LYNCHBURG CITY SCHOOLS

Lynchburg City School Board

Robert O. Brennan School Board District 1

Sharon Y. Carter
School Board District 2

James E. Coleman, Jr. School Board District 3

Belle H. Evans
School Board District 1

Atul Gupta
School Board District 3

Charleta F. Mason
School Board District 2

Susan D. Morrison
School Board District 1

Michael J. Nilles
School Board District 3

Kimberly A. Sinha
School Board District 2

School Administration

Crystal M. Edwards
Superintendent

Ben W. Copeland
Deputy Superintendent
Anthony E. Beckles, Sr. Chief Financial Officer
R. Denise Spinner

Clerk

Sedora A. Booker-Felder Student Representative Heritage High School

Maggie Kicklighter Student Representative
E. C. Glass High School

## SCHOOL BOARD MEETING

November 7, 2018 5:00 p.m.
School Administration Building Board Room

## A. CLOSED MEETING

1. Notice of Closed Meeting
Susan D. Morrison
Page 1

Discussion/Action
2. Certification of Closed Meeting Susan D. Morrison ..... Page 2
Discussion/Action
B. PUBLIC COMMENTS

1. Public CommentsSusan D. MorrisonPage 3Discussion/Action (30 Minutes)
C. FINANCE REPORT
2. Finance Report
Anthony E. Beckles, Sr ..... Page 4
Discussion
D. CONSENT AGENDA
3. School Board Meeting Minutes: October 2, 2018 (RegularMeeting)October 9, 2018 (StudentDiscipline Committee Meeting)October 16, 2018 (Work Session)October 23, 2018 (StudentDiscipline Committee Meeting)
4. Personnel Report Marie F. Gee ..... Page 9
Discussion/Action
5. Religious Exemption

Susan D. Morrison.
Discussion/Action
4. Proposed Health Insurance Rate Increase for Retirees and Cobra Participants Anthony E. Beckles, Sr Page 12
Discussion/Action

## E. STUDENT REPRESENTATIVE COMMENTS

## F. SCHOOL BOARD COMMITTEE REPORT

1. School Board Committees:
A) Finance Committee

Meeting Dates:
August 30, $2018 \quad$ September 20, 2018
October 25, 2018 November 8, 208
December 13, 2018 March 14, 2019
B) Governor's School Committee

Meeting Dates:
August 1, 2018
November 7, 2018
February 6, 2019
April 3, 2019
September 5, 2018
December 5, 2019
March 6, 2019
May 1, 2019
C) LAUREL Regional School Committee

Meeting Dates:
August 29, 2018 December 5, 2018
February 6, $2019 \quad$ May 1, 2019
D) XLR8 STEM Academy Committee

Meeting Dates:
August 14, 2018 November 13, 2018
January 22, $2019 \quad$ March 19, 2019
May 28, 2019
August 13, 2019
2. Advisory Committees to the School Board
A) General Career Technical Advisory Committee Meeting Dates:
October 23, 2018 December 11, 2018
April 23, 2019 June 11, 2019
B) Equity Task Force Committee

Meeting Dates:
November 28, 2018 January 16, 2019
March 20, $2019 \quad$ May 22, 2019
C) Health Advisory Board Committee Meeting Dates:
November 28, 2018 January 16, 2019
March 20, $2019 \quad$ May 22, 2019
D) Special Education Advisory Committee Meeting Dates:
August 28, 2018 November 13, 2018
February 19, 2019 March 26, 2019
April 23, 2019

## G. UNFINISHED BUSINESS

1. Health Insurance Premiums and Claims for Non-LCS Entities
Anthony E. Beckles, Sr. . . . . . . . . . . . . . . . . . . . . . . Page 14
Discussion/Action

## H. NEW BUSINESS

1. Fund Balance Recommendations: 2017-18

Anthony E. Beckles, Sr.
Page 16
Discussion
2. Blue Ridge Regional Jail Authority Special Education

Program Budget: 2018-19
Wyllys VanDerwerker
Page 18
Discussion/Action
3. Lynchburg City School Board Policy Updates

Ben W. Copeland
Page 19
Discussion

## I. SUPERINTENDENT'S COMMENTS

1. Superintendent's Parent Advisory Council

October 25, 2018 December 13, 2018
February 21, 2019 April 11, 2019
2. Superintendent's Personnel Advisory Committee

October 25, 2018 December 13, 2018
February 21, 2019 April 11, 2019
3. Additional Information

## J. BOARD COMMENTS

K. INFORMATIONAL ITEMS

A division wide Open House will be held on Tuesday, November 13, 2018 from 9:00 a.m. - 10:30 a.m.

The Annual VSBA Convention will be held in Williamsburg, Virginia November 14-16, 2018.

A School Board Work Session will be held on Tuesday, November 20, 2018 at 5:00 p.m. in the board room at the Administration Building

The next School Board Meeting will be held on Tuesday, December 4, 2018 at 5:30 p.m. in the board room at the Administration Building

## L. ADJOURNMENT

## Agenda Report

Date: 11/07/18
Agenda Number: A-1
Attachments: No

From: Susan D. Morrison, School Board Chair

Subject: Notice of Closed Meeting
Summary/Description:
Pursuant to the Code of Virginia §2.2-3711 (A) (2), (7), and (8), the school board needs to convene a closed meeting for the purpose of discussing the following specific matters:

Legal Matters and Student Matters

Disposition: 】 Action Information
Action at Meeting on:

## Recommendation:

The school board chairman recommends that the school board approve a motion to enter into Closed Meeting in accordance with the Code of Virginia §2.2-3711 (A) (2), (7) and (8), to discuss legal matters and student matters.

## Agenda Report

Date: 11/07/18
Agenda Number: A-2
Attachments: No

From: Susan D. Morrison, School Board Chair<br>Subject: Certification of Closed Meeting

## Summary/Description:

The Lynchburg City School Board certifies that, in the closed meeting just concluded, nothing was discussed except the matters specifically identified in the motion to convene in a closed meeting and lawfully permitted to be so discussed under the provisions of the Virginia Freedom of Information Act cited in that motion.

Disposition: 】 Action Information
Action at Meeting on:

## Recommendation:

The school board chairman recommends that the school board approve the Certification of Closed Meeting in accordance with the Code of Virginia §2.2-3712(D).

## Agenda Report

Date: 11/07/18
Agenda Number: A-1
Attachments: No

From: Susan D. Morrison, School Board Chairman<br>Subject: Public Comments

Summary/Description:
In accordance with Policy BDDH Public Participation, the school board welcomes requests and comments as established in the guidelines within that policy. Individuals who wish to speak before the school board shall have an opportunity to do so at this time.

```
Disposition:
\(\square\) Action
Information
Action at Meeting on:
```


## Recommendation:

The school board chairman recommends that the school board receive this agenda report as an informational item.

## Agenda Report

Date: 11/07/18
Agenda Number: C-1
Attachments: Yes

From: Dr. Crystal M. Edwards, Superintendent Anthony E. Beckles, Sr., Chief Financial Officer

Subject: Finance Report

## Summary/Description:

The school administration, in accordance with the FY2018-19 school's operating budget, authorized, approved, and processed the necessary payments through September 30, 2018. The school administration certifies that the amounts approved are within budgetary limits and revenue.

The operating fund expenditure report summarizes the payments made through September 30, 2018 for the operating fund.

Total Operating Fund Budget \$ 97,672,407.00

Through September 30, 2018

| Actual Revenue Received | $\$$ | $13,378,121.13$ |
| :--- | :--- | :--- |
| Actual Expenditures | $\$$ | $18,655,057.59$ |
| Actual Encumbered | $\$$ | $61,794,176.17$ |

Percent of Budget Received
Percent of Budget Used, excluding encumbrances
As of $9 / 30 / 18-3$ months

The revenue and expenditure reports detail the transactions recorded through September 30, 2018. All reports appear as attachments to the agenda report.


Recommendation:
The superintendent recommends that the school board receive the agenda report as an informational item.
Lynchburg City Schools
For the Three Months Ending September 30, 2018


| ACCOUNT TITLE | FY 2017-18 REVENUE BUDGET | YTD TRANSACTIONS | BUDGET <br> BALANCE | \% RECEIVED | FY 2018-19 REVENUE BUDGET | YTD TRANSACTIONS | BUDGET <br> BALANCE | \% RECEIVED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 240308 SALES TAX RECEIPTS | (10,614,314.00) | $(10,692,439.52)$ | 78,125.52 | 100.74\% | (10,878,445.00) | (1,270,042.80) | (9,608,402.20) | 11.67\% |
| 240202 BASIC SCHOOL AID | (21,769,498.00) | (21,765,334.61) | $(4,163.39)$ | 99.98\% | (22,885,425.00) | $(5,721,356.25)$ | (17,164,068.75) | 25.00\% |
| 240207 GIFTED \& TALENTED | $(243,593.00)$ | (243,964.00) | 371.00 | 100.15\% | (249,529.00) | $(62,382.24)$ | $(187,146.76)$ | 25.00\% |
| 240208 REMEDIAL EDUCATION-SOQ | (1,476,782.00) | $(1,479,032.00)$ | 2,250.00 | 100.15\% | $(1,492,182.00)$ | $(310,871.25)$ | (1,181,310.75) | 20.83\% |
| 240204 REMEDIAL EDUCATION -SUMMER SCHO | $(164,036.00)$ | $(186,695.00)$ | 22,659.00 | 113.81\% | $(218,153.00)$ | $(62,174.25)$ | $(155,978.75)$ | 28.50\% |
| SUPPL LOTTERY PER PUPIL ALLOCATION | $(1,391,118.00)$ | (1,394,509.00) | 3,391.00 | 100.24\% | (1,677,233.00) | 0.00 | (1,677,233.00) | 0.00\% |
| COMPENSATION SUPPLEMENT | $(231,552.00)$ | $(231,854.00)$ | 302.00 | 100.13\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| 240212 SPECIAL ED SOQ | (2,811,468.00) | (2,815,752.00) | 4,284.00 | 100.15\% | (3,044,252.00) | $(761,062.98)$ | (2,283,189.02) | 25.00\% |
| 240217 VOCATIONAL ED SOQ | $(400,913.00)$ | $(401,524.00)$ | 611.00 | 100.15\% | $(628,813.00)$ | $(157,203.24)$ | $(471,609.76)$ | 25.00\% |
| 240221 SOC SEC-INSTR | $(1,446,333.00)$ | (1,448,537.00) | 2,204.00 | 100.15\% | (1,502,164.00) | (375,541.02) | (1,126,622.98) | 25.00\% |
| 240223 VRS INSTRUCTIONAL | (3,324,028.00) | (3,329,093.00) | 5,065.00 | 100.15\% | (3,318,733.00) | (829,683.24) | (2,489,049.76) | 25.00\% |
| 240241 GROUP LIFE INST | $(96,422.00)$ | $(96,569.00)$ | 147.00 | 100.15\% | (99,812.00) | $(24,952.98)$ | (74,859.02) | 25.00\% |
| 240228 READING INTERVENTN | $(205,913.00)$ | $(218,393.00)$ | 12,480.00 | 106.06\% | $(219,007.00)$ | 0.00 | (219,007.00) | 0.00\% |
| 240205 CAT-REG FOSTER | $(190,250.00)$ | $(188,242.00)$ | (2,008.00) | 98.94\% | (202,382.00) | 0.00 | (202,382.00) | 0.00\% |
| 240246 CAT-HOMEBOUND | $(110,224.00)$ | (93,733.71) | $(16,490.29)$ | 85.04\% | $(93,167.00)$ | 0.00 | $(93,167.00)$ | 0.00\% |
| 240248 REGIONAL TUITION | $(1,011,481.00)$ | (1,002,226.65) | (9,254.35) | 99.09\% | (1,233,366.00) | 0.00 | (1,233,366.00) | 0.00\% |
| 240265 AT RISK SOQ | (1,489,206.00) | (1,520,272.52) | 31,066.52 | 102.09\% | (1,584,718.00) | $(396,179.52)$ | (1,188,538.48) | 25.00\% |
| 240309 ESL | $(154,875.00)$ | $(148,421.87)$ | $(6,453.13)$ | 95.83\% | (154,277.00) | $(38,569.26)$ | (115,707.74) | 25.00\% |
| 240281 AT RISK 4 YR OLDS | $(932,488.00)$ | (932,488.00) | 0.00 | 100.00\% | $(956,491.00)$ | 0.00 | $(956,491.00)$ | 0.00\% |
| 240252 CTE EQUIPMENT | $(9,748.88)$ | $(22,270.85)$ | 12,521.97 | 228.45\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| 240253 CTE OCC PREP | $(57,895.00)$ | $(57,397.33)$ | (497.67) | 99.14\% | $(48,323.00)$ | 0.00 | $(48,323.00)$ | 0.00\% |
| MATH/READING INSTR SPECIALISTS | $(20,502.00)$ | $(20,502.00)$ | 0.00 | 100.00\% | $(41,254.00)$ | 0.00 | $(41,254.00)$ | 0.00\% |
| EARLY READING SPECIALISTS INITIATIVE | 0.00 | 0.00 | 0.00 | 0.00\% | $(82,509.00)$ | 0.00 | $(82,509.00)$ | 0.00\% |
| 240275 PRIMARY CLASS SIZE | (1,915,875.00) | (1,864,678.00) | $(51,197.00)$ | 97.33\% | (1,846,920.00) | 0.00 | (1,846,920.00) | 0.00\% |
| 240214 TEXTBOOKS | $(557,117.00)$ | $(557,966.00)$ | 849.00 | 100.15\% | $(502,501.00)$ | $(125,625.24)$ | $(376,875.76)$ | 25.00\% |
| 240405 ALGEBRA READINESS | $(143,036.00)$ | $(143,035.75)$ | (0.25) | 100.00\% | $(145,199.00)$ | 0.00 | $(145,199.00)$ | 0.00\% |
| COMMONWEALTH OF VA | $(50,768,667.88)$ | (50,854,930.81) | 86,262.93 | 100.17\% | (53,104,855.00) | $(10,135,644.27)$ | (42,969,210.73) | 19.09\% |
| 330212 IMPACT AIDPL81-874 | $(8,500.00)$ | (9,406.36) | 906.36 | 110.66\% | $(8,500.00)$ | $(26,107.33)$ | 17,607.33 | 307.15\% |
| 180303 MEDICAID REIMBURSE | $(350,000.00)$ | $(618,643.34)$ | 268,643.34 | 176.76\% | $(350,000.00)$ | $(2,106.65)$ | $(347,893.35)$ | 0.60\% |
| JR ROTC | $(105,000.00)$ | $(132,235.20)$ | 27,235.20 | 125.94\% | $(105,000.00)$ | $(3,240.30)$ | $(101,759.70)$ | 3.09\% |
| FEDERAL | $(463,500.00)$ | (760,284.90) | 296,784.90 | 164.03\% | $(463,500.00)$ | $(31,454.28)$ | $(432,045.72)$ | 6.79\% |

510500 CITY OPER APPR 510500 CITY OPER APPR 510500 FUND BALANCE RETURN
HEALTH INSURANCE RESERVE 510500 USE OF CIP FUNDS
 189912 MISC REV/OTH FUNDS 180303 REBATES \& REFUNDS 189903 DONATIONS \& SP GF 189909 SALE OTHER EQUIP 189910 INSURANCE ADJUST E RATE REIMBURSEMENT
MISCELLANEOUS 150201 RENTS - LAUREL
150201 RENTS - CVGS 161201 TUITION DAY SCHOOL 161207 TUITION SUMMER SCH 161207 TUITION SUMMER SCH
161202 SPEC PUPIL FEES 161205 BUS RENTAL 190101 TUIT FM OTH CO/CY
161201 DUAL ENROLLMENT 161201 DUAL ENROLLMENT
PRINT SHOP SCHOOL NUT UTILITIES FACILITY RENTALS

INDIRET COSTS
CHARGES FOR SERVICES
DESIGNATION - ENCUMBRANCES
TOTAL OPERATING FUND

Lynchburg City Schools
Operating Fund - Statement of Revenue

| FY 2017-18 REVENUE BUDGET | YTD TRANSACTIONS | BUDGET <br> BALANCE | \% <br> RECEIVED | FY 2017-18 REVENUE BUDGET | YTD TRANSACTIONS | BUDGET BALANCE | \% RECEIVED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $(42,028,498.00)$ | $(42,028,498.00)$ | 0.00 | 100.00\% | $(42,028,498.00)$ | (3,000,000.00) | $(39,028,498.00)$ | 7.14\% |
| 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| $(42,028,498.00)$ | $(42,028,498.00)$ | 0.00 | 100.00\% | $(42,028,498.00)$ | (3,000,000.00) | (39,028,498.00) | 7.14\% |
| $(75,000.00)$ | $(34,511.37)$ | $(40,488.63)$ | 46.02\% | $(55,000.00)$ | $(32,172.18)$ | $(22,827.82)$ | 58.49\% |
| $(86,250.00)$ | $(34,183.73)$ | $(52,066.27)$ | 39.63\% | $(86,250.00)$ | $(9,797.15)$ | $(76,452.85)$ | 11.36\% |
| $(5,512.50)$ | $(6,312.50)$ | 800.00 | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| $(16,500.00)$ | $(28,500.00)$ | 12,000.00 | 172.73\% | $(10,000.00)$ | $(5,100.00)$ | $(4,900.00)$ | 51.00\% |
| $(133,833.00)$ | $(66,047.14)$ | $(67,785.86)$ | 49.35\% | $(5,000.00)$ | 0.00 | $(5,000.00)$ | 0.00\% |
| $(203,500.00)$ | (154,964.51) | $(48,535.49)$ | 76.15\% | $(80,000.00)$ | $(1,248.24)$ | (78,751.76) | 1.56\% |
| $(520,595.50)$ | $(324,519.25)$ | $(196,076.25)$ | 62.34\% | $(236,250.00)$ | $(48,317.57)$ | $(187,932.43)$ | 20.45\% |
| $(123,000.00)$ | $(123,000.00)$ | 0.00 | 100.00\% | $(123,000.00)$ | 0.00 | $(123,000.00)$ | 0.00\% |
| 0.00 | $(43,000.00)$ | 43,000.00 | 100.00\% | $(43,000.00)$ | 0.00 | $(43,000.00)$ | 0.00\% |
| $(80,000.00)$ | $(106,126.60)$ | 26,126.60 | 132.66\% | $(100,000.00)$ | (50,089.29) | $(49,910.71)$ | 50.09\% |
| $(20,000.00)$ | $(27,885.00)$ | 7,885.00 | 139.43\% | $(25,000.00)$ | 0.00 | $(25,000.00)$ | 0.00\% |
| $(25,000.00)$ | $(43,442.53)$ | 18,442.53 | 173.77\% | $(30,000.00)$ | 0.00 | $(30,000.00)$ | 0.00\% |
| $(31,000.00)$ | $(16,758.86)$ | $(14,241.14)$ | 54.06\% | $(25,000.00)$ | $(19,162.00)$ | $(5,838.00)$ | 76.65\% |
| $(325,000.00)$ | $(430,608.70)$ | 105,608.70 | 132.49\% | $(325,000.00)$ | $(49,766.32)$ | $(275,233.68)$ | 15.31\% |
| $(500,000.00)$ | (575,177.76) | 75,177.76 | 115.04\% | $(600,000.00)$ | 0.00 | (600,000.00) | 0.00\% |
| $(185,000.00)$ | $(146,043.00)$ | $(38,957.00)$ | 78.94\% | $(150,000.00)$ | 0.00 | $(150,000.00)$ | 0.00\% |
| $(65,000.00)$ | $(55,337.83)$ | $(9,662.17)$ | 85.14\% | $(50,000.00)$ | $(1,153.95)$ | $(48,846.05)$ | 2.31\% |
| (90,000.00) | $(80,411.32)$ | $(9,588.68)$ | 89.35\% | $(90,000.00)$ | $(3,625.20)$ | $(86,374.80)$ | 4.03\% |
| (50,000.00) | $(128,490.38)$ | 78,490.38 | 256.98\% | $(75,000.00)$ | $(32,962.25)$ | $(42,037.75)$ | 43.95\% |
| (200,000.00) | $(171,787.64)$ | $(28,212.36)$ | 85.89\% | $(203,304.00)$ | $(5,946.00)$ | $(197,358.00)$ | 2.92\% |
| (1,694,000.00) | (1,948,069.62) | 254,069.62 | 115.00\% | (1,839,304.00) | $(162,705.01)$ | (1,676,598.99) | 8.85\% |
| (1,275,388.88) | 0.00 | (1,275,388.88) | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| (96,750,650.26) | (95,916,302.58) | (834,347.68) | 99.14\% | (97,672,407.00) | (13,378,121.13) | (84,294,285.87) | 13.70\% |

Original budget

Lynchburg City Schools
Operating Fund - Statement of Expenditures
For the Three Months Ending September 30, 2018

| Other | 4,747,200.70 | 1,242,021.40 | 26.16\% | 3,114,606.76 | 390,572.54 | 91.77\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUNCTION 4300 GROUNDS SERVICES |  |  |  |  |  |  |
| Personnel <br> Other | $\begin{array}{r} 277,241.03 \\ 35,000.00 \end{array}$ | $\begin{array}{r} 64,648.95 \\ 5,423.04 \end{array}$ | $\begin{aligned} & \text { 23.32\% } \\ & 15.49 \% \end{aligned}$ | $\begin{array}{r} 174,405.25 \\ 1,500.00 \end{array}$ | $\begin{aligned} & 38,186.83 \\ & 28,076.96 \end{aligned}$ | $\begin{aligned} & 86.23 \% \\ & 19.78 \% \end{aligned}$ |
| FUNCTION 4400 EQUIPMENT SERVICES | 70,000.00 | 0.00 | 0.00\% | 0.00 | 70,000.00 | 0.00\% |
| FUNCTION 4500 VEHICLE SERVICES Other | 42,500.00 | 11,192.90 | 26.34\% | 0.00 | 31,307.10 | 26.34\% |
| FUNCTION 4600 SECURITY SERVICES Personnel | 31,764.37 | 4,294.45 | 13.52\% | 13,343.68 | 14,126.24 | 55.53\% |
| Other | 393,000.00 | 29,319.00 | 7.46\% | 143,239.05 | 220,441.95 | 43.91\% |
| FUNCTION 4700 WAREHOUSING SERVICES $\begin{aligned} & \text { Personnel }\end{aligned}$ | 9,163.34 | 5,942.27 | 64.85\% | 0.00 | 3,221.07 | 64.85\% |
| TOTAL OPERATIONS \& MAINTENANCE | 10,635,054.92 | 2,590,136.36 | 24.35\% | 6,716,613.92 | 1,328,304.64 | 87.51\% |


| $\begin{array}{l}\text { Other Non-Instructional Operations } \\ \text { FUNCTION 5000 Non-Instructional Operations - Other }\end{array}$ | $21,000.00$ | 513.60 | $2.45 \%$ | 0.00 | $20,486.40$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL Non-Instructional Operations | $\mathbf{2 1 , 0 0 0 . 0 0}$ | $\mathbf{5 1 3 . 6 0}$ | $\mathbf{2 . 4 5 \%}$ | $\mathbf{0 . 0 0}$ | $\mathbf{2 0 , 4 8 6 . 4 0}$ | $\mathbf{2 . 4 5 \%}$ |


| FUNCTION 6200 SITE IMPROVEMENTS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personnel | 115,472.41 | 19,658.69 | 17.02\% | 86,370.95 | 9,442.77 | 91.82\% |
| FUNCTION 6600 BLDG ADD \& IMP SERVICES |  |  |  |  |  |  |
| Personnel | 73,335.55 | 3,505.16 | 4.78\% | 0.00 | 69,830.39 | 4.78\% |
| Other | 20,000.00 | 0.00 | 0.00\% | 0.00 | 20,000.00 | 0.00\% |
| TOTAL FACILITIES | 208,807.96 | 23,163.85 | 11.09\% | 86,370.95 | 99,273.16 | 52.46\% |
| DEBT SERVICE |  |  |  |  |  |  |
| FUNCTION 7100 DEBT SERVICE - Other | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% |
| TOTAL DEBT SERVICE | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% |
| TECHNOLOGY |  |  |  |  |  |  |
| FUNCTION 8100 CLASSROOM INSTRUCTION |  |  |  |  |  |  |
| Personnel | 1,730,014.75 | 406,262.95 | 23.48\% | 844,804.38 | 478,947.42 | 72.32\% |
| Other | 309,275.62 | 75,733.94 | 24.49\% | 7,984.34 | 225,557.34 | 27.07\% |
| FUNCTION 8200 INTRUCTIONAL SUPPORT |  |  |  |  |  |  |
| Personnel | 465,017.02 | 117,063.38 | 25.17\% | 318,787.92 | 29,165.72 | 93.73\% |
| Other | 759,377.28 | 559,560.32 | 73.69\% | 94,601.19 | 105,215.77 | 86.14\% |
| FUNCTION 8500 PUPIL TRANSPORTATION |  |  |  |  |  |  |
| Other | 2,826.00 | 0.00 | 0.00\% | 0.00 | 2,826.00 | 0.00\% |
| TOTAL TECHNOLOGY | 3,266,510.67 | 1,158,620.59 | 35.47\% | 1,266,177.83 | 841,712.25 | 74.23\% |
| CONTINGENCY RESERVES |  |  |  |  |  |  |
| FUNCTION 9100 CLASSROOM INSTRUCTION | 0.00 | 0 | 0.00\% | 0 | 0 | 0.00\% |
| FUNCTION 9300 ADMINISTRATION | 0.00 | 0 | 0.00\% | 0 | 0 | 0.00\% |
| FUNCTION 9500 PUPIL TRANSPORTATION | 0.00 | 0 | 0.00\% | 0 | 0 | 0.00\% |
| FUNCTION 9600 OPERATIONS \& MAINTENANCE | 0.00 | 0 | 0.00\% | 0 | 0 | 0.00\% |
| TOTAL CONTINGENCY RESERVES | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% |
|  |  |  |  |  |  |  |
| TOTAL OPERATING BUDGET | 97,672,407.00 | 18,655,057.59 | 19.10\% | 61,794,176.17 | 17,223,173.24 | 82.37\% |

## Agenda Report

Date: 11/07/2018
Agenda Number: D-1
Attachments: Yes

From: Dr. Crystal M. Edwards, Superintendent

Subject: Personnel Report
Summary/Description:
The personnel recommendations for October 02, 2018 - November 07, 2018 appear as an attachment to this agenda report.

## Disposition: Action Information <br> Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board approve the personnel recommendations for October 02, 2018 - November 07, 2018.

| NAME | COLLEGE | DEGREE/ <br> EXPERIENCE | SCHOOL/ <br> ASSIGNMENT | EFFECTIVE |
| :--- | :--- | :--- | :--- | :--- |

## NOMINATIONS, INSTRUCTIONAL PERSONNEL, 2018-2019:

| Beard | Liberty | BA / | 0 yrs | Hutcherson ELC | 11-05-2018 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Kellie | University | (Lv. 0 | 3) | Early Childhood Sped Teacher |  |
| Johnson Anne | JMU | $\begin{aligned} & \text { BA / } \\ & \text { (Lv. } 5 \end{aligned}$ | 5 yrs <br> 3) | Heritage High School World Language Teacher | TBD |
| Lee | Lynchburg | BA / | 0 yrs | Hutcherson ELC | 10-22-2018 |
| Terry | University | (Lv. 0 | 2) | Early Childhood Sped Teacher |  |
| Locklin Kellan | VCU | $\begin{aligned} & \text { BA / } \\ & \text { (Lv. } 0 \end{aligned}$ | 0 yrs <br> 3) | Hutcherson ELC Early Childhood Sped Teacher | 10-19-2018 |

## RESIGNATIONS:

| Kennen Jillian | Northern Arizona University | $\begin{aligned} & \text { MA / } \\ & \text { (Lv. } 12 \end{aligned}$ | $\begin{gathered} 12 \mathrm{yrs} \\ 3) \end{gathered}$ | Hutcherson ELC <br> Early Childhood Sped Teacher | 10-23-2018 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Kerr | Carson-Newman | BA/ | 13 yrs | Heritage High School | 10-15-2018 |
| Sarah | College | (Lv. 13 | 3) | World Language Teacher |  |
| Stram | Liberty | BA/ | 2 yrs | Sandusky Elementary Teacher | 11-08-2018 |
| Sarah | University | (Lv. 2 | 3) | $4^{\text {th }}$ Grade Teacher |  |

## RETIREMENTS:

| Waller | Capital |
| :---: | :--- |
| Peggy | University |


| BA / | 19 yrs | Dunbar Middle School |
| :--- | :--- | :--- |
| $\left(\begin{array}{ll}\text { Lv. } 19\end{array}\right.$ | Science Teacher |  |10-12-2018

## LEAVE OF ABSENCE:

NONE

## Agenda Report

Date: 11/07/08
Agenda Number: D-3
Attachments: Yes

From: Dr. Crystal M. Edwards, Superintendent Susan D. Morrison, Board Chair

Subject: Religious Exemption

## Summary/Description:

The school board, pursuant to the Code of Virginia 22.1-254 (B) (1) "shall excuse from attendance at school any pupil who, together with his parents, by reason of bona fide religious training or belief is conscientiously opposed to attendance at school."

The Statement of Religious Beliefs is confidential and is shared with members of the school board only.

Disposition: 】 Action Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board excuse the student(s) from public school attendance by reason of bona fide religious training or belief of both the parent(s) and the student(s).

# Agenda Report 

Date: 11/07/18
Agenda Number: D-4
Attachments: Yes

From: Dr. Crystal M. Edwards, Superintendent<br>Anthony E. Beckles, Sr., Chief Financial Officer<br>Subject: Proposed Health Insurance Rate Increase for Retirees and Cobra Participants

## Summary/Description:

We have reviewed our current health insurance rates by tier. Medical cost are expected to increase next year by a minimum of $7.4 \%$. Since LCS increased the health insurance rates last year by $10 \%$, we are not recommending a rate increase this year for plan participants; however, we need to consider what level of annual rate increase is appropriate in order to keep pace with the annual increases in medical cost starting in 2020. Failure to have an annual rate increase will eventually lead to high rate increases in the future that will have a negative impact on plan participants.

During the health insurance rate review, it was noted that retirees and cobra participants were not paying the full premium. They were paying a portion of the premium which was accompanied by the School Board contribution. Since retirees and cobra participants are not current employees, we recommend they pay the full premium for their insurance. The attached schedule presents the proposed rate increase by tier for retiree and cobra plan participants.

## Disposition: 区Action Information Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board approve increasing the health insurance rates for retiree and cobra plan participants effective January 1, 2019.
Lynchburg City Schools
Proposed Health Insurance Rate Increase for Retiree and Cobra Participants For Plan Year January 1, 2019 thru December 31, 2019

|  |  |  |  | Current |  | Proposed Rate Increase |  |  | New |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Monthly |  | Percentage | Dollar |  | Proposed |  |
|  |  | Enroliment |  | Rates |  | Amount | Amount |  | Monthly Rate | Annually |
|  |  |  |  |  |  |  |  |  |  |  |
| Retired Single | 58 |  | $\$ 475.44$ |  | $11.90 \%$ | $\$ 56.60$ |  | $\$ 332.04$ | $\$ 6,384.48$ |  |
| Retired + Child | 2 |  | $\$ 657.80$ |  | $7.75 \%$ | $\$ 50.96$ |  | $\$ 708.76$ | $\$ 8,505.12$ |  |
| Retired + Spouse | 13 |  | $\$ 822.80$ |  | $7.75 \%$ | $\$ 63.76$ |  | $\$ 886.56$ | $\$ 10,638.72$ |  |
| Retired + Children | 0 |  | $\$ 789.11$ |  | $7.61 \%$ | $\$ 60.09$ |  | $\$ 849.20$ | $\$ 10,190.40$ |  |
| Retired + Family | 3 |  | $\$ 993.65$ |  | $6.26 \%$ | $\$ 62.21$ |  | $\$ 1,055.86$ | $\$ 12,670.32$ |  |
| Cobra + Single | 6 |  | $\$ 475.44$ |  | $11.90 \%$ | $\$ 56.60$ |  | $\$ 532.04$ | $\$ 6,384.48$ |  |
| Cobra + Child | 0 |  | $\$ 657.80$ |  | $7.75 \%$ | $\$ 50.96$ |  | $\$ 708.76$ | $\$ 8,505.12$ |  |
| Cobra + Spouse | 1 |  | $\$ 822.80$ |  | $7.75 \%$ | $\$ 63.76$ |  | $\$ 886.56$ | $\$ 10,638.72$ |  |
| Cobra + Children | 0 |  | $\$ 789.21$ |  | $7.60 \%$ | $\$ 59.99$ |  | $\$ 849.20$ | $\$ 10,190.40$ |  |
| Cobra + Family | 1 |  | $\$ 993.65$ |  | $6.26 \%$ | $\$ 62.21$ |  | $\$ 1,055.86$ | $\$ 12,670.32$ |  |
|  |  |  |  |  |  |  |  |  |  |  |

## Agenda Report

Date: 11/07/18
Agenda Number: G-1
Attachments: Yes

From: Dr. Crystal E. Edwards, Superintendent Anthony E. Beckles, Sr., Chief Financial Officer

Subject: Health Insurance Premiums and Claims for Non-LCS Entities

## Summary/Description:

During a detailed review of Lynchburg City School's (LCS) self-funded medical insurance plan, it was revealed that LCS covers the full cost of employees of non LCS entities enrolled in our self-funded medical insurance plan. Non-LCS entities are STEM Academy, Steps with Links, Central Virginia Governor's School and LAUREL Regional Program. The review identified the following:
A. LCS pays the following fees for all non-LCS employees

1. Plan administration fees of $\$ 35.05$ per employee per month
2. Stop loss insurance premium of $\$ 18.66$ per employee per month
3. Patient-Centered Outcomes Research Institute fees (PCORI) of $\$ 2$ per covered life per year
4. Transitional Reinsurance Program Assessment Fee (TRPA) of $\$ 63$ per individual enrolled per year
B. LCS paid the net loss on claims for all non-LCS employees when the insurance premiums they paid was less than the claims incurred.

The net loss claims paid each year is being funded by the School Board and enrollees in the medical plan. This has being occurring for some time and now that we have separated all employees enrolled in LCS self-funded medical insurance by entity, the hard numbers are now available. Attached is a report showing the premiums, claims and other fees paid by LCS for each non-LCS entity for 2017 and the first seven months for 2018.

Disposition: $\boxtimes$ Action
Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board grant approval for the administration to work with the non-LCS entities to develop a process and procedure to settle the net surplus/loss of their employees participating in our self-funded insurance plan.


## Agenda Report

Date：11／07／18
Agenda Number：H－1
Attachments：Yes

From：Dr．Crystal M．Edwards，Superintendent Anthony E．Beckles，Sr．，Chief Financial Officer

Subject：Fund Balance Recommendations：2017－18

## Summary／Description：

The fund balance for the 2017－18 school year is $\$ 3,320,799$ ．The school administration has discussed possible uses for those funds and recommends the following：

Return of funds to Health Insurance Reserve
\＄1，800，000
Replacement of R．S．Payne＇s Roof（FY2020 Project）
\＄400，000
Increase of Maintenance Reserve
\＄385，030
Textbooks Reserve
\＄265，769
Repair of Dunbar Middle School Air Condition
\＄200，000
Remediation of mold at Dunbar Middle School
\＄150，000
Replenishment of Maintenance Reserve
\＄120，000
\＄3，320，799
＝ニニニニニニニ＝
Additional information regarding the recommended uses for the 2017－18 fund balance is presented in the attachment．

## Disposition：$\square$ Action

InformationAction at Meeting on：December 4， 2018

## Recommendation：

The superintendent recommends that the school board receive this agenda report as an Informational item and consider action at the meeting on December 4， 2018.

## Additional Information on the above items:

Return of funds to Health Insurance Reserve ( $\$ 1,800,000$ ) - In FY2017, we requested to draw $\$ 1,300,000$ from the Health Reserve due to the increase in medical claims over the amount budgeted. The claims for that year exceeded the budget by $\$ 2,093,424$. We are returning these funds replenish the Health Reserve for future use.

Replacement of R.S. Payne's Roof (FY2020 Project) (\$400,000) - The R.S. Payne roof was schedule to be replaced in FY2020. Since the entire C.I.P. budget has been shifted out at least one year, it was decided to replace the roof next year using funds from Fund Balance.

Increase of Maintenance Reserve $(\$ 385,030)$ - The FY2020 C.I.P. budget had a number of maintenance project scheduled to be performed. Since the entire C.I.P. Budget has been shifted out by at least one year, it was decided to increase the maintenance reserve in the event some of the maintenance items originally scheduled to be done in FY2020 experienced a failure, we would have funds to carry out the repair.

Textbooks Reserve ( $\mathbf{\$ 2 6 5 , 7 6 9 \text { ) - Textbook funds can only be used for the purchase of }}$ textbooks and any funds not spent during the school year must be carried over to use in the future.

Replenishment of Maintenance Reserve ( $\mathbf{\$ 1 2 0 , 0 0 0 )}$ - The air conditioning unit at Paul Munro Elementary School cafeteria failed during the year resulting in the need to use $\$ 100,000$ from the Maintenance Reserve to assist with covering the cost of replacing the air conditioning unit.

Some of the District's IT network equipment had to be relocated at a cost of \$20,000. The cost of this relocation was taken from the Maintenance Reserve. These funds are to replace the money used from the Maintenance Reserve.

Repair of Dunbar Middle School Air Condition Unit $\mathbf{( \$ 2 0 0 , 0 0 0 )}$ - The air conditioning unit that serviced the auditorium at the school malfunctioned during the summer. The cost to repair the air conditioning unit will put a significant strain on the Maintenance Operating Budget.

Remediation of mold at Dunbar Middle School $(\$ 150,000)$ - The failure of the air conditioning unit humidity control function, resulted in the growth of mildew over almost the entire auditorium. The requested funds is the cost of the mold remediation in the auditorium.

## Agenda Report

Date: 11/07/18
Agenda Number: H-2
Attachments: No

From: $\quad$ Dr. Crystal M. Edwards, Superintendent
Wyllys VanDerwerker, Director of Special Education

## Subject: Blue Ridge Regional Jail Authority Special Education Program Budget: 2018-19

## Summary/Description:

The Virginia Department of Education has approved the 2018-19 funding for the special educational instructional program provided in the Blue Ridge Regional Jail Authority in the amount of $\$ 213,348.43$. The state funding provides one regional jail education coordinator and one special education teacher who delivers educational services to students in the Blue Ridge Regional Jail - Lynchburg Site. The summary below outlines planned expenditures for 2018-19. Lynchburg City Schools serves as the fiscal agent for this state-operated program.

| Budget |  |  |
| :--- | ---: | ---: |
| Personnel Salary Compensation | $\$ 151,456.03$ |  |
| Fringe Benefits and Fixed Charges | $\$ 51,792.40$ |  |
| Salary Supplement | $\$ 50.00$ |  |
|  | $\$$ | 300.00 |
| Substitutes | $\$$ | 300.00 |
| Technical Professional Services | $\$$ | 300.00 |
| Instructional Aide | 320.00 |  |
| Professional Services -Private Contracted Services (Occupational | $\$$ |  |
| Therapy, Physical Therapy, Socio-cultural(s), Psychological(s) | $\$$ | $6,036.00$ |
| Travel Expenses (Mileage, Parking, Registration \& Staff Dev. | $\$$ | 504.00 |
| Travel Expenses (Lodging, Meals) | $\$$ | 62.00 |
| Instructional Materials/Equipment | $\$$ | 500.00 |
| Communications (Cell Phone Services) | $\$$ | 233.00 |
| Food Supplies | $\$$ | 500.00 |
| Other Charges (Copier Lease) | $\$ 213,348.43$ |  |
| Total |  |  |
| Disposition:Action  |  |  |
|  | Information |  |

## Recommendation:

The superintendent recommends that the school board approve the Blue Ridge Regional Jail Authority Program budget in the amount of $\$ 213,348.43$ for the 2018-19 school year.

Date: 11/07/18
Agenda Number: H-3
Attachments: Yes
$\begin{array}{ll}\text { From: } & \text { Dr. Crystal M. Edwards, Superintendent } \\ & \text { Dr. Ben W. Copeland, Deputy Superintendent }\end{array}$
Subject: Lynchburg City School Board Policy Updates

## Summary/Description:

The Virginia School Boards Association (VSBA) recently updated policy KKA Service Animals in Public Schools. This policy has been reviewed by legal counsel and reflects the latest change in state and federal law.

Additionally, several Lynchburg City School policies were reviewed and, with board member input, were found to be outdated. The administration recommends that policy P 7-8 Census, P 5-62 Census Agents, and P 4-65.1 School Delivery Service be deleted.

```
Disposition: \(\square\) Action Information
Action at Meeting on: 12/04/18
```


## Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item and consider action at the school board meeting on December 4, 2018.

## SERVICE ANIMALS IN PUBLIC SCHOOLS

## A. SERVICE ANIMALS

An individual with a disability is permitted to be accompanied by his/her service animal on school property when required by law, subject to the conditions of this policy.

A "service animal" means a dog that has been individually trained to do work or perform tasks for the benefit of an individual with a disability, including a physical, sensory, psychiatric, intellectual, or other mental disability. Other species of animals, whether wild or domestic, trained or untrained, are not service animals for the purposes of this definition. (See, however, Section D regarding miniature horses.) The work or tasks performed by a service animal must be directly related to the individual's disability.

School officials can ask the owner or handler of an animal whether the animal is required because of a disability and what work or task the animal has been trained to do unless the answers to these inquiries are readily apparent. School officials may not ask about the nature or extent of a person's disability and may not require documentary proof of certification or licensing as a service animal.

## B. REQUIREMENTS THAT MUST BE SATISFIED BEFORE A SERVICE ANIMAL WILL BE ALLOWED ON SCHOOL PROPERTY

Request: A person who wants to be accompanied by his/her \{the person's\} service animal must make a prior written request of the school's principal if the service animal will come into a sehool. A person who wants to be aceompanied by his/her service animal must make a prior written request of the Superintendent for all other locations. \{request. If a person wants to be accompanied by a service animal at a school, the request should be made to the school principal. If a person wants to be accompanied by a service animal at any other location, the request should be made to the Superintendent. A request must indicate the scope of permission sought, including the time period and the location(s) at which the service animal will be present. Requests may be granted for a period of time up to one school year.\} These requests \{Requests\} must be renewed each school year.

Vaccination: The service animal must be immunized against diseases common to that type of animal.

Health: The service animal must be in good health. The owner or handler of the animal must submit to the school principal \{or Superintendent, as appropriate based on the location for which the animal's presence is requested,\} each school year documentation from a licensed veterinarian of the following: a current veterinary health certificate; and \{showing\} proof of the service animal's current vaccinations and immunizations.

Control: A service animal must be under the control of its handler at all times. The service animal must have a harness, backpack, or vest identifying the dog as a trained service dog, a leash (blaze orange in color) for hearing dogs, a harness for guide dogs, or other tether unless either the handler is unable because of a disability to use a harness, backpack, vest, leash, or other tether, or the use of a harness, backpack, vest, leash, or other tether would interfere with the service animal's safe, effective performance of work or tasks, in which case the service animal must be otherwise
under the handler's control.

## C. SERVICE DOGS IN TRAINING

Experienced trainers of service animals may be accompanied on school property by a dog that is in training to become a service animal. The dog must be at least six months of age. Trainers must wear a jacket identifying the organization to which they belong. Persons conducting continuing training of a service animal may be accompanied by a service animal while on school property for the purpose of school business. Persons who are part of a three-unit service dog team may be accompanied by a service dog while on school property provided that person is conducting continuing training of a service dog. A three-unit service dog team consists of a trained service dog, a disabled person, and a person who is an adult and who has been trained to handle the service dog. The dogs may accompany these persons while on school property for school purposes.

Use of Harnesses, Vests, etc. A dog that is in training to become a guide dog or a currently trained guide dog that is undergoing continuing training must be in a harness.

A dog that is in training to become a hearing dog or a currently trained hearing dog that is undergoing continuing training must be on a blaze orange leash.

A dog that is in training to become a service dog or a currently trained service dog that is undergoing continuing training must be in a harness, backpack, or a vest identifying the dog as a trained service dog.

The training cannot disrupt or interfere with a school's educational process. It is expected that training would not normally take place in the classroom during instructional time.

All requirements of this policy which apply to service animals, such as health certificates, annual written requests, and supervision, care and damages, also apply to dogs in training.

## D. MINIATURE HORSES

The school division will make reasonable modifications in policies, practices, or procedures to permit the use of a miniature horse by an individual with a disability if the miniature horse has been individually trained to do work or perform tasks for the benefit of the individual with a disability. In determining whether reasonable modifications in policies, practices, or procedures can be made to allow a miniature horse into a specific facility, the school division must consider the following factors:

1. The type, size, and weight of the miniature horse and whether the facility can accommodate these features;
2. Whether the handler has sufficient control of the miniature horse;
3. Whether the miniature horse is housebroken; and
4. Whether the miniature horse's presence in a specific facility compromises legitimate safety requirements that are necessary for safe operation.

All additional requirements outlined in this policy, which apply to service animals, shall apply to miniature horses.

## Agenda Report Attachment

## Item: $\mathbf{H}-\mathbf{3}$

## E. EXTRA CHARGES

The owner or handler of a service animal cannot be required to pay an admission fee or a charge for the animal to attend events for which a fee is charged.

## F. SUPERVISION AND CARE OF SERVICE ANIMALS

The owner or handler of a service animal is responsible for the supervision and care of the animal, including any feeding, exercising, and clean up.

## G. DAMAGES TO SCHOOL PROPERTY AND INJURIES

The owner or handler of a service animal is solely responsible for any damage to school property or injury to personnel, students, or others caused by the animal.

## H. REMOVAL OF SERVICE ANIMALS FROM SCHOOL PROPERTY

A school administrator can require an individual with a disability to remove a service animal from school property under the following circumstances:

1. The animal is out of control and the animal's handler does not take effective action to control it;
2. The animal is not housebroken;
3. The presence of the animal poses a direct threat to the health or safety of others; or
4. The presence of an animal would require a fundamental alteration to the service, program, or activity of the school division.

If the service animal is removed, the individual with a disability shall be provided with the opportunity to participate in the service, program, or activity without the service animal.

## I. DENIAL OF ACCESS AND GRIEVANCE

If a school official denies a request for access of a service animal or a dog in training, the disabled individual or parent or guardian can file a written grievance with the school division's Section 504 Coordinator.

Adopted: February 18, 2014
Revised: December 16, 2014

Legal Refs.: 28 C.F.R. Part 35
Code of Virginia, 1950, as amended, § 51.5-44.

Cross Refs.: DJG Vendor Relations
GB Equal Employment Opportunity/Nondiscrimination
JB Equal Educational Opportunities/Nondiscrimination
JBA Section 504 Nondiscrimination Policy and Grievance Procedures

| JFHA/GBA | Sexual Harassment/Harassment Based on Race, National Origin, <br> Disability and Religion |
| :--- | :--- |
| KK | School Visitors |
| KGB | Public Conduct on School Property |
| KN | Sex Offender Registry Notification |
| KNA | Violent Sex Offenders on School Property |

## Agenda Report Attachment

PERSONNEL

## Census Agents P 5-62

A. Appointment

Agents for the triennial census of school population shall be appointed by the board upon the recommendation of the division superintendent.

## B. Compensation and Expenses

The board shall establish compensation rates and allowances for travel during the preparation of the budget for the fiscal year in which the census shall be taken.
G. Duties

Census agents shall gather such statistics and prepare such lists as determined by the superintendent of public instruction.

## Legal Reference:

Gode of $\mathrm{Va}_{\text {a }}$., §22.1-281. Triennial census of school population. (1992)
Gode of Va ., §22.1-282. Appointment and compensation of persons taking census.-"The census shall be taken by agents appointed by each school board on the recommendation of the division superintendent. Each such agent shall receive as compensation for his services, to be paid out of the school board's funds, an amount to be fixed by the school board appointing him. In the discretion of the school board a reasonable travel allowance may be allowed such agents." (1980)

Gode of Va ., $\$ 22.1-283$. Agents to gather other statistics.--"The agents taking the census shall also, at the time of taking the census, gather statistics relating to the interests of education according to forms furnished by the Superintendent of Public Instruction." (1980)

Adopted by School Board: January 6, 1981

BUSINESS AND NONINSTRUCTIONAL OPERATIONS

## School Delivery Service-P4-65.4

A delivery service may be maintained within the school division for the sole purpose of distributing official schoolcommunications and materials.

Delivery of material from a non-school affiliated source must be approved by the superintendent prior to delivery.

Adopted by School Board: June 5, 1973

STUDENTS

## Census P7-8

A triennial census of school population shall be taken at a time designated by the Superintendent of Public Instruction. The division superintendent shall develop plans for conducting the census subject to approval by the board. Agents shall be appointed and compensated as provided in school board policy \#5-62.

## Legal Reference

Gode of Va., §22.1-281. Triennial census of school population.--"Every three years, at a time to be designated by the Superintendent of Public Instruction, a census of all persons residing within each school division who, on or before December 31 immediately following the census, will have reached their fifth birthday but not their twentieth birthday shall be taken on forms furnished by the Superintendent of Public Instruction. Such persons who are domiciled in orphanages or eleemosynary institutions or who are dependents living on any federal military or naval reservation of other federal property shall be included in the census for the school division within which the institution or federal military or naval reservation or other federal property is located. Such persons who are confined in state hospitals, state training schools or state training centers for the mentally retarded, each defined in § 37.1-1, or mental institutions, state or federal correctional institutions, the Virginia School at Hampton or the Virginia School for the Deaf and Blind shall be included in the census for the school division within which the parents or guardians of such person or persons legally reside. If the legal residence of the parent or guardians of such person is not ascertainable, such parents or guardians shall be deemed to be legal residents of the school division from which such person was admitted or committed." (1992)

Gode of Va ., §22.1-282. Appointment and compensation of persons taking census. The census shall be taken by agents appointed by each school board on the recommendation of the division-superintendent. Each such agent shall receive as compensation for his services, to be paid out of the school board's funds, an amount to be fixed by the school board appointing him. In the discretion of the school board, a reasonable travel allowance may be allowed such agents. (1997)

Gode of Va ., §22.1-283. Agents to gather other statistics. The agents taking the census shall also, at the time of taking the census, gather statistics relating to the interests of education according to forms furnished by the Superintendent of Public Instruction. (1997)

Code of Va ., §22.1-284. Census results.--"The complete results of the census required by $\$ \S 22.1-282$ and 22.1-283 shall be submitted to the school board as soon as practicable. The division superintendent shall transmit such results, together with any other information required or deemed necessary, to the Superintendent of Public Instruction." (1992)

STUDENTS
Census (continued)
Gode of Va ., § 22.1-285. Board may require special census.--"The Board of Education is authorized to require a special statewide consus at any time it deems such consus necessary for the equitable distribution of state school funds." (1980)

Gode of Va ., § 22.1-286. Duty of board to see that census is taken.-"It shall be the duty of each school board to see that the census required by the provisions of this article is taken at the proper time and in the proper manner." (1980)

Adopted by School Board: January 6, 1981

