| \$ | 1,137,250.00 | \$ | - | \$ | 896,557.50 | \$ | 240,692.50 |

$\begin{array}{r}7,905.85 \\ (738.00) \\ 0.05 \\ 2,866.5 \\ (4,13.12) \\ 766.94 \\ 336.00 \\ 31.60 \\ (332.20) \\ 1,486.00 \\ (311.92) \\ 2,071.50 \\ (421.00) \\ 446.05 \\ 305.00 \\ 798.40 \\ (7,008.27) \\ 200.00 \\ 450.00 \\ 2,935.16 \\ 7,500.00 \\ 3,000.00 \\ \hline \mathbf{1 8 , 1 5 7 . 6 1} \\ \hline\end{array}$
$\xrightarrow{8,157.61}$


ACCOUNT DESCRIPTION 240229 GOVERNOR'S SCHOOL 240299 OTHER STATE FUNDS 190101 TUIT FM OTH CO/CY 190102 OTH РMT OTH CO/CY SALARIES-INSTRUCTIONAL SALARIES-SUBSTITUTES SALARIES - SUPPLEMENTAL
VRS PROFESSIONAL

HMP(HOSPITAL/MEDICAL)PLAN dental insurance VISION INSURANCE GROUP LIFE - PROFESSIONAL WORKER'S COMPENSATION tuItion reimbursement purchased services COMMUNICATIONS
miscellaneous
MATERIALS \& SUPPLIES VEH \& POWER EQUIP-FUEL VEH \& POWER EQUIP-SUPPLY textbooks and workbooks INSTRUCTIONAL MATERIALS CAPITAL OUTLAY ADDITION



ACCOUNT NO
8.0000 .000 .0380 .400 .715 .18 8.0000 .000 .0380 .400 .715 .18
8.0000 .000 .0386 .400 .715 .18 8.0000.000.0720.400.715.18
8.1100.304.1120.400.715.18 8.1100.304.1520.400.715.18 8.1100.304.1620.400.715.18 8.1100.304.2100.400.715.18 8.1100.304.2211.400.715.18 8.1100.304.2300.400.715.18 8.1100.304.2330.400.715.18 8.1100.304.2340.400.715.18 8.1100.304.2411.400.715.18 8.1100.304.2700.400.715.18 8.1100.304.2750.400.715.18 8.1100.304.2820.40.715.18 8.1100.304.300.400.715.18 8.1100.304.5500.400.715.18 8.1100.304.5800.400.715.18 8.1100.304.6000.400.715.18 8.1100.304.6008.400.715.18 8.1100.304.6009.400.715.18 8.1100.304.6020.400.715.18 8.1100.304.6030.400.715.18 8.1100.304.8200.400.715.18
Attachment A.i.

| ADJUSTED BUDGET |  | ENCUMBRANCE |  | ACTUAL YTD |  | AVAILABLE BALANCE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 54,195.00 | \$ | 11,069.30 | \$ | 42,063.34 | \$ | 1,062.36 |
| \$ | 45,107.00 | \$ | 9,443.45 | \$ | 35,884.97 | \$ | (221.42) |
| \$ | 2,500.00 | \$ | 729.19 | \$ | 1,770.85 | \$ | (0.04) |
| \$ | 7,597.00 | \$ | 1,514.69 | \$ | 5,707.97 | \$ | 374.34 |
| \$ | 16,206.00 | \$ | 3,347.65 | \$ | 12,721.07 | \$ | 137.28 |
| \$ | 7,800.00 | \$ | 1,959.35 | \$ | 6,535.33 | \$ | (694.68) |
| \$ | 504.00 | \$ | 105.00 | \$ | 399.00 | \$ | - |
| \$ | 39.00 | \$ | 8.40 | \$ | 31.92 | \$ | (1.32) |
| \$ | 1,301.00 | \$ | 268.70 | \$ | 1,021.06 | \$ | 11.24 |
| \$ | 1,221.00 | \$ | 252.30 | \$ | 958.74 | \$ | 9.96 |
| \$ | 3,000.00 | \$ | 184.50 | \$ | 251.00 | \$ | 2,564.50 |
| \$ | 1,000.00 | \$ | - | \$ | 155.76 | \$ | 844.24 |
| \$ | 500.00 | \$ | - | \$ | 432.02 | \$ | 67.98 |
| \$ | 500.00 | \$ | - | \$ | 311.57 | \$ | 188.43 |
| \$ | 5,000.00 | \$ | - | \$ | - | \$ | 5,000.00 |
| \$ | 2,000.00 | \$ | - | \$ | 1,100.00 | \$ | 900.00 |
| \$ | 5,000.00 | \$ | - | \$ | 3,393.63 | \$ | 1,606.37 |
| \$ | 153,470.00 | \$ | 28,882.53 | \$ | 112,738.23 | \$ | 11,849.24 |


| \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 26,455.00 | \$ | 5,619.35 | \$ | 21,314.56 | \$ | (478.91) |
| \$ | 1,000.00 | \$ | - | \$ | 746.44 | \$ | 253.56 |
| \$ | 2,100.00 | \$ | 380.25 | \$ | 1,509.94 | \$ | 209.81 |
| \$ | 1,881.00 | \$ | 352.35 | \$ | 1,338.93 | \$ | 189.72 |
| \$ | 5,200.00 | \$ | 1,128.35 | \$ | 3,763.57 | \$ | 308.08 |
| \$ | 200.00 | \$ | 70.00 | \$ | 266.00 | \$ | (136.00) |
| \$ | 24.00 | \$ | 5.20 | \$ | 19.76 | \$ | (0.96) |
| \$ | 349.00 | \$ | 73.60 | \$ | 279.68 | \$ | (4.28) |
| \$ | 561.00 | \$ | - | \$ | - | \$ | 561.00 |
| \$ | - | \$ | - | \$ | 394.00 | \$ | (394.00) |
| \$ | 10,000.00 | \$ | - | \$ | 3,750.00 | \$ | 6,250.00 |
| \$ | 6,000.00 | \$ | - | \$ | 6,609.60 | \$ | (609.60) |
| \$ | 43,000.00 | \$ | - | \$ | 43,000.00 | \$ | - |
| \$ | 45,137.00 | \$ | - | \$ | 16,565.09 | \$ | 28,571.91 |
| \$ | 141,907.00 | \$ | 7,629.10 | \$ | 99,557.57 | \$ | 34,720.33 |
|  |  |  |  |  |  |  |  |
| \$ | 1,137,250.00 | \$ | 9,638.85 | \$ | 177,054.14 | \$ | 69,666.01 |



## 



VRS NON-PROFESSIONAL HMP(HOSPITAL/MEDICAL)PLAN DENTAL INSURANCE

> GROUP LIFE - NON-PROF WORKER'S COMPENSATION PURCHASED SERVICES COMMUNICATIONS INSURANCE
> LEASES \& RENTALS
> CAPITAL OUTLAY ADDITION
8.1410.304.1126.400.715.18 8.1410.304.1150.400.715.18 8.1410 .304 .1620 .400 .715 .18
8.1410 .304 .2100 .400 .715 .18 8.1410 .304 .2100 .400 .715 .18
8.1410 .304 .2211 .400 .715 .18 8.1410.304.2211.400.715.18 8.1410.304.2330.400.715.18 8.1410.304.2340.400.715.18 8.1410.304.2411.400.715.18 8.1410.304.2750.400.715.18 8.1410.304.3000.400.715.18 8.1410.304.5000.400.715.18 8.1410.304.5200.400.715.18 8.1410.304.5300.400.715.18 8.1410.304.5500.400.715.18 8.1410 .304 .5800 .400 .715 .18
8.1410 .304 .6000 .400 .715 .18
8.2140.304.3000.400.715.18
8.4200.304.1180.400.715.18 8.4200 .304 .1180 .400 .715 .18
 8.4200.304.2212.400.715.18 8.4200.304.2300.400.715.18 8.4200.304.2330.400.715.18 8.4200.304.2340.400.715.18 8.4200.304.2412.400.715.18 8.4200.304.2700.400.715.18 8.4200.304.3000.400.715.18 8.4200.304.5200.400.715.18 8.4200 .304 .5300 .400 .715 .18
8.4200 .304 .5400 .400 .715 .18 8.4200 .304 .5400 .400 .715 .18
8.8100 .304 .8200 .400 .715 .18

|  | REVENUE | 2017-18 | 2018-19 | DIFF |
| :---: | :---: | :---: | :---: | :---: |
| 8.0000.000.0380.400.715 | GOVERNOR'S SCHOOL (STATE @135) | 385,000 | 360,000 | $(25,000)$ |
| 8.0000.000.0386.400.715 | OTHER STATE FUNDS (TECH GRANT) | 26,000 | 26,000 | 0 |
| 8.0000.000.0719.400.715 | TUITION FM OTH CO/CY (4700 x 125) | 587,500 | 587,500 | 0 |
| 8.0000.000.0720.400.715 | OTH PMT OTH (CVCC 75\% REIMB) | 138,750 | 138,750 | 0 |
|  | TOTAL REVENUE | 1,137,250 | 1,112,250 | $(25,000)$ |
|  |  |  |  |  |
|  |  |  |  |  |
|  | EXPENSE | 2017-18 | 2018-19 | DIFF |
| 8.1100.304.1120.400.715 | SALARIES TEACHERS | 403,230 | 382,767 | $(20,464)$ |
| 8.1100.304.1520.400.715 | SALARIES SUBSTITUTE/OFFICE HELP | 6,000 | 6,000 | 0 |
| 8.1100.304.1620.400.715 | SALARIES TEACHER SUPPLEMENTS | 28,174 | 26,389 | $(1,784)$ |
| 8.1100.304.2100.400.715 | FICA | 33,461 | 31,759 | $(1,702)$ |
| 8.1100.304.2211.400.715 | VRS PROF (INSTR) | 70,405 | 66,774 | $(3,631)$ |
| 8.1100.304.2300.400.715 | HMP (HOSPITAL/MEDICAL) (INSTR) | 33,800 | 40,500 | 6,700 |
| 8.1100.304.2330.400.715 | DENTAL INSURANCE (INSTR) | 2,184 | 2,184 | 0 |
| 8.1100.304.2340.400.715 | VISION INSURANCE (INSTR) | 176 | 176 | 0 |
| 8.1100.304.2411.400.715 | GROUP LIFE PROF (INSTR) | 5,651 | 5,360 | (291) |
| 8.1100.304.2700.400.715 | WORKMAN'S COMP (INSTR) | 1,486 | 1,425 | (61) |
| 8.1100.304.2750.400.715 | RETIREE HEALTH CREDIT (VRS-PROF) | 5,306 | 5,033 | (274) |
| 8.1100.304.2820.400.715 | TUITION REIMBURSEMENT | 10,000 | 10,000 | 0 |
| 8.1100.304.3000.400.715 | PURCHASED SERVICES (CVCC \& SEM) | 205,000 | 205,000 | 0 |
| 8.1100.304.5200.400.715 | COMMUNICATIONS (INTERNET) | 500 | 500 | 0 |
| 8.1100.304.5500.400.715 | TRAVEL (CONF + MILEAGE) | 1,000 | 1,000 | 0 |
| 8.1100.304.5800.400.715 | MISC (MEALS, LODGING, \& DUES) | 1,000 | 1,000 | 0 |
| 8.1100.304.6000.400.715 | MATERIALS \& SUPPLIES (CONSUME) | 10,000 | 10,000 | 0 |
| 8.1100.304.6008.400.715 | VEH \& POWER EQUIP- FUEL | 500 | 500 | 0 |
| 8.1100.304.6009.400.715 | VEH \& POWER EQUIP- SUPPLY | 500 | 500 | 0 |
| 8.1100.304.6020.400.715 | TEXTBOOKS AND WORKBOOKS | 3,000 | 3,000 | 0 |
| 8.1100.304.6030.400.715 | INSTR MATERIALS (NON-CONSUME) | 7,500 | 7,500 | 0 |
| 8.1100.304.8200.400.715 | CAPITAL OUTLAY ADDITION | 3,000 | 3,000 | 0 |
| 8.1310.304.2834.400.715 | TERMINAL PAY-VACATION | 2,500 | 2,500 | 0 |
| 8.1310.304.2835.400.715 | TERMINAL PAY-SICK | 2,500 | 2,500 | 0 |
| 8.1320.304.5400.400.715 | LEASES \& RENTALS (XEROX COPIER) | 3,000 | 3,000 | 0 |
| 8.1410.304.1126.400.715 | SALARIES PRINCIPALS | 54,195 | 53,664 | (531) |
| 8.1410.304.1150.400.715 | SALARIES OFFICE | 45,107 | 46,179 | 1,072 |
| 8.1410.304.1620.400.715 | SALARIES SUPPLEMENTAL | 2,500 | 0 | $(2,500)$ |
| 8.1410.304.2100.400.715 | FICA (ADMIN) | 7,597 | 7,638 | 41 |
| 8.1410.304.2211.400.715 | VRS PROFESSIONAL (ADMIN) | 16,206 | 16,294 | 88 |


| EXPENDITURE |  |  | $\mathbf{2 0 1 7 - 1 8}$ | $\mathbf{2 0 1 8 - 1 9}$ |
| :--- | :--- | ---: | ---: | ---: |
| 8.1410 .304 .2300 .400 .715 | HMP (HOSPITAL/MEDICAL) (ADMIN) | 7,800 | 7,800 | 0 |
| 8.1410 .304 .2330 .400 .715 | DENTAL INSURANCE (ADMIN) | 504 | 504 | 0 |
| 8.1410 .304 .2340 .400 .715 | VISION INSURANCE (ADMIN) | 39 | 39 | 0 |
| 8.1410 .304 .2411 .400 .715 | GROUP LIFE (ADMIN) | 1,301 | 1,308 | 7 |
| 8.1410 .304 .2750 .400 .715 | RETIREE HEALTH CREDIT (ADMIN) | 1,221 | 1,228 | 7 |
| 8.1410 .304 .3000 .400 .715 | PURCHASED SERVICES | 3,000 | 3,000 | 0 |
| 8.1410 .304 .5000 .400 .715 | OTHER CHARGES | 1,000 | 1,000 | 0 |
| 8.1410 .304 .5200 .400 .715 | COMMUNICATIONS (POSTAGE) | 500 | 500 | 0 |
| 8.1410 .304 .5300 .400 .715 | INSURANCE (BONDING) | 500 | 500 | 0 |
| 8.1410 .304 .5500 .400 .715 | TRAVEL (CONF FEES + MILEAGE) | 5,000 | 5,000 | 0 |
| 8.1410 .304 .5800 .400 .715 | MISC (MEALS, LODGING, DUES) | 2,000 | 2,000 | 0 |
| 8.1410 .304 .6000 .400 .715 | MATERIALS \& SUPPLIES (CONSUME) | 5,000 | 5,000 | 0 |
| 8.2140 .304 .3000 .400 .715 | PURCHASED SERVICES (IN-SERVICE) | 2,000 | 2,000 | 0 |
| 8.4200 .304 .1180 .400 .715 | SALARIES CUSTODIAL | 26,454 | 26,719 | 265 |
| 8.4200 .304 .1280 .400 .715 | OT-CUSTODIAL | 1,000 | 1,000 | 0 |
| 8.4200 .304 .2100 .400 .715 | FICA (CUSTODIAL) | 2,100 | 2,121 | 20 |
| 8.4200 .304 .2212 .400 .715 | VRS NON PROF (CUSTODIAL) | 1,881 | 1,862 | $(18)$ |
| 8.4200 .304 .2300 .400 .715 | HMP (HOSP/MEDICAL) (CUSTODIAL) | 5,200 | 5,200 | 0 |
| 8.4200 .304 .2330 .400 .715 | DENTAL INSURANCE (CUSTODIAL) | 200 | 200 | 0 |
| 8.4200 .304 .2340 .400 .715 | VISION INSURANCE (CUSTODIAL) | 24 | 24 | 0 |
| 8.4200 .304 .2412 .400 .715 | GROUP LIFE NON-PROF (CUSTODIAL) | 349 | 346 | $(3)$ |
| 8.4200 .304 .2700 .400 .715 | WORKER'S COMP (CUSTODIAL) | 561 | 555 | $(6)$ |
| 8.4200 .304 .5200 .400 .715 | COMMUNICATIONS (LICENSES) | 10,000 | 10,000 | 0 |
| 8.4200 .304 .5300 .400 .715 | INSURANCE (ERRORS \& OMISSIONS) | 6,000 | 6,000 | 0 |
| 8.4200 .304 .5400 .400 .715 | LCS ANNUAL PAYMENT | 43,000 | 43,000 | 0 |
| 8.8100 .304 .8200 .400 .715 | CAPITAL OUTLAY (INSTRUCT TECH) | 45,137 | 43,202 | $(1,935)$ |
|  | TOTAL EXPENDITURE | $1,137,250$ | $1,112,250$ | $(25,000)$ |


| EXPENDITURE |  |  | $\mathbf{2 0 1 7 - 1 8}$ | $\mathbf{2 0 1 8 - 1 9}$ |
| :--- | :--- | ---: | ---: | ---: |
| 8.1410 .304 .2300 .400 .715 | HMP (HOSPITAL/MEDICAL) (ADMIN) | 7,800 | 7,800 | 0 |
| 8.1410 .304 .2330 .400 .715 | DENTAL INSURANCE (ADMIN) | 504 | 504 | 0 |
| 8.1410 .304 .2340 .400 .715 | VISION INSURANCE (ADMIN) | 39 | 39 | 0 |
| 8.1410 .304 .2411 .400 .715 | GROUP LIFE (ADMIN) | 1,301 | 1,308 | 7 |
| 8.1410 .304 .2750 .400 .715 | RETIREE HEALTH CREDIT (ADMIN) | 1,221 | 1,228 | 7 |
| 8.1410 .304 .3000 .400 .715 | PURCHASED SERVICES | 3,000 | 3,000 | 0 |
| 8.1410 .304 .5000 .400 .715 | OTHER CHARGES | 1,000 | 1,000 | 0 |
| 8.1410 .304 .5200 .400 .715 | COMMUNICATIONS (POSTAGE) | 500 | 500 | 0 |
| 8.1410 .304 .5300 .400 .715 | INSURANCE (BONDING) | 500 | 500 | 0 |
| 8.1410 .304 .5500 .400 .715 | TRAVEL (CONF FEES + MILEAGE) | 5,000 | 5,000 | 0 |
| 8.1410 .304 .5800 .400 .715 | MISC (MEALS, LODGING, DUES) | 2,000 | 2,000 | 0 |
| 8.1410 .304 .6000 .400 .715 | MATERIALS \& SUPPLIES (CONSUME) | 5,000 | 5,000 | 0 |
| 8.2140 .304 .3000 .400 .715 | PURCHASED SERVICES (IN-SERVICE) | 2,000 | 2,000 | 0 |
| 8.4200 .304 .1180 .400 .715 | SALARIES CUSTODIAL | 26,454 | 26,719 | 265 |
| 8.4200 .304 .1280 .400 .715 | OT-CUSTODIAL | 1,000 | 1,000 | 0 |
| 8.4200 .304 .2100 .400 .715 | FICA (CUSTODIAL) | 2,100 | 2,121 | 20 |
| 8.4200 .304 .2212 .400 .715 | VRS NON PROF (CUSTODIAL) | 1,881 | 1,862 | $(18)$ |
| 8.4200 .304 .2300 .400 .715 | HMP (HOSP/MEDICAL) (CUSTODIAL) | 5,200 | 5,200 | 0 |
| 8.4200 .304 .2330 .400 .715 | DENTAL INSURANCE (CUSTODIAL) | 200 | 200 | 0 |
| 8.4200 .304 .2340 .400 .715 | VISION INSURANCE (CUSTODIAL) | 24 | 24 | 0 |
| 8.4200 .304 .2412 .400 .715 | GROUP LIFE NON-PROF (CUSTODIAL) | 349 | 346 | $(3)$ |
| 8.4200 .304 .2700 .400 .715 | WORKER'S COMP (CUSTODIAL) | 561 | 555 | $(6)$ |
| 8.4200 .304 .5200 .400 .715 | COMMUNICATIONS (LICENSES) | 10,000 | 10,000 | 0 |
| 8.4200 .304 .5300 .400 .715 | INSURANCE (ERRORS \& OMISSIONS) | 6,000 | 6,000 | 0 |
| 8.4200 .304 .5400 .400 .715 | LCS ANNUAL PAYMENT | 43,000 | 43,000 | 0 |
| 8.8100 .304 .8200 .400 .715 | CAPITAL OUTLAY (INSTRUCT TECH) | 45,137 | 43,202 | $(1,935)$ |
|  | TOTAL EXPENDITURE | $1,137,250$ | $1,112,250$ | $(25,000)$ |

Date: 10/02/18
Agenda Number: l-11

## Attachments: Yes

From: $\quad$ Crystal M. Edwards, Superintendent<br>Anthony E. Beckles, Sr., Chief Financial Officer

Subject: XLR8 STEM Academy Budget: 2018-19

## Summary/Description:

The Lynchburg City School Board serves as the fiscal agent for the XLR8 STEM Academy. The governing board of the school has approved its 2018-19 operating budget in the amount of $\$ 310,150$, which represents an increase of $\$ 11,350$ from the 2017-18 approved budget.

Funds expended at the XLR8 STEM Academy are totally reimbursable from participating school divisions and through grants or donations. School divisions which are members of the regional program are Amherst County Public Schools, Appomattox County Public Schools, Bedford County Public Schools, Campbell County Public Schools, and Lynchburg City Schools.

## Disposition: 】 Action Information <br> Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board authorize the school administration to act as fiscal agent for the XLR8 STEM Academy and to administer their 2017-18 budget in the amount of $\$ 310,150$.


XLR8 STEM Academy Board Meeting Minutes

May 29, 2018

Present: Susan Cash, Dr. John Hicks, Mark Epperson, Sarah Danaher, Dr. Robert Brennan, Dr. Doug Schuch, Dr. Wendy Hageman-Smith, Dr. James Rinella,

Absent: Mary Mays, Maria Jaeger, Mike Henderson, Annette Bennett

## 1. Call to Order

Dr. John Hicks called the meeting to order at 1:01 pm.
2. Review of Meeting Minutes from 3/20/2018

Minutes from the meeting held on March 20, 2018 were presented and reviewed. Dr. Wendy Hageman-Smith made a motion to accept the minutes as written, Mark Epperson seconded the motion and the motion passed.

## 3. Director's Report (copy attached)

Susan presented the Director's report beginning with an update on enrollment for the 2018-2019 school year. The senior class had 23 returning students and 1 of the 2 open slots are currently open. We are currently accepting applications from Bedford County to fill the open slot. The junior class currently has one open slot from Bedford County and we are currently accepting applications for that slot as well. Sarah Danaher and I will review the applications on May $31^{\text {st }}$ and make our offers of admission at that time.

## Graduation 2018

Twenty-five (25) STEM Academy senior students finished classes at the STEM Academy and were eligible to graduate from Central VA Community College. Graduation ceremonies for CVCC were held on May $10^{\text {th }}, 2018$ and at that time $\mathbf{2 2}$ Career Studies Certificates in Engineering Fundamentals, $\mathbf{7}$ Career Studies Certificates in Health Science Fundamentals, 11 Career Studies Certificates in Mechatronics Fundamentals, 2 Career Studies Certificates in Cyber Security Fundamentals and 2 Associates of Arts and Science in General Studies were conferred to the members of the STEM Academy class of 2018.

## Senior Internship Lunch

The twenty-five (25) senior students from XLR8- Lynchburg Regional Governor's STEM Academy presented their internship experience with regional industry mentors followed by a luncheon on Wednesday, April 25th, 2018
from 8:00 am to 11:30 am. The event was held at Central VA Community College in the multipurpose room in Merritt Hall. Invited attendees included STEM Academy students and their families, corporate internship hosts and mentors, STEM Academy Partnership Team members, STEM Academy Board members, representatives from all five school divisions, STEM Academy instructors, local and state legislators, and members of the CVCC Administrative Team.

Student Internship Sponsors for the internship experience included: AECOM, AIT, AMG, Inc., AMTI, Centra Health, Centra PACE, Delta Star, Framatome, Harris Corp., Liberty Aeronautics, Master Engineers and Designer's, Inc., Moore's Electric, Sharptop Co., Stone Blue Productions, and Swissomation. Each student gave a 5-7 minute presentation summarizing their internship experience with their corporate sponsor. Lunch followed the completion of the presentations.

Mr. Clay Richardson, Project Manager, Uranium Recovery and Specialty Fuel Fabrication, BWXT was our corporate speaker following the luncheon. Students also received their XLR8 STEM Academy graduation honor cords which they will be able to wear during their graduation from CVCC and their high school graduation.

## Senior Awards Dinner

The XLR8-Lynchburg Regional Governor's STEM Academy celebrated the graduation of the twenty-five (25) members of the senior class of students on Tuesday, May 15th, 2018 at 6:00 pm. The event was held at Central VA Community College in the multipurpose room in Merritt Hall. Invited attendees included STEM Academy students and parents, STEM Academy Partnership Team members, STEM Academy Board Members, members of the XLR8 faculty and invited guests.

The twenty-five students were recognized for earning a career studies certificates in their specialty area and their Associate of Applied Arts and Science in General Studies from Central VA Community College and receive their senior superlative awards. Our speakers for the evening were Spencer Pollock, Director of Clinical Education and Asst. Professor of Physician Assistant Medicine, CENTRA, and out keynote speaker was Dr. Muriel Mickles, Vice President of Academic and Student Affairs, Central Virginia Community College.

In addition, the XLR8 STEM Academy staff will be awarding four additional awards for Academic Excellence, Most Improved, Leadership and STEM Academy Student of the Year. I invited former recipients of the awards to attend the dinner and hand out the awards to the class of 2018 winners.

Academic Excellence: Natalia Griffis, Jefferson Forest High School
Most Improved: Boyce Allen, II, Amherst County High School
Leadership: Iris Williams, Heritage High School
STEM Academy Student of the Year 2018: Sydney Campbell, Amherst County High School

## Matriculation Class of 2018

The STEM Academy graduates on 2018 are all choosing to pursue their education and training in a STEM-H field. We have $96 \%$ of our graduating class of 2018 continuing their education either at a 2 or 4 year college or University and 4\% entering the Workforce.

Below is a list of where our students are going in 2018-2019

Central VA Community College: 8
Liberty University: 1
University of Lynchburg/LC: 2
Old Dominion University: 4
Radford College: 1

Randolph College: 2
Sweet Briar College: 3
University of Alabama-Birmingham: 1
Virginia Western CC: 1
Virginia Tech: 1

## Internships

I will be meeting with representatives from these companies to finalize paperwork and number of internship students over the summer months. I will meet with parents and students in August 2018 to provide an overview of the program requirements and complete any paperwork required at that time both for STEM Academy and CVCC. Students will meet with company representatives in the fall semester to sign the internship agreement and complete any additional training or paperwork required to begin their internship in January of 2019. Students will have the opportunity to earn 1 DE credit for their internship experience.

Mechatronics students: 13 ( AECOM, AIT, AMG, AMTI, Delta Star, Framatome, Liberty Aeronautics, Master Engineers \& Designers, Swissomation, Stone Blue, VDOT)

Biotechnology students: 1, Prosthetics
Health Science students: 4 Centra, Centra PACE
Cybersecurity students: 7 students: (Sharptop Co., Harris, Moore's Electrical, ITG, Cloud Fit Software) and 2 additional

## VDOE/CTE Equipment Grant

We were one of the schools won one of the 16 CTE Competitive Innovative Program Equipment Grants for High-Demand and Fast-Growth Industry Sectors. We received $\$ 37,500$ which must be spent by July $31^{\text {st }}$, 2018. We have submitted Purchase order for the following items and should be receiving them within the month.

The 3D printers will be replacing 3 of our 3D printers purchased in 2013 which have served us well, but are quite dated. The Laser Engraver will be a welcome addition to the STEM Academy as it will enable us the opportunity to complete projects and enhance learning that we were not able to complete before.

The Farmbot will be a part of a collaborative project with CVCC including Mechatronics, Energy Technology, Culinary Arts, and Biology departments at this point. This will be a great addition to the STEM and CVCC team.

2 Maker Bot Replicator+ 3D Printers
1 Ultimaker 3D Printer

1 VLS3.50 Laser Printer
1 Farmbot Genesis XL

Proposed Meeting Schedule for 2018-2019
Location: CVCC, President's Conference Room 1114
Time: 1:00 pm

## Dates:

Tuesday, May 29 ${ }^{\text {th }}, 2018$
Tuesday, August $14^{\text {th }}, 2018$
Tuesday, November $13^{\text {th }}, 2018$
Tuesday, January $22^{\text {nd }}, 2019$
Tuesday, March 19 ${ }^{\text {th }}, 2019$
Tuesday, May 28 ${ }^{\text {th }}, 2019$
Tuesday, August $13^{\text {th }}, 2019$

Mark Epperson made a motion to accept the proposed meeting schedule and Dr. Wendy Hageman-Smith seconded the motion and the motion passed.

## 4. Financial Report

Susan Cash presented the financial report for the school board members to review. The current operating budget sheet shows a total in revenue of $\$ 293,947.14$ with expenses of $\$ 287,944.95$ which leaves a current remaining balance of $\$ 11,401.16$. After review there was no discussion and the members accepted the financial report as written.

## 5. Fundraising Report

The Operations budget (unrestricted funds) for 2017-2018 currently has received nine donations for a total of \$19,000.

The STEM Academy did receive the VDOE CTE Grant for Region 5 in the amount of $\$ 37,500.00$. The funds for this grant have been received and a purchase order has been submitted to utilize the funds.

The STEM Academy did not receive the NSF grant.
There is a new scholarship fundraising program that will begin in coordination with the Future Focus

Foundation. Elizabeth Narehood and Susan will be reaching out to local businesses and industry leaders to obtain funding for up to 4 additional STEM Academy students for the 2018-2019 school year. Companies may choose a specific locality or specialty area to provide a scholarship and must commit to a 2 year scholarship. We currently have one Cybersecurity student scholarship for the 2018-2020.

## 6. New Business

In new business, Susan presented a proposed addition to the STEM Academy policy manual. This addition would read:

## Section 6.11- Payment for Course Credits

The XLR8 STEM Academy Boards approves payment for all courses required for graduation with a Career Studies Certificate in Engineering Fundamentals, Mechatronics Fundamentals, Biotechnology, Health Science Fundamentals or Cybersecurity Fundamentals for a student enrolled at the STEM Academy with the exceptions below:

1. The STEM Academy will not cover the tuition costs if a student is required to retake a course to meet a prerequisite for enrollment in a required class.
2. The STEM Academy will not cover the tuition costs if a student is required to retake a course if they earned a failing grade in the course.
3. The STEM Academy will not cover the tuition costs if a student withdraws from a class after the withdrawal date set by Central Virginia Community College.

A motion was made by Dr. Wendy Hageman-Smith and Dr. Robert Brennan seconded the motion and the motion passed.

Susan presented the 2018-2019 STEM Academy Budget for review. A motion was made by Dr. Wendy Hageman-Smith and Mark Epperson seconded the motion and the motion passed to accept the budget as a preliminary budget until the August meeting at that time the budget will be reviewed and any changes will be made.

Also in new business Susan presented the final report on the 2017-2018 Strategic plan. Susan also discussed with the board the exit survey that is completed by the STEM Academy graduates and their parents. The parents gave the STEM Academy straight A's in all the areas with a few great suggestions. We had some great scores from our graduates with just a few comments. Overall the students and parents seemed appreciative for their student's experiences at the STEM Academy. There was no additional discussion on this matter.

Susan also presented the proposed Strategic Plan for the 2018-2019 school year. She discussed some of the key changes to the plan would be the new adoption of the EAB navigate faculty advisory software. This will allow Susan better access to the students grades for all their classes and with this she will be better able to advise these students in ways for them to have the most success in all their classes not only there STEM classes.

Susan also discussed that we will be developing our marketing plan to kick start our new STEM App. This app will help consolidate all the happenings at the STEM Academy as well as keep the students informed of all the
information that they might need. The proposed strategic plan is up for review and will be addressed again at the August meeting.

## Old Business

There was no old business to discuss.

Dr. Wendy Hageman-Smith made a motion to adjourn the meeting, Mark Epperson seconded the motion and the meeting was adjourned at 1:56 pm.

The next meeting of the XLR8 STEM Academy will be:
Tuesday August $14^{\text {th }}$ at 1:00 PM
Room 1114 President's Conference Room, CVCC Campus

Respectfully submitted,
Becky Cox, Clerk

## Agenda Report

Date: 10/02/18
Agenda Number: l-12

## Attachments: Yes

From: Crystal M. Edwards, Superintendent Anthony E. Beckles, Sr., Chief Financial Officer

Subject: Pauline F. Maloney STEP with Links Program: 2018-19 Budget

## Summary/Description:

The Lynchburg City School Board serves as fiscal agent for the Pauline F. Maloney STEP with Links program. The organization's governing board has approved its 2018-19 operating budget in the amount of $\$ 58,570$, which represents an increase of $\$ 16,560$ over the 2017-18 fiscal year.

The Pauline F. Maloney STEP with Links program enhances academic and cultural development of minority students who are in the sixth grade and is sponsored by the Links, Inc., a national organization of professional women. The program is funded entirely through donations. Lynchburg City Schools contributes $\$ 10,000$ annually to this program.

The 2018-19 budget appears as an attachment to this agenda report.

## Disposition: $\boxtimes$ Action Information <br> Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board authorize the school administration to act as fiscal agent for the Pauline F. Maloney STEP with Links Program and to administer the 2018-19 budget in the amount of $\$ 58,570$.

STEP WITH LINKS BUDGET - FINAL 07/01/18-06/30/19

| Expense Accounts | 2017-2018 | 2017-2018 | 2018-2019 |
| :---: | :---: | :---: | :---: |
| EXPENSES | ACTUAL | BUDGET | BUDGET |
| 1130 -SALARIES-OTHER PROF | 25,000 | 22,240 | 25,500* |
| 1151-SALARIES - AIDES | 90 | 3,500 | 8,000** |
| 1660-BONUSES | 250 | 650 | 650 |
| 2100- FICA | 1,600 | 1,800 | 2,000 |
| 2300 - HOSP.MED.PLAN | 4,200 | 5,000 | 5,000 |
| 2330 -DENTAL PLAN | 240 | 300 | 300 |
| 2340 - VISION INS. | 20 | 20 | 20 |
| 3000- PURCHASED SERVICES | 3,249 | 1,900 | 3,500 |
| 5200- COMMUNICATIONS | 355 | 500 | 500 |
| 5300 - INSURANCE | 0 | 200 | 200 |
| 5400-LEASES \&RENTALS | 60 |  |  |
| 5500 - TRAVEL | 6,500 | 2,500 | 9,000*** |
| 5800 -MISC. | 00 | 00 | 100 |
| 6000 - MAT. \& SUPP. | 531 | 2,300 | 2,800 |
| 6002 - FOOD SUPPLIES | 470 | 1,100 | 1,000 |
| 6030 - INST. MATERIALS | 0 | 0 | 0 |
| TOTAL EXPENSES | 42,565 | 42,010 | 58,570 |
| REVENUES | ACTUAL | BUDGET | BUDGET |
| LCS | 10,000 | 10,000 | 10,000 |
| GLCT DISTRIBUTION | 9,509 | 9,000 | 9,500 |
| GENWORTH FOUND. | - | - | - |
| RETAIL MERCHANTS | - | - |  |
| OTHER GRANTS/FOUND. | - | - | 7500 |


| DONATIONS | 24,309 | 23,010 | 31,570 |  |
| :--- | :---: | :---: | :---: | :---: |
| TOTAL REVENUES | $\mathbf{4 3 , 8 1 3}$ | $\mathbf{4 2 , 0 1 0}$ | $\mathbf{4 6 , 0 8 0}$ |  |
| NET | $\mathbf{1 , 2 4 8}$ | $\mathbf{0}$ | $\mathbf{0}$ | - |

2018 Expenses are estimated based on actual through 6/05/18
*Salary includes a $2 \%$ raise
**We anticipate a substantial increase in the number of participants requiring the hiring of an aide to assist the Director
*** 2018-19 Transportation was increased in anticipation of more participants thus more required buses and related expenses; the cost code category might need to be adjusted for bus rentals for road excursions

## Step with Links 6/ 11/ 18 Board Meeting Minutes

- Call to order: Elaine Duke
- Moment of reflection: Ms. Harriet J ohnson read an inspirational poem.
- Reading of the minutes: Ronda Adams
o Approved
- Director's report: Melissa Rogers
o Melissa shared highlights of end of the year programs including field trips to the African American museum in Washington, D.C., and Greensboro science center.
o School year ended with 28 total students actively participating in the Step with Links program with 37 total enrolled.
o See Melissa's full report in the attached Director's report.
- Services to Youth update: Evelyn Woodruff
o Evelyn shared great news that she has received 173 nominations for the upcoming school year. This is high above the 77 nominations received for 2017.
o Evelyn contributed the increase to meeting face to face with teachers and principals and going back to a paper nomination process which was preferred by teachers.
o Potential increase in class size was approved by the board and raised the need for an assistant and ensuring proper transportation can be secured. Hank made note of the budget impacts of an assistant and Elaine suggested maximizing the Umbrella program where SWL volunteers help with students.
o End of year program was cancelled due to renovations being made at Sandusky. Hand suggested starting the 2018 school year off with having the previous class perform for the new students to create excitement.
- Treasurer's report: Hank Hubbard
o Gifts and pledges up year over year to $\$ 43,793$ from $\$ 34,013$. Total pledges up to 96 from previous year from 75.
o Continue fundraising efforts focusing on banks. Ronda and Hand to meet to discuss a plan for 2019.
o A budget report was prepared by Hank and approved by the board on 6/11/18.
- Next Meeting: October, 2018 at 4pm, SunTrust building
o An Outlook invitation was sent to reserve this time on your calendar. A reminder will be sent a week prior to the meeting.


## Attendee list:

Ronda Adams
George Dawson
Elaine Duke
Hank Hubbard
HarriettJ ohnson
Emily J oseph
Melissa Rogers
Evan Smith
Evelyn Woodruff

## Agenda Report

Date: 10/02/18
Agenda Number: I-13
Attachments: No

From: Susan D. Morrison, School Board Chair
Subject: School Board Work Sessions

## Summary/Description:

Annually, the school board establishes the meeting dates, time, and location for the regular school board meetings. At the training with VSBA, the board decided that having work sessions throughout the year would be beneficial and suggested that work sessions be held on the third Tuesday of each month except for December (no work session), January (will be held on the fifth Tuesday due to board meeting scheduled on January 15, 2019), April (will be held on the fourth Tuesday due to spring break being on the third Tuesday). The following dates are proposed dates for the work sessions.

All work sessions will take place in the board room at the Administration Building at 5:00 p.m. unless otherwise notified.

Tuesday, October 16, 2018
Tuesday, November 20, 2018
Tuesday, January 29, 2019 (5 ${ }^{\text {th }}$ Tuesday)
Tuesday, February 19, 2019
Tuesday, March 19, 2019
Tuesday, April 23, 2019 (4 ${ }^{\text {th }}$ Tuesday)
Tuesday, May 21, 2019
Tuesday, June 18, 2019 (work session will be held directly after scheduled Special Board Meeting for personnel purposes)

## Disposition: $\boxtimes$ Action <br> Information <br> Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board approve the dates for School Board Work Sessions throughout the 2018-19 school year.

## Agenda Report

Date: 10/02/18
Agenda Number: I-14
Attachments: Yes

From: $\quad$ Crystal M. Edwards, Superintendent
Ben W. Copeland, Deputy Superintendent
Subject: Capital Improvement Program Update
Summary/Description:
During this presentation, the school administration will provide the school board with an update on the Capital Improvement Program and discussions with the City.

Disposition:
Action
Information
Action at Meeting on:
Recommendation:
The superintendent recommends that the school board receive this agenda report as an informational item.

FY 2019
All projects funded

FY 2022

All renovation/replacement projects shift out 1 year
Sandusky Elementary School Replacement Linkhorne Elementary School Renovation Paul Munro Elementary School Renovation three (3) Elementary School Gym Addition two (2) Elementary School Gym Addition New Transportation Building
Total Replacment/Renovation Projects

## Capital Maintenance Projects:

## Mechanical/Electrical:

BHES Chiller Replacement DESI Chiller Replacement Bass ES HVAC Replacement Dunbar MS Chiller Replacement Sandusky ES HVAC (If no new building) Sandusky ES Electrical (if no new building) Perrymont ES HVAC Linkhorne MS - Cooling Tower Replacement Linkhorne Middle - chiller rebuild (2) Paul Munro ES HVAC (if no reno) Paul Munro ES Electrical (if no reno) Linkhorne ES Electrical (if no reno) Linkhorne ES - air handlers (if no reno)

## Plumbing/Restroom Renovation

Dearington ES
Paul Munro ES (if no reno)
Sandusky ES (If no new building)
Linkhorne ES (If no reno)
Perrymont ES
Secondary School Athletics -
ECG Turf
SMS Track
HHS Baseball Turf
Elementary School Gym Floor Replacemnt Bass ES Gym Floor

Roof Replacement/Repair:
Heritage ES
Paul Munro ES
Linkhorne Elementary B.C,D,E K
Dearington ES - Section A\&C
Dunbar MS - West (low roof)
Sheffield ES - 2001 Addition
RS Payne ES
ECG - Main gym and locker rooms Sandusky ES (If no new building)
Laurel - Section A\&B
Paving \& Fencing
Playgrounds
Total Capital Maintenance Projects
TOTAL ANNUAL CIP

## All projects funded in current year City CIP

All renovation/replacement projects shift out 1 year

