LYNCHBURG CITY SCHOOLS

## Lynchburg City Schools • 915 Court Street • Lynchburg, Virginia 24504

## Lynchburg City School Board

Mary Ann H. Barker School Board District 1

Albert L. Billingsly School Board District 3

Regina T. Dolan-Sewell School Board District 1

J ennifer R. Poore
School Board District 2

Katie K. Snyder School Board District 3

Treney L. Tweedy School Board District 3
J. Marie Waller School Board District 2

## A. PUBLIC COMMENTS

1. Public Comments
Scott S. Brabrand. . . . .............................. Page 1
Discussion/Action (30 Minutes)

## B. SPECIAL PRESENTATION

1. School Improvement Plan: Bedford Hills Elementary School William A. Coleman, Jr. . . . . . . . . . . . . . . . . . . . . . . . . .Page 2
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2. Finance Report/Budget Presentation Anthony E. Beckles, Sr. ..... Page 3
Discussion

## School Administration

Scott S. Brabrand Superintendent

William A. Coleman, J r. Assistant Superintendent of Curriculum and Instruction

Ben W. Copeland
Assistant Superintendent of Operations and Administration

Anthony E. Beckles, Sr. Chief Financial Officer

Wendie L. Sullivan Clerk
D. CONSENT AGENDA

1. Personnel Report Marie F. Gee. Page 8 Discussion/Action
2. Special Education Annual Plan/Part B Flow-Through Application and Section 619 Preschool Grant Applications 2012-2013
William A. Coleman, Jr. . . . . . . . . . . . . . . . . . . . . . . . . .Page 10
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E. STUDENT REPRESENTATIVE COMMENTS
F. UNFINISHED BUSINESS
3. Early College Scholars Program
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3. Legislative Positions: 2012-13

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4. Fund Balance Recommendations: 2011-12

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5. Capital Improvement Plan: 2014-22

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## G. NEW BUSINESS

1. Administrative Regulation 7-45: Interscholastic Athletic Participation
Ben W. Copeland. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .Page 30
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2. Student Enrollment Trends

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## H. SUPERINTENDENT'S COMMENTS

I. BOARD COMMENTS

## J. INFORMATIONAL ITEMS

Next School Board Meeting: Tuesday, December 4, 2012, 5:30 p.m.
Board Room, School Administration Building

## K. ADJOURNMENT

## Agenda Report

Date: 11/27/12

Agenda Number: A-1
Attachments: No

From: Scott S. Brabrand, Superintendent<br>Subject: Public Comments

Summary/Description:
In accordance with School Board Policy 1-41: Public Participation, the school board welcomes requests and comments as established in the guidelines within that policy. Individuals who wish to speak before the school board shall have an opportunity to do so at this time.

Disposition: $\square$ Action
Z Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item.

## Agenda Report

Date: 11/27/12

Agenda Number: B-1
Attachments: No

From: Scott S. Brabrand, Superintendent<br>Subject: School Improvement Plan: Bedford Hills Elementary School

## Summary/Description:

The superintendent has directed each school within the school division to form a School Improvement Planning Team that will develop school improvement plans that identify areas for growth and improvement specific to their students' academic, behavioral, and cultural needs. During this presentation, Ms. Faye E. James, interim principal at Bedford Hills Elementary School, will present data relative to that school's plan to the school board.

Disposition: $\square$ Action


Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item.

## Agenda Report

Date: 11/27/12
Agenda Number: C-1
Attachments: Yes

From: Scott S. Brabrand, Superintendent Anthony E. Beckles, Sr., Chief Financial Officer

Subject: Finance Report

## SummarylDescription:

The school administration, in accordance with the 2012-13 school operating budget, authorized, approved, and processed the necessary payments through October 31, 2012. The school administration certifies that the amounts approved are within budgetary limits and revenue.

The operating fund expenditure report summarizes the payments made through October 31, 2012, for the operating fund.

Total Operating Fund Budget
Through October 31, 2012
Actual Revenue Received \$ 11,466,253.08
Actual Expenditures
\$ 18,989,853.44

Actual Encumbered

$$
\$ 52,245,155.99
$$

\$81,622,319.00
Percent of Budget Received
Percent of Budget Used, excluding encumbrances ..... 23.27\%
As of 10/31/12-4 months ..... 33.32\%

The revenue and expenditure reports detail the transactions recorded through October 31, 2012. All reports appear as attachments to the agenda report.

## Disposition: $\square$ Action Information <br> Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board receive the agenda report as an informational item.

| REVENUE | 2011-2012 (unaudited) |  |  | FY 2012-13 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | YTD | BUDGET |  | revenue | YTD | Budget | \% |
|  | TRANSACTIONS | BALANCE | RECEIVED | UDGET | TRANSACTIONS | BALANCE | RECEIVE |
| (8,965,522.00) | (793,756.08) | (8,171,765.92) | 8.85\% | (8,713,252.00) | $(1,812,456.82)$ | (6,900,795.18) | .80 |
| (19,663,616.00) | ( $3,277,269.32)$ | (16,386,346.68) | 16.67\% | (20,446,238.00) | (6,815,412.64) | (13,630,825.36) | 33.33\% |
| (233,116.00) | $(38,852.68)$ | (194,263.32) | 16.67\% | (236,687.00) | $(78,895.68)$ | (157,791.32) | 33\% |
| (916,922.00) | (152,820.32) | $(764,101.68)$ | 16.67\% | (1,193,725.00) | $(348,169.78)$ | (845,555.22) | 29.17\% |
| $(148,487.00)$ | 0.00 | $(148,487.00)$ | 0.00\% | $(157,258.00)$ | 0.00 | $(157,258.00)$ | 0.00\% |
| 0.00 | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.00 | .00\% |
| (2,584,995.00) | (430,832.52) | $(2,154,162.48)$ | 16.67\% | (2,253,670.00) | (657,320.44) | (1,596,349.56) | 29.17\% |
| (305,641.00) | (50,940.16) | (254,700.84) | 16.67\% | (288,140.00) | $(84,040.81)$ | $(204,099.19)$ | 29.17\% |
| (1,341,711.00) | (223,618.52) | $(1,118,092.48)$ | 16.67\% | (1,353,231.00) | (394,692.38) | (958,538.62) | 29.17\% |
| (1,212,202.00) | (202,033.68) | $(1,010,168.32)$ | 16.67\% | ( $2,258,815.00$ ) | (658,821.03) | $(1,599,993.97)$ | 29.17\% |
| $(46,623.00)$ | $(7,770.52)$ | $(38,852.48)$ | 16.67\% | $(87,471.00)$ | $(29,157.00)$ | $(58,314.00)$ | .33\% |
| (141,000.00) | 0.00 | (141,000.00) | 0.00\% | (170,389.00) | 0.00 | (170,389.00) | 0.00\% |
| $(145,135.00)$ | 0.00 | (145,135.00) | 0.00\% | (101,400.00) | 0.00 | (101,400.00) | .00\% |
| $(156,865.00)$ | 0.00 | (156,865.00) | 0.00\% | (232,366.00) | 0.00 | (232,366.00) | 00\% |
| (849,922.00) | 0.00 | (849,922.00) | 0.00\% | (743,344.00) | 0.00 | (743,344.00) | 0.00\% |
| (1,074,910.00) | 0.00 | $(1,074,910.00)$ | 0.00\% | (1,242,007.00) | 0.00 | (1,242,007.00) | 00\% |
| $(106,053.00)$ | 0.00 | $(106,053.00)$ | 0.00\% | $(102,484.00)$ | 0.00 | (102,484.00) | .00\% |
| 0.00 | 0.00 | 0.00 | 100.00\% | 0.00 | $(22,139.04)$ | 22,139.04 | 0.00\% |
| (1,231,987.00) | 0.00 | (1,231,987.00) | 0.00\% | (1,215,707.00) | 0.00 | (1,215,707.00) | 0.00\% |
| $(19,175.00)$ | 0.00 | $(19,175.00)$ | 0.00\% | $(19,175.00)$ | 0.00 | $(19,175.00)$ | 0.00\% |
| 0.00 | 0.00 | 0.00 | 100.00\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| (33,809.00) | 0.00 | $(33,809.00)$ | 0.00\% | $(36,711.00)$ | 0.00 | $(36,711.00)$ | .00\% |
| (126,411.00) | 0.00 | (126,411.00) | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| (671,477.00) | 0.00 | (671,477.00) | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| 0.00 | 0.00 | 0.00 | 0.00\% | (468,992.00) | $(156,330.56)$ | (312,661.44) | 33.33\% |
| (1,190,402.00) | 0.00 | $(1,190,402.00)$ | 0.00\% | (1,594,562.00) | 0.00 | (1,594,562.00) | 0.00\% |
| (210,115.00) | $(35,019.16)$ | $(175,095.84)$ | 16.67\% | (461,694.00) | $(134,660.75)$ | (327,033.25) | 29.17\% |
| (23,576.00) | 0.00 | $(23,576.00)$ | 0.00\% | $(23,576.00)$ | 0.00 | $(23,576.00)$ | 0.00\% |
| (114,911.00) | 0.00 | (114,911.00) | 0.00\% | (126,366.00) | 0.00 | (126,366.00) | 0.00\% |
| (41,514,583.00) | $(5,212,912.96)$ | (36,301,670.04) | 12.56\% | (43,527,260.00) | $(11,192,096.93)$ | (32,335,163.07) | 25.71\% |
| $(50,000.00)$ | 0.00 | $(50,000.00)$ | 0.00\% | (50,000.00) | 0.00 | $(50,000.00)$ | 0.00\% |
| $(6,000.00)$ | 0.00 | $(6,000.00)$ | 0.00\% | $(6,000.00)$ | $(2,957.07)$ | $(3,042.93)$ | 49.28\% |
| (300,000.00) | 0.00 | (300,000.00) | 0.00\% | (300,000.00) | $(14,457.85)$ | (285,542.15) | 4.82\% |
| (105,000.00) | 0.00 | (105,000.00) | 0.00\% | $(105,000.00)$ | $(13,394.29)$ | (91,605.71) | 12.76\% |
| (461,000.00) | 0.00 | (461,000.00) | 0.00\% | (461,000.00) | $(30,809.21)$ | $(430,190.79)$ | 6.6 |

ACCOUNT TITLE
240308 SALES TAX RECEIPTS 240202 BASIC SCHOOL AID 240208 REMED \& TAL EDUCATION 240208 REMEDIAL EDUCATION 240209 ENROLLMENT LOSS 240212 SPECIAL ED SOQ 240217 VOCATIONAL ED SOQ
240221 SOC SEC-INSTR 240223 VRS INSTRUCTIONAL 240228 READING INTERVENTN 240205 CAT-REG FOSTER 240246 CAT-HOMEBOUND 240248 REGIONAL TUITION
240265 AT RISK SOQ
330213 SCHOOL LUNCH

 240252 CTE EQUIPMENT 240273 CPI HOLD HARMLESS SUPPLEMENTAL SUPPORT ADDITIONAL STATE SUPPORT 240214 TEXTBOOKS


[^0][^1]| FY 2011-2012 (unaudited) |  |  |  | FY 2012-2013 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE BUDGET | YTD TRANSACTIONS | BUDGET <br> BALANCE | \% <br> RECEIVED | REVENUE BUDGET | YTD TRANSACTIONS | BUDGET <br> BALANCE | $\begin{gathered} \% \\ \text { RECEIVED } \\ \hline \end{gathered}$ |
| (31,942,103.00) | 0.00 | (31,942,103.00) | 0.00\% | (35,642,103.00) | 0.00 | (35,642,103.00) | 0.00\% |
| 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| $(200,000.00)$ | 0.00 | $(200,000.00)$ | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| $(33,627.00)$ | 0.00 | $(33,627.00)$ | 0.00\% | $(33,627.00)$ | 0.00 | $(33,627.00)$ | 0.00\% |
| (32,175,730.00) | 0.00 | (32,175,730.00) | 0.00\% | (35,675,730.00) | 0.00 | (35,675,730.00) | 0.00\% |
| 0.00 | (666.00) | 666.00 | 100.00\% | 0.00 | $(3,501.01)$ | 3,501.01 | 100.00\% |
| $(15,000.00)$ | $(2,048.00)$ | $(12,952.00)$ | 13.65\% | $(15,000.00)$ | $(2,300.00)$ | $(12,700.00)$ | 15.33\% |
| 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | (378.33) | 378.33 | 0.00\% |
| 0.00 | 0.00 | 0.00 | 100.00\% | 0.00 | (50.00) | 50.00 | 0.00\% |
| (3,000.00) | 0.00 | (3,000.00) | 0.00\% | (3,000.00) | $(82,483.04)$ | 79,483.04 | 2749.43\% |
| 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | $(5,263.84)$ | 5,263.84 | 0.00\% |
| $(85,000.00)$ | 0.00 | $(85,000.00)$ | 0.00\% | (100,000.00) | $(2,696.97)$ | $(97,303.03)$ | 2.70\% |
| 0.00 | 0.00 | 0.00 | -100.00\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| $(103,000.00)$ | $(2,714.00)$ | $(100,286.00)$ | 2.63\% | $(118,000.00)$ | $(96,673.19)$ | $(21,326.81)$ | 81.93\% |
| $(98,000.00)$ | $(98,000.00)$ | 0.00 | 100.00\% | $(98,000.00)$ | 0.00 | $(98,000.00)$ | 0.00\% |
| $(160,000.00)$ | $(22,049.02)$ | $(137,950.98)$ | 13.78\% | (120,000.00) | $(40,100.82)$ | $(79,899.18)$ | 33.42\% |
| $(10,000.00)$ | 0.00 | $(10,000.00)$ | 0.00\% | $(10,000.00)$ | 0.00 | $(10,000.00)$ | 0.00\% |
| $(40,000.00)$ | 0.00 | $(40,000.00)$ | 0.00\% | $(40,000.00)$ | $(15,473.82)$ | $(24,526.18)$ | 38.68\% |
| $(45,000.00)$ | (152.00) | $(44,848.00)$ | 0.34\% | (244,188.00) | $(10,174.09)$ | $(234,013.91)$ | 4.17\% |
| $(170,500.00)$ | $(36,735.80)$ | (133,764.20) | 21.55\% | $(400,000.00)$ | $(63,995.99)$ | $(336,004.01)$ | 16.00\% |
| $(634,620.00)$ | 0.00 | (634,620.00) | 0.00\% | (634,620.00) | 0.00 | (634,620.00) | 0.00\% |
| $(35,000.00)$ | 0.00 | $(35,000.00)$ | 0.00\% | $(35,000.00)$ | 0.00 | $(35,000.00)$ | 0.00\% |
| $(100,000.00)$ | 0.00 | (100,000.00) | 100.00\% | (100,000.00) | $(2,810.51)$ | $(97,189.49)$ | 2.81\% |
| $(98,500.00)$ | 0.00 | $(98,500.00)$ | 0.00\% | $(98,500.00)$ | 0.00 | $(98,500.00)$ | 0.00\% |
| $(60,020.00)$ | $(4,707.50)$ | $(55,312.50)$ | 7.84\% | (60,020.00) | $(14,089.56)$ | $(45,930.44)$ | 23.47\% |
| (1,451,640.00) | (161,644.32) | (1,289,995.68) | 11.14\% | (1,840,328.00) | $(146,644.79)$ | $(1,693,683.21)$ | 7.97\% |
| 0.00 | 6.22 | (6.22) | 100.00\% | 0.00 | (28.96) | 28.96 | 100.00\% |
| 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| 0.00 | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00 | 0.00\% |
| (75,705,953.00) | (5,377,265.06) | (70,328,687.94) | 7.10\% | (81,622,318.00) | (11,466,253.08) | (70,156,064.92) | 14.05\% |

[^2]> Original budget Fund Balance, net of use of reserve Insurance Proceeds - HHS HHS Settlement Lease Purchase Funds Designation - Prior Year Encumb Adjusted Budget

510500 CITY OPER APPR 510500 CITY OPER APPR
510500 FUND BALANCE RETURN 510500 FUND BALANCE RE 510502 CITY DEBT SERV APP CITY

189912 MISC REV/OTH FUNDS 180303 REBATES \& REFUNDS 189903 DONATIONS \& SP GF 189909 SALE OTHER EQUIP 189912 OTHER FUNDS E RATE REIMBURSEMENT TRANSFER IN/OUT

150201 RENTS
161201 TUITION DAY SCHOOL 161206 TUITION ADULT 161207 TUITION SUMMER SCH 161205 BUS RENTAL 190101 TUIT FM OTH CO/CY 161201 DUAL ENROLLMENT PRINT SHOP SCHOOL NUT UTILITIES CHARGES FOR SERVICES 150101 INTEREST-BNK DPST USE OF MONEY LEASE PURCHASE PROCEEDS
DESIGNATION - ENCUMBRANCES TOTAL OPERATING FUND
Lynchburg City Schools
Operating Fund - Statement of Expe
For the Four Months Ended October 31, 2012

|  |  | Fiscal | ear 2011-12 (unaud TRANSACTIONS | BUDGET \% <br> USED | BUDGET | TRANSACTIONS | $\begin{aligned} & \text { Fiscal Y } \\ & \text { BUDGET \% } \\ & \text { USED } \\ & \hline \end{aligned}$ | ear 2012-13 <br> ENCUMBRANCES | $\begin{aligned} & \text { BUDGET } \\ & \text { AVAILABLE } \end{aligned}$ | $\begin{gathered} \text { BUDGET \% } \\ \text { USED } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INSTRUCTION <br> FUNCTION 1100 CLASSROOM INSTRUCTION |  |  |  |  |  |  |  |  |  |
|  | Personnel | 41,240,350.63 | 40,649,080.50 | 98.57\% |  | 7,601,690.98 |  | 33,376,152.02 |  |  |
|  | Other | 2,566,847.37 | 2,349,140.71 | 91.52\% |  | 468,959.41 |  | 97,331.94 |  |  |
|  | FUNCTION 1200 INST SUPPORT-STUDENT |  |  |  |  |  |  |  |  |  |
|  | Personnel | 2,548,425.44 | 2,450,154.48 | 96.14\% |  | 749,607.45 |  | 1,966,501.67 |  |  |
|  | Other | 206,233.00 | 2,296,696.00 | 1113.64\% |  | 58,824.24 |  | 14,521.16 |  |  |
|  | FUNCTION 1300 INST SUPPORT-STAFF |  |  |  |  |  |  |  |  |  |
|  | Personnel | 3,399,447.93 | 3,409,064.80 | 100.28\% |  | 1,058,893.14 |  | 1,946,798.68 |  |  |
|  | Other | 1,692,526.93 | 1,554,691.16 | 91.86\% |  | 298,184.69 |  | 201,384.41 |  |  |
|  | FUNCTION 1400 INST SUPPORT-SCHOOL ADMN |  |  |  |  |  |  |  |  |  |
|  | Personnel | 4,250,306.11 | 3,272,486.13 | 76.99\% |  | 1,459,694.37 |  | 3,198,343.58 |  |  |
|  | Other | 153,862.00 | 127,579.70 | 82.92\% |  | 32,212.17 |  | 0.00 |  |  |
|  | TOTAL INSTRUCTION | 56,057,999.41 | 15,459,812.98 | 27.58\% | 59,011,319.00 | 11,728,066.45 | 19.87\% | 40,801,033.46 | 6,482,219.09 | 89.02\% |
|  | ADMINISTRATION <br> FUNCTION 2100 ADMINISTRATION |  |  |  |  |  |  |  |  |  |
|  | Personnel | 2,005,375.37 | 1,669,044.25 | 83.23\% |  | 760,515.25 |  | 1,147,034.17 |  |  |
|  | Other | 444,562.41 | 427,444.85 | 96.15\% |  | 195,547.45 |  | 21,832.52 |  |  |
|  | FUNCTION 2200 ATTENDANCE \& HEALTH SERV |  |  |  |  |  |  |  |  |  |
|  | Personnel | 1,769,421.42 | 1,717,703.59 | 97.08\% |  | 363,007.27 |  | 1,543,069.86 |  |  |
|  | Other | 34,074.00 | 19,254.76 | 56.51\% |  | 5,311.87 |  | 141.44 |  |  |
|  | TOTAL ADMINISTRATION | 4,253,433.20 | 3,833,447.45 | 90.13\% | 4,989,038.00 | 1,324,381.84 | 26.55\% | 2,712,077.99 | 952,578.17 | 80.91\% |
|  | PUPIL TRANSPORTATION <br> FUNCTION 3100 MANAGEMENT \& DIRECTION |  |  |  |  |  |  |  |  |  |
|  | Personnel | 249,084.38 | 247,593.24 | 99.40\% |  | 102,257.41 |  | 209,927.36 |  |  |
|  | Other | 29,577.00 | 22,649.42 | 76.58\% |  | 13,439.56 |  | 3,139.14 |  |  |
|  | FUNCTION 3200 VEHICLE OPERATION SERVICE |  |  |  |  |  |  |  |  |  |
|  | Personnel | 2,153,111.42 | 2,128,262.91 | 98.85\% |  | 604,786.41 |  | 1,459,380.66 |  |  |
|  | Other | 767,181.00 | 722,949.10 | 94.23\% |  | 340,809.48 |  | 73,149.52 |  |  |
|  | FUNCTION 3300 MONITORING SERVICE |  |  |  |  |  |  |  |  |  |
|  | Personnel | 318,795.50 | 303,775.67 | 95.29\% |  | 78,656.21 |  | 237,798.24 |  |  |
|  | Other | 0.00 | 0.00 | 0.00\% |  | 0.00 |  | 0.00 |  |  |
|  | FUNCTION 3400 VEHICLE MAINT SERVICE |  |  |  |  |  |  |  |  |  |
|  | Personnel | 36,812.50 | 42,570.56 | 115.64\% |  | 112,365.86 |  | 201,451.72 |  |  |
|  | Other | 330,268.00 | 320,460.00 | 97.03\% |  | 164,889.46 |  | 224.60 |  |  |
|  | FUNCTION 3500 BUS PURCHASE - REGULAR |  |  |  |  |  |  |  |  |  |
|  | Other | 169,217.06 | 169,227.06 | 100.01\% |  |  |  | 647,573.66 |  |  |
|  | FUNCTION 3600 BUS - LEASE PURCHASE Other | 66,000.00 | 66,506.94 | 0.00\% |  | 0.00 |  |  |  |  |
|  | TOTAL PUPIL TRANSPORTATION | 4,120,046.86 | 4,023,994.90 | 97.67\% | 5,225,709.00 | 1,417,204.39 | 27.12\% | 2,832,644.90 | 975,859.71 | 81.33\% |
|  | OPERATIONS \& MAINTENANCE <br> FUNCTION 4100 MANAGEMENT \& DIRECTION |  |  |  |  |  |  |  |  |  |
|  | Personnel | 254,691.98 | 253,538.04 | 99.55\% |  | 66,752.03 |  | 133,671.92 |  |  |
| 0 | FUNCTION 4200 BUILDING SERVICES Other | 52,500.00 | 33,675.18 | 64.14\% |  | 12,578.33 |  | 11,617.92 |  |  |
| (1) | FUNCTION 4200 BUILDING SERVICES Personnel | 3,963,443.56 | 4,031,134.00 | 101.71\% |  | 1,476,676.30 |  | 2,254,706.64 |  |  |
| $\bigcirc$ | Other | 4,889,224.39 | 4,543,849.01 | 92.94\% |  | 1,689,865.09 |  | 2,030,096.44 |  |  |

Operating Fund - Statement of Expenditures
For the Four Months Ended October 31, 2012
FUNCTION 4300 GROUNDS SERVICES

| FUNCTION 4300 GROUNDS SERVICES |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Personnel Other | $\begin{array}{r} 220,590.71 \\ 20,000.00 \end{array}$ | $\begin{array}{r} 222,378.41 \\ 21,571.54 \end{array}$ | $\begin{aligned} & 100.81 \% \\ & 107.86 \% \end{aligned}$ |  | $\begin{array}{r} 85,086.25 \\ 5,845.53 \end{array}$ |  | $\begin{array}{r} 136,875.68 \\ 5,935.75 \end{array}$ |  |  |
| FUNCTION 4400 EQUIPMENT SERVICES |  |  |  |  |  |  |  |  |  |
| Personnel | 0.00 | 0.00 | 0.00\% |  | 0.00 |  | 0.00 |  |  |
| Other | 48,000.00 | 48,525.77 | 101.10\% |  | 7,849.83 |  | -106.60 |  |  |
| FUNCTION 4500 VEHICLE SERVICES |  |  |  |  |  |  |  |  |  |
| Personnel | 0.00 | 0.00 | 0.00\% |  |  |  |  |  |  |
| Other | 23,000.00 | 25,566.85 | 111.16\% |  | 3,365.18 |  | 3046.02 |  |  |
| FUNCTION 4600 SECURITY SERVICES |  |  |  |  |  |  |  |  |  |
| Personnel | 156,092.50 | 178,227.90 | 114.18\% |  | 45,482.90 |  | 4,361.76 |  |  |
| Other | 76,132.00 | 82,323.05 | 108.13\% |  | 36,693.24 |  | 39,591.41 |  |  |
| TOTAL OPERATIONS \& MAINTENANCE | 9,703,675.14 | 9,440,789.75 | 97.29\% | 9,650,937.00 | 3,430,194.68 | 35.54\% | 4,619,796.94 | 1,600,945.38 | 83.41\% |
| SCHOOL FOOD SERVICES <br> FUNCTION 5100 SCHOOL FOOD SERVICES |  |  |  |  |  |  |  |  |  |
| Personnel | 0.00 | 0.00 | 0.00\% |  | 55,546.35 | 0.00\% | 100,462.60 | $(156,008.95)$ | Reimbursed 100\% by |
| Other | 0.00 | 0.00 | 0.00\% |  | 3,607.69 |  | 89.84 | $(3,697.53)$ | School Nutrition |
| TOTAL SCHOOL FOOD SERVICES | 0.00 | 0.00 | 100.00\% | 0.00 | 59,154.04 | 100.00\% | 100,552.44 | (159,706.48) |  |
| FACILITIES |  |  |  |  |  |  |  |  |  |
| FUNCTION 6200 SITE IMPROVEMENTS | 0.00 | 0.00 | 0.00\% |  |  |  |  |  |  |
| FUNCTION 6600 BLDG ADD \& IMP SERVICES |  |  |  |  |  |  |  |  |  |
| Personnel | 32,295.00 | 19,576.99 | 60.62\% |  | 4,046.13 |  | 0.00 |  |  |
| Other | 65,800.00 | 43,519.90 | 66.14\% |  | 13,520.08 |  | 13,380.00 |  |  |
| TOTAL FACILITIES | 98,095.00 | 63,096.89 | 64.32\% | 128,383.00 | 17,566.21 | 13.68\% | 13,380.00 | 97,436.79 | 24.10\% |
| DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| FUNCTION 7100 DEBT SERVICE - Other | 720,472.94 | 717,900.14 | 99.64\% |  | 145,792.85 |  | 127,705.77 |  |  |
| TOTAL DEBT SERVICE | 720,472.94 | 717,900.14 | 99.64\% | 307,126.00 | 145,792.85 | 47.47\% | 127,705.77 | 33,627.38 | 89.05\% |
| TECHNOLOGY |  |  |  |  |  |  |  |  |  |
| FUNCTION 8100 CLASSROOM INSTRUCTION |  |  |  |  |  |  |  |  |  |
| Personnel | 1,386,480.69 | 1,381,548.98 | 99.64\% |  | 388,541.87 |  | 863,278.77 |  |  |
| Other | 173,733.00 | 380,488.21 | 219.01\% |  | 14,466.20 |  | 947.70 |  |  |
| FUNCTION 8200 INTRUCTIONAL SUPPORT |  |  |  |  |  |  |  |  |  |
| Personnel | 196,167.82 | 195,442.15 | 99.63\% |  | 70,911.46 |  | 123,487.52 |  |  |
| Other | 566,309.76 | 380,615.23 | 67.21\% |  | 393,573.45 |  | 50,250.50 |  |  |
| FUNCTION 8200 LEASE PURCHASE | 0.00 | 0.00 | 0.00\% |  |  |  |  |  |  |
| TOTAL TECHNOLOGY | 2,322,691.27 | 2,338,094.57 | 100.66\% | 2,309,807.00 | 867,492.98 | 37.56\% | 1,037,964.49 | 404,349.53 | 82.49\% |
| CONTINGENCY RESERVES |  |  |  |  |  |  |  |  |  |
| FUNCTION 9100 CLASSROOM INSTRUCTION | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% |
| FUNCTION 9300 ADMINISTRATION | 300,000.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% |
| FUNCTION 9500 PUPIL TRANSPORTATION | 200,000.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% |
| FUNCTION 9600 OPERATIONS \& MAINTENANCE | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% |
| TOTAL CONTINGENCY RESERVES | 500,000.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% | 0.00 | 0.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |
| TOTAL OPERATING BUDGET | 77,776,413.82 | 35,877,136.68 | 46.13\% | 81,622,319.00 | 18,989,853.44 | 23.27\% | 52,245,155.99 | 10,387,309.57 | 87.27\% |

SCHOOL FOOD SERVICES
FUNCTION 5100 SCHOOL FOOD SERVICE

| $55,546.35$ | $0.00 \%$ | $100,462.60$ | $(156,008.95)$ | Reimbursed 100\% by |
| :---: | :---: | :---: | :---: | :---: |
| $3,607.69$ |  | 89.84 | $(3,697.53)$ | School Nutrition |

## Agenda Report

Date: 11/27/12
Agenda Number: D-1
Attachments: Yes

From: Scott S. Brabrand, Superintendent Marie F. Gee, Director of Personnel

Subject: Personnel Report
Summary/Description:
The personnel recommendations for November 13 - 27, 2012, appear as an attachment to this agenda report.

Disposition: $\boxtimes$ Action
Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board approve the personnel recommendations for November 13-27, 2012.

| NAME | COLLEGE | DEGREE/ <br> EXPERIENCE | SCHOOLI <br> ASSIGNMENT | EFFECT <br> DATE |
| :--- | :--- | :--- | :--- | :--- |
| RESIGNATIONS: |  |  |  |  |
| Davenport, <br> Amber | Wayland Baptist <br> University | M.A./6 yrs.  <br> (Lv.6 3 | Sandusky Middle <br> Mathematics | 01-07-13 |

Date: 11/27/12
Agenda Number: D-2
Attachments: Yes

From: Scott S. Brabrand, Superintendent William A. Coleman, Jr., Assistant Superintendent of Curriculum and Instruction<br>Subject: Special Education Annual Plan/Part B Flow-through Application and Section 619 Preschool Grant Applications: 2012-2013

## Summary/Description:

The Annual Special Education Plan is a formal agreement between the local school board and the Virginia Board of Education for the implementation of state and federal laws and regulations related to services mandated for students with disabilities. Accordingly, the disbursement of funds to the school division is contingent upon school board approval of the plan.

On May 1, 2012, the Lynchburg City Schools submitted the Special Education Annual Plan Part B Flow-through and Section 619 Preschool Grant application to the Virginia Department of Education

Lynchburg City Schools received notification $\$ 2,082,585.00$ was awarded in Special Education Flow-through funds for the 2012-2013 school year. This amount reflects a $\$ 60,581.00$ decrease in funds for the year. Funds provide salaries and staff development activities focused on addressing the unique needs of student with disabilities.

The Lynchburg City Schools also received notification that $\$ 61,856.00$ was awarded for the Section 619 Preschool Funds for the 2012-2013 school year. This amount reflects a $\$ 158.00$ decrease in funds for the year. This funding will be used to support the Hutcherson Early Learning Program as the staff provides special education and related services to preschool children (ages 2-5) who have been determined eligible for special education services. Funds provide adaptive equipment, computers, diagnostic services, inclusion support, salaries, instructional materials, teacher stipends, and child-find activities.
Disposition: 区Action
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board approve the Special Education Annual Plan/Part B Flow-through Application and Section 619 Preschool Grant Applications for 201213.

VIRGINIA DEPARTMENT OF EDUCATION SPECIAL EDUCATION FEDERAL PROGRAM

PROPOSED GRANT BUDGET
Part B, Section 611, Flow-through Funds (July 1, 2012 - September 30, 2014)

Applicant Name: Lynchburg City Schools
Contact Person Name: Wyllys D. VanDerwerker Telephone No.: (434) 515-5026 E-mail: vanderwerkerwd@lcsedu.net Fax No.: (434) 522-3774

| (A) <br> EXPENDITURE ACCOUNTS | $\begin{aligned} & (\mathrm{B}) \\ & \text { OBJECT } \\ & \text { CODE } \end{aligned}$ | (C) PROPOSED BUDGET AMOUNT | (D) <br> FOR DOE USE ONLY |
| :---: | :---: | :---: | :---: |
| Personal Services | 1000 | 1,520,923.42 |  |
| Employee Benefits | 2000 | 470,060.26 |  |
| Purchased Services | 3000 | 63,753.76 |  |
| Internal Services | 4000 |  |  |
| Other Charges | 5000 | 7,022.79 |  |
| Materials/Supplies | 6000 | 20,824.77 |  |
| Joint Operations | 7000 |  |  |
| Capital Outlay (list below) | 8000 |  |  |
| TOTAL PROPOSED BUD | GET | \$2,082.585.00 |  |
| Proposed Equipment: (List item | s costing | ,000 or more): |  |

## PROPOSED USE OF PART B, SECTION 611, FLOW-THROUGH FUNDS GRANT PERIOD: JULY 1, 2012 - SEPTEMBER 30, 2014

List and briefly describe all personnel (i.e. teachers, instructional assistants, administrators, clerical, support personnel, and other) to be supported in whole or in part with grant funds (with proposed budget amounts and FTEs).

Lynchburg City Schools has been granted $\mathbf{\$ 2 , 0 8 2 . 5 8 5 . 0 0}$ in Federal Flow Through Part B funds for the 20122013 school year.

Briefly describe all additional activities, goods and services (with proposed budget amounts) to be supported with grant funds.
\$2,082.585.00
\$1,915,978.20
\$ 166,606.80

In Federal Funds have been allocated to LCS
of the total will be used to implement the non-federal set aside portion of the Lynchburg City Schools Special Education Annual Plan. of the total will be used to implement the federal set-aside portion of the Lynchburg City Schools Special Education Annual Plan.

## Non-Federal Set Aside Summary

Total: \$1,915,978.20
$\$ \mathbf{1 , 8 3 4 , 6 6 7 . 7 1}$ will be used for special education teachers' and speech therapist' salaries
\$ 15,647.56 will be used to fully implement the Lynchburg City Schools staff development priorities for the 2012-13 school year as follows:

Staff Development Travel 6,222.79
Medicaid Billing, Highly Qualified, Autism
Spectrum Disorders, State Performance Plan

- LCS Priorities)

Staff Development (pay for substitutes) \$ 4,100.00
Staff Development (Contracted) \$ 2,500 .00
Staff Development (Training CDs) \$ 2,324.77
Staff Development for after hours work \$ $\mathbf{5 0 0 . 0 0}$
$\$ 8 \mathbf{8 0 0 . 0 0} \quad$ Printing and postage for mailing special education department newsletter each semester
\$ 46,362.93 Will be used to provide autism programming consultation and the technical assistance for students with disabilities.
\$ 18,500.00 Special Education Materials and Supplies (LCS instructional Initiatives: Reading \& Math students with disabilities)

Federal Set Aside Summary

Total: \$166,606.80
Implementation of the required federal set aside program for Lynchburg City Schools
\$166,606,80
Services provided through contracted services
Special Education Instruction
Special Education Instruction
Provided through LCS SPED Teachers (1.5 FTE)
Assistive Technology
Assistive Technology Consultation
Assistive Technology Consultation
Occupational Therapy
Physical Therapy
Speech Therapy
Counseling as a related service
$\mathbf{\$ 1 4 , 8 9 0 . 8 3}$ (contracted non-LCS staff)

Materials and Supplies
Speech Therapy Services provided
Through LCS speech pathologist
\$80,910.63 (LCS staff)
NONE
NONE
NONE
NONE
NONE
NONE
NONE
NONE
\$70,805.34

## Lynchburg City Schools

## 2012-2014 Special Education Annual Plan/Part B Flow Through Application

Proposed Project Budget Part B, Section 611, Flow-Through / Flow-Through (Non Federal Set-Aside)

| By Expenditure Accounts | Total Amount | Staff Development | Total |
| :--- | :--- | :--- | :--- |
| 1. Personal Services (1000) | $1,400,509.70$ | $4,600.00$ | $\mathbf{1 , 4 0 5 , 1 0 9 . 7 0}$ |
| 2. Employee Benefits (2000) | $434,158.01$ |  | $\mathbf{4 3 4 , 1 5 8 . 0 1}$ |
| 3. Purchased Services (3000) | $46,362.93$ | $2,500.00$ | $\mathbf{4 8 , 8 6 2 . 9 3}$ |
| 4. Internal Services (4000) |  |  |  |
| 5. Other Charges (5000) | 800.00 | $6,222.79$ | $\mathbf{7 , 0 2 2 . 7 9}$ |
| 6.Materials and Supplies (6000) | $18,500.00$ | $2,324.77$ | $\mathbf{2 0 , 8 2 4 . 7 7}$ |
| 7. Capital Outlay (8000) | $\mathbf{1 , 9 0 0 , 3 3 0 . 6 4}$ | $\mathbf{1 5 , 6 4 7 . 5 6}$ | $\mathbf{1 , 9 1 5 , 9 7 8 . 2 0}$ |
| Subtotal |  |  |  |

Flow Through (Federal Set-Aside)

| By Expenditure Accounts | Federal Set-Aside |
| :--- | :--- |
| 1. Personal Services (1000) | $\mathbf{1 1 5 , 8 1 3 . 7 2}$ |
| 2. Employee Benefits (2000) | $\mathbf{3 5 , 9 0 2 . 2 5}$ |
| 3. Purchased Services (3000) | $\mathbf{1 4 , 8 9 0 . 8 3}$ |
| 4. Internal Services (4000) |  |
| 5. Other Charges (5000) |  |
| 6.Materials and Supplies (6000) |  |
| 7. Capital Outlay (8000) |  |
| Subtotal | $\mathbf{1 6 6 , 6 0 6 . 8 0}$ |

## Total 2012-14 Part B Flow Through

Flow-Through (Non Federal Set-Aside) $\quad \$ 1,915,978.20$
Flow-Through (Federal Set-Aside) $\quad \mathbf{1 6 6 , 6 0 6 . 8 0}$
Total $\$ 2,082.585 .00$

## VIRGINIA DEPARTMENT OF EDUCATION <br> SPECIAL EDUCATION FEDERAL PROGRAM PROPOSED GRANT BUDGET

## Part B, Section 619, Preschool Funds (July 1, 2012- September 30, 2014) -H173A120112

Applicant Name: Lynchburg City Schools
Contact Person Name: Wyllys D. VanDerwerker
Telephone No.: (434) 515-5026

| (A) <br> EXPENDITURE ACCOUNTS | (B) <br> OBJECT <br> CODE | (C) <br> PROPOSED BUDGET <br> AMOUNT | (D) |
| :--- | :---: | :--- | :--- |
| Personal Services | 1000 | $2,500.00$ |  |
| Employee Benefits | 2000 | 191.00 |  |
| Purchased Services | 3000 | $50,206.38$ |  |
| Internal Services | 4000 | 0.00 |  |
| Other Charges | 5000 | $6,000.00$ |  |
| Materials/Supplies | 6000 | $2,958.62$ |  |
| Joint Operations | 7000 | 0.00 |  |
| Capital Outlay (list below) | 8000 | 0.00 |  |

Proposed Equipment: (List items costing \$5,000 or more):
Proposed Out-of-State/Country Travel (destination, purpose, estimated cost, \# of people):

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## Agenda Report

Date: 11/27/12
Agenda Number: F-1
Attachments: Yes

From: Scott S. Brabrand, Superintendent William A. Coleman, Jr., Assistant Superintendent of Curriculum and Instruction<br>Subject: Early College Scholars Program<br>\section*{Summary/Description:}

In September 2012, the school board approved the concept of offering an Early College Scholars program in collaboration with Central Virginia Community College (CVCC) to qualified student beginning in fall semester of 2013. Students enrolled in the Early College Scholars program for their junior and senior years of high school will earn an Associate of Arts and Science degree from CVCC as well as their high school diplomas.

Representatives from the two high schools and members of the Department of Curriculum and Instruction met with representatives of CVCC to develop guidelines for the implementation of the Early College Scholars program.

During this presentation, the school administration will answer questions and provide additional information as necessary.

## Disposition: $\boxtimes$ Action Information <br> Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board approve the Early College Scholars program.

## Curriculum:

- All students will complete the same courses.
- All students' daily schedules will be the same.


## JUNIOR YEAR

|  |  | Credits |  |
| :---: | :---: | :---: | :---: |
| Course Number | Course Title | First Semester | Second Semester |
| English 111-112 | College Composition | 3 | 3 |
| History 121-122 | United States History I - II | 3 | 3 |
| Math 163 | Pre-Calculus I | 3 |  |
| Math 271 | Applied Calculus I |  | 3 |
| Biology 101-102 | General Biology I - II | 4 | 4 |
| Communication Studies $100$ | Principals of Public Speaking | 3 |  |
| Health 110 | Concepts of Personal and Community Health |  | 3 |
| Student Development $100$ | College Success Skills | 1 |  |
| Total Credits |  | 17 | 16 |

SENIOR YEAR

|  |  | Credits |  |
| :---: | :---: | :---: | :---: |
| Course Number | Course Title | First Semester | Second Semester |
| English 241-242 | Survey of American Literature I - II | 3 | 3 |
| Political Science 211-212 | US Government I - II | 3 | 3 |
| Information Technology 115 | Introduction to Computer Applications and Concepts | 3 |  |
| Math 164 | Pre-Calculus II | 3 |  |
| Math 240 | Statistics |  | 3 |
| Psychology 230 | Developmental Psychology |  | 3 |
| Spanish 101-102 | Beginning Spanish I - II | 4 | 4 |
| Total Credits |  | 16 | 16 |

## Selection Process:

- Ideally, each cohort will consist of 24 students.
- CVCC application procedures will be followed.
- A selection rubric based on current high school GPA, scores on the CVCC Compass assessment in mathematics and English, teacher recommendations, attendance history, and the general quality of the application packet will be used to rank all applicants.
- CVCC officials will assess and rank the applications.
- Of the 24 students, eight slots will be reserved for the top eight applicants from each high school ( 16 total). The final eight slots will be filled by the remaining top eight applicants regardless of high school.


## Tuition and Books

- Currently, CVCC tuition rates are $\$ 129.50$ per credit hour ( $\$ 117.00$ per credit hour $+\$ 12.50$ per hour for technology fee).
- $\$ 4,273.50$ - Junior year tuition
(33 hours $\times \$ 129.50$ )
- $\$ 4,144.00$ - Senior year tuition
(32 hours x \$129.50)
- $\$ 8,417.50$ - Associate of Arts and Science degree
(65 hours x \$129.50)
- For a cohort of 24 students, total tuition for completion of the two-year program based on current rates of $\$ 202,020.00$.
- Estimating textbook costs is a less-exact process.
- A conservative estimated cost is $\$ 500$ per student year.
- For a cohort of 24 students, estimated textbook cost is $\$ 12,000$ per year.
- LCS officials will work with CVCC officials to use the same textbooks for consecutive cohorts.
- CVCC officials are currently researching a plan to provide some level of tuition support for students eligible for free/reduced lunch.


## Transportation and Daily Schedule:

- All classes will be held on the Lynchburg campus of CVCC.
- Classes will be scheduled per the traditional college weekly schedule (three hours per week for a three-hour credit course, etc.)
- Students in need of transportation will ride a school bus to their high school campus and then be transported by shuttle bus to CVCC.
- CVCC classes will begin at 8:00 a.m. and conclude by 1:00 p.m.
- A shuttle bus will return students to their high school campus in time for seventh period.
- Students may choose to complete an elective class during seventh period.
- Students will return to campus in time either to participate in after-school activities or to ride the bus home.


## Academic Year Calendar:

- Early College Scholar students will follow the CVCC calendar for all Early College courses, including observing the same holidays and academic breaks (fall, semester, and spring).
- If CVCC is closed for inclement weather, cohort students do not report to CVCC.
- The academic year for CVCC will begin August 19, 2013.


## Reporting Attendance:

- CVCC official will report daily attendance of cohort student using the email attendance procedures established for parents to submit excuses.


## Agenda Report Attachment

Item: F-1

## Daily High School Announcements:

- CVCC Early College Scholar teaching staff as well as Early College Scholar students will receive daily announcements through the same email blast currently used to send announcements to parents.

Date: 11/27/12
Agenda Number: F-2
Attachments: No

From: Scott S. Brabrand, Superintendent<br>Ben W. Copeland, Assistant Superintendent of Operations and Administration<br>Subject: Safe Routes to School<br>\section*{Summary/Description:}

The partnership between Region 2000, the City of Lynchburg, and the Lynchburg City Schools has yielded three grants for construction related to Safe Routes to School (SRTS): Dearington Elementary School for Innovation, Thomas C. Miller Elementary School for Innovation, and Perrymont Elementary School. The City is pursuing additional construction grants for the four remaining pilot schools: Paul Munro Elementary School, Robert S. Payne Elementary School, William Marvin Bass Elementary School, and Linkhorne Elementary School.

In the coming months, LCS will be applying for a VDOT SRTS Non-Construction Application for implementing SRST programmatic activities. Part of that application will require a letter of support from the school board. The school administration asks that the school board authorize the chairman to submit a letter of support on the school board's behalf and authorize the superintendent to sign documents as necessary for the grant process.

## Disposition: 】 Action Information <br> Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board authorize the chairman to submit a letter of support on the school board's behalf and authorize the superintendent to sign documents as necessary for the grant process.

## Agenda Report

Date: 11/27/12

Agenda Number: F-3
Attachments: Yes

From: Scott S. Brabrand, Superintendent<br>Ben W. Copeland, Assistant Superintendent of Operations and Administration

Subject: Legislative Positions: 2012-13

## Summary/Description:

The Lynchburg City School Board approved its legislative positions for 2011-12 on November 1, 2011. Those positions appear as an attachment to this agenda report. Also, the Virginia School Boards Association's Delegate Assembly Handbook, which includes VSBA's legislative positions have been provided to the school board for review. The school board will review these and make any possible revisions to the Lynchburg City School Board's legislative positions for 2012-13. Once approved, the positions will be forwarded to area legislators.

## Disposition: $\boxtimes$ Action Information <br> Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board approve its legislative positions for 2012-13 and authorize the school administration to forward the positions to area legislators.

# Lynchburg City Schools <br> 2011-12 2012-13 Legislative Positions 

## Compensation and Employee Relations

- The Lynchburg City School Board opposes legislation that would provide for binding arbitration, meet-and-confer requirements, and imposed grievance procedures thus restricting the authority of school boards.


## Instruction

- The Lynchburg City School Board continues to urge legislators to request that the United States Department of Education allow the Commonwealth of Virginia to use the state's standards of accreditation system as the sole accountability system for public schools.
o The school board appreciates recent flexibility provided in the No Child Left Behind (NCLB) requirements; however, the school board believes that the Virginia Standard's of Learning assessments, which were in place before the No Child Left Behind legislation was enacted, is the appropriate program for measuring the academic progress of Virginia's students. The school board also supports modification of the Virginia's Standards of Accreditation to include provisions for monitoring the achievement of major subgroups of students and including specific goals for continuous academic improvement.
- The Lynchburg City School Board supports passage of legislation to permit each local school board to set the school calendar and determine the opening of the school year.
- The Lynchburg City School Board supports modifications to the requirements for the General Achievement Diploma.
o The current requirements include actually withdrawing the student from school after completing the 20 required credits. The requirement that the student drop out of school may push the student further from needed resources and support. That requirement should be removed.
- \{The Lynchburg City School Board supports continued priority funding for Career and Technical Education classroom lab equipment and program improvement in order to prepare students for a competitive workforce and further education.
o Under the Virginia Standards of Accreditation, high schools are expected to offer a minimum of three career and technical programs to meet students' needs. Most high schools in the state have multiple labs that must be updated with new technology on a regular basis.

Under the present funding level, local and federal funds support the largest percentages of CTE equipment resources.

- The Lynchburg City School Board supports increased funding to modernize and expand capacity of Career and Technical Education equipment and to teach and apply STEM initiatives and performances-based, problem-solving processes for all students.\}


## Funding

- The Lynchburg City School Board supports legislation that would provide the necessary state funding for increased compensation for its teachers.
o Teachers throughout the Commonwealth deserve salaries commensurate with their duties and the average national salary for teachers.
- The Lynchburg City School Board supports legislation establishing incentives to encourage students to consider teaching as a career and to keep teachers trained in Virginia colleges in the Commonwealth.

0 As the pool of qualified teacher candidates decreases, teacher recruitment becomes increasingly challenging. Incentives such as those offered in North Carolina (see http://www.ncpublicschools.org/scholarships/) may encourage students to consider teaching as a career and may also encourage veteran teachers to remain in the profession and stay in Virginia. Efforts to increase the pool of qualified teachers would benefit all school divisions in the state.

- The Lynchburg City School Board supports legislation which requires both public and private pre-kindergarten programs that use public tax dollars meet the same standards required of local school boards and school divisions.
- The Lynchburg City School Board urges the General Assembly to eliminate the Federal Revenue Deduction from the Basic Aid formula.
- The Lynchburg City School Board is appreciative of the Virginia General Assembly's support for many of the Standards of Quality (SOQ). The school board understands and is aware of the present financial downturn, but still believes that the SOQ are needed in order to meet the prescribed requirements for a quality education for each student in the school division. Thus the school board supports the legislation that funds the following:
o one principal at every elementary school,
o an assistant principal for every 400 students in grades K-12
o reduced caseloads for speech-language pathologist (from 68 to 60 students)
o one full-time instructional position for each 1,000 students to serve as a reading specialist
o one full-time counselor for each 250 students a prescribed by the American School Counselor Association National Model
o In addition to supporting funding for these modifications, the Lynchburg City School Board requests funding for one testing coordinator for every 1,000 students.
- The Lynchburg City School Board supports legislation that fully funds the educational costs of students with disabilities.
- The Lynchburg City School Board supports legislation to provide additional funds to maintain alternative education opportunities for students \{at all levels\} who would benefit from non-traditional programs housed in smaller, highly structured environments.
- The Lynchburg City School Board supports the Virginia General Assembly's effort to provide funding for the improvement of aging schools through School Construction Grants thereby allowing for the implementation of instructional improvements. The School Board also supports legislation which would increase the level of support provided through consistent funding sources.
- The Lynchburg City School Board supports legislation that would maintain the level of funding provided through the Literary Fund for the renovation and construction of public school buildings. The current funding application process must be shortened so that funds are available to localities more quickly.
- The Lynchburg City School Board opposes federal or state legislation that would create or expand private school voucher programs.
o Private school vouchers and tuition tax credits undermine public education by diverting dwindling education tax dollars from public schools to subsidize the tuition of private school students. There is no reliable data to suggest that private schools outperform public schools when adjusting for differences in student populations. Additionally, Virginia public schools are required to meet accountability measured under the state's accreditation system through the Standards of Learning and the federal Adequate Yearly Progress under the No Child Left Behind Act, now known as the Elementary and Secondary Education Act. In using public funds, private school voucher programs do not use public accountability standards, do not make achievement and budget information public, and do not have to meet the standards of equity and special services provided in public schools.

Lynchburg City School Board
Mary Ann Hoss Barker, Chairman Charles B. White, Chairman

## Agenda Report Attachment

Thomas H. Webb, Vice Chairman-Treney L. Tweedy, Vice Chairman
Keith R. Anderson
Mary Ann Barker
Albert L. Billingsly
Regina T. Dolan-Sewell
Troy L. McHenry
Treney L. Tweedy
Jennifer R. Poore
Katie K. Snyder
J. Marie Waller

Charles B. White Thomas H. Webb
School Administration
Paul McKendrick, Superintendent-Scott S. Brabrand, Superintendent William A. Coleman, Jr., Assistant Superintendent of Curriculum and Instruction Edward R. Witt, Jr., Ben W. Copeland, Assistant Superintendent for Operations and Administration
Anthony E. Beckles, Sr., Chief Financial Officer
Marie F. Gee, Director of Personnel

## Agenda Report

Date: 11/27/12

Agenda Number: F-4
Attachments: No

From: Scott S. Brabrand, Superintendent Anthony E. Beckles, Sr., Chief Financial Officer<br>Subject: Fund Balance Recommendations: 2011-12<br>\section*{Summary/Description:}<br>The fund balance for the 2011-12 school year is $\$ 2,138,086$. The school administration has discussed possible uses for those funds and recommends the following:<br>Replenish Health Insurance Reserve \$300,000<br>Allot Unspent Textbook Funds for 2012 to Textbook Reserve<br>\$372,862<br>Capital Improvement Projects: 2012-13<br>\$975,000<br>Purchase IP Phones for All Facilities/Schools<br>Establish Special Education Disproportional Penalty Reserve

Additional information regarding the recommended uses for the 2011-12 fund balance will be shared during this presentation.

## Disposition: 区 Action Information <br> Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board approve the fund balance recommendations.

## Agenda Report

Date: 11/27/12

Agenda Number: F-5
Attachments: Yes

From: Scott S. Brabrand, Superintendent<br>Ben W. Copeland, Assistant Superintendent of Operations and Administration

Subject: Capital Improvement Plan: 2014-2022

## Summary/Description:

The attached spreadsheet contains a draft capital improvement plan for FY 2014 to 2022. This draft has been refined and be submitted to the city for capital improvement projects for FY 20142018. The city administration has requested the school division's CIP package by November 21, 2012. The school administration will answer questions and provide additional information as necessary during this presentation.

Disposition: $\boxtimes$ Action
Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board approve the Capital Improvement Plan for 2014-2022.

LYNCHBURG CITY SCHOOLS
CAPITAL IMPROVEMENT PLAN

|  | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 | Total Cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Renovations/Replacement Projects |  |  |  |  |  |  |
| Heritage High School Replacement | 750,000 | 14,500,000 | 30,500,000 | 46,500,000 |  | 92,250,000 |
| Sandusky Elementary School Renovation | 400,000 | 8,000,000 |  |  |  | 8,400,000 |
| Linkhorne Elementary School Renovation |  | 500,000 | 9,300,000 |  |  | 9,800,000 |
| Paul Munro Elementary School Renovation |  |  | 400,000 | 7,600,000 |  | 8,000,000 |
| Paul Munro Window Replacement | 275,000 |  |  |  |  | 275,000 |
| Paul Munro Gym Addition |  |  |  | 486,000 |  | 486,000 |
| Linkhorne Elementary Gym Addition |  |  | 468,000 |  |  | 468,000 |
| Sandusky Elementary Gym Addition | 50,000 | 450,000 |  |  |  | 500,000 |
| Bedford Hill Gym Addition |  | 450,000 |  |  |  | 450,000 |
| Dearington Gym Addition |  |  |  | 486,000 |  | 486,000 |
| Heritage Elementary Gym Addition |  | 450,000 |  |  |  | 450,000 |
| Perrymont Gym Addition |  |  | 468,000 |  |  | 468,000 |
| Sheffield Gym Addition |  |  | 468,000 |  |  | 468,000 |
| Facilities Condition Assessment (FCA) | 200,000 |  |  |  |  |  |
| Total Replacment/Renovation Projects | 1,150,000 | 24,350,000 | 41,604,000 | 55,072,000 | 0 | 122,176,000 |
|  |  |  |  |  |  |  |
| Capital Maintenance Projects: |  |  |  |  |  | 0 |
| Mechanical/Electrical: |  |  |  |  |  | 0 |
| Admn Bldg - HVAC Upgrade |  |  |  | 900,000 |  | 900,000 |
| HES main elec service |  | 210,000 |  |  |  | 210,000 |
| DESI Lighting/Ceiling Upgrade |  |  | 560,000 |  |  | 560,000 |
| Governor's School Chiller | 150,000 |  |  |  |  | 150,000 |
| HELC HVAC replacement | 350,000 |  |  |  |  | 350,000 |
| DMS Mozee HVAC Replacement |  |  |  |  | 180,000 | 180,000 |
| RS Payne HVAC Upgrade |  |  |  |  |  | 0 |
| TC Miller Lighting Upgrade | 40,000 |  |  |  |  | 40,000 |
| BHES Lighting Upgrade | 45,000 |  |  |  |  | 45,000 |
| Bass Lighting Upgrade | 35,000 |  |  |  |  | 35,000 |
| Administration Bldg Lighting Upgrade | 30,000 |  |  |  |  | 30,000 |
| RS Payne Lighting Upgrade | 45,000 |  |  |  |  | 45,000 |
| Bus Lot Electrical Upgrade |  | 125,000 |  |  |  | 125,000 |
| Gym Lighting Upgrade (10 Gyms) | 55,000 |  |  |  |  | 55,000 |
| Bass Fire Sprinkler Head Replacement | 30,000 |  |  |  |  | 30,000 |
| LMS Fire Sprinkler Flow Switch Add. |  | 30,000 |  |  |  | 30,000 |
| ECG Fire Sprinkler Flow Switch Add. |  | 35,000 |  |  |  | 35,000 |
| BHES Chiller Replacement |  |  |  |  |  | 0 |
| DESI Chiller Replacement |  |  |  |  |  | 0 |
| Perrymont Chiller Replacement |  |  |  |  |  | 0 |
| TCM Chiller Replacement |  |  |  |  | 200,000 | 200,000 |
|  |  |  |  |  |  |  |
| Security |  |  |  |  |  |  |
| Security Vestibule Additions - 14 schools |  | 140,000 |  |  |  | 140,000 |
| Visitor Check Hardware |  | 25,000 |  |  |  | 25,000 |
|  |  |  |  |  |  |  |
| Secondary School Athletics - |  |  |  |  |  |  |
| DMS Tennis Courts | 30,000 | 470,000 |  |  |  | 500,000 |

LYNCHBURG CITY SCHOOLS

| HHS Track |  | 10,000 | 190,000 |  |  | 200,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ECG Track |  | 1,000 | 190,000 |  |  | 191,000 |
| ECG Turf |  |  | 40,000 | 610,000 |  | 650,000 |
|  |  |  |  |  |  |  |
| Roof Replacement/Repair: |  |  |  |  |  |  |
| Admin Building |  | 150,000 |  |  |  | 150,000 |
| ECG Annex 5,6,12,13 | 320,000 |  |  |  |  | 320,000 |
| ECG Section A |  | 500,000 |  |  |  | 500,000 |
| ECG Section B |  |  | 500,000 |  |  | 500,000 |
| LAUREL Round Section | 36,000 |  |  |  |  | 36,000 |
| Sandusky ES | 350,000 |  |  |  |  | 350,000 |
| Heritage ES |  |  |  | 720,000 |  | 720,000 |
| Bass ES |  |  |  |  |  | 0 |
| Paul Munro ES |  |  |  |  |  | 0 |
| Linkhorne MS |  |  |  |  |  | 0 |
| Dunbar West High Roof |  |  |  |  | 160,000 | 160,000 |
| Linkhorne Elementary B.C,D,E K |  |  |  |  |  | 0 |
| - |  |  |  |  |  |  |
| Dunbar MS retaining walls and parking | 25,000 | 300,000 |  |  |  | 325,000 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| EC Glass Auditorium Stage Upgrades | 300,000 |  |  |  |  | 300,000 |
| ECG Auditorium Stage Smoke Vent Repl. |  | 100,000 |  |  |  | 100,000 |
| ECG Aud. Stage Lighting Upgrade | 200,000 |  |  |  |  | 200,000 |
| ECG Aud. Stage Apron Repl. |  | 75,000 |  |  |  | 75,000 |
|  |  |  |  |  |  |  |
| Dunbar Auditorium Stage Upgrades | 50,000 |  |  |  |  | 50,000 |
|  |  |  |  |  |  |  |
| School Bus Replacement (note 1) | 1,000,000 | 1,040,000 | 950,000 | 988,000 | 670,000 | 4,648,000 |
|  |  |  |  |  |  |  |
| Contracted Painting | 100,000 | 104,000 | 108,160 | 112,486 | 116,986 | 541,632 |
|  |  |  |  |  |  |  |
| Paving \& Fencing | 140,000 | 145,600 | 151,424 | 157,481 | 163,780 | 758,285 |
|  |  |  |  |  |  |  |
| Playgrounds | 110,000 | 114,400 | 118,976 | 123,735 | 128,684 | 595,795 |
|  |  |  |  |  |  |  |
| IT Infrastructure Upgrades | 100,000 | 104,000 | 108,160 | 112,486 | 116,986 | 541,632 |
|  |  | 0 |  |  |  |  |
| Contingency | 100,000 | 104,000 | 108,160 | 112,486 | 116,986 | 541,632 |
|  |  |  |  |  |  |  |
| Total Capital Maintenance Projects | 3,641,000 | 4,033,000 | 3,024,880 | 3,836,675 | 1,853,422 | 16,388,977 |
|  |  |  |  |  |  |  |
| TOTAL ANNUAL CIP | 4,791,000 | 28,383,000 | $\underline{44,628,880}$ | 58,908,675 | 1,853,422 | $\underline{\underline{138,564,977}}$ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Bus replacements Note 1 | Planned purchase of 11 regular ed buses and one activity bus for 2014 and 2015 |  |  |  |  |  |
|  | Planned purchase of 10 regular ed buses and one special ed bus for 2016 and 2017 |  |  |  |  |  |
|  | Planned purchase of 8 regular ed buses for 2018 and 2022 |  |  |  |  |  |
|  |  |  |  |  |  |  |

## Agenda Report

Date: 11/27/12

Agenda Number: G-1
Attachments: Yes

From: Scott S. Brabrand, Superintendent<br>Ben W. Copeland, Assistant Superintendent of Operations and Administration

Subject: Administrative Regulation 7-45: Interscholastic Athletic Participation

## Summary/Description:

As a result of the school division moving to a nine-week grading period for students, it is necessary to revise Administrative Regulation 7-45: Interscholastic Athletic Participation, which provides direction in Section (C) (4) for students who receive less than a "C" during a reporting period. A copy of the revisions to the school board policy appears as an attachment to the agenda report.

Disposition: $\square$ Action
Information
Action at Meeting on: 11/27/12

## Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item and consider action at the school board meeting on August 21, 2012.

## STUDENTS

## Interscholastic Athletic Participation R 7-45

A. Generally

In order to be eligible to try out or to participate in any school-sponsored interscholastic athletic program, the student-athlete must submit to a physical examination and give the coach (or his/her designee) the completed examination, properly signed by the doctor, parent/guardian, and student. The physical examination must be conducted after May 1 for participation in athletics for the succeeding school year and must be completed before the student will be allowed to participate in any manner. This includes try-outs for all interscholastic teams including cheerleading squads.
B. High School Student-Athletes

1. Coaches shall require all athletes participating in high school athletics to read the Lynchburg City Schools High School Student-Athlete Handbook which highlights relevant sections of the Virginia High School League, Inc. Handbook (VHSLH).
2. Each high school student-athlete shall sign a certification indicating compliance with number 1 above prior to engaging in any athletic practice. This shall be kept on file by the high school athletic director.
3. Each high school student-athlete must agree to random drug testing during his/her competitive season; a parent or guardian must also signify agreement with this policy.
4. Transfer Rule (28-6-1 from VHSLH)

The student shall not have enrolled in one high school and subsequently transferred to and enrolled in another high school without a corresponding change in the residence of his/her parents, parent, or guardian.

Note: The provisions of the Transfer Rule apply to students transferring from one school to another, including transfers from a private school to a public school as well as transfers from one public school to another. For the purposes of this rule only, the phrase "high school" is defined as a school providing instruction at the ninth or tenth or eleventh or twelfth grade level(s).

## Exceptions Rule (28-6-2 from VHSLH)

(1) A student shall become eligible for interscholastic competition after he/she has been enrolled in the school for 365 consecutive calendar days.

## STUDENTS

## Interscholastic Athletic Participation R 7-45

(2) A student transferring from a school closed by executive or administrative order to the school serving the district in which his/her parent, parents or guardian reside.
(3) A student transferring to the high school serving the district in which his/her parents reside upon completion of the highest grade level offered by the intermediate school, middle school, junior high school or nonpublic high school from which he/she transfers.
(4) The first time a student transfers from a nonmember high school to a member school of the attendance area of the student's parents or guardians, he/she shall be eligible immediately provided that he/she has not participated at the school from which he/she transferred in the sport in which he/she wishes to participate during the current school year at the member school to which he/she transfers. For the purpose of this exception only, the student must have been a ward of the guardian for at least one semester prior to his/her transfer.
(5) A student entering the eighth grade for the first time becomes immediately eligible in the high school in which he/she enrolls regardless of his or her residence status. A student entering the ninth grade for the first time becomes immediately eligible in the high school in which he/she enrolls regardless of his or her residence status.
(6) A foreign exchange student may become immediately eligible in the high school in which he/she is placed regardless of his/her residence status by meeting the conditions of this exception; however, all other eligibility requirements shall be met. A bona fide foreign exchange student with a J1 visa may be immediately eligible the first year in residence and is limited to eligibility only during that first year in residence, and only while the student remains enrolled in an established foreign exchange program accepted for listing by the Council on Standards for International Educational Travel (CSIET). The foreign exchange program must comply with all applicable CSIET and federal regulations and there must be no evidence of athletic recruitment resulting in the student's attendance at the school either by school personnel or other outside parties. Once the student no longer is a participant in a foreign exchange program or subsequent to his/her first year of enrollment in such program, he/she must meet all normal requirements of the Transfer Rule and would have to meet 28-6-2 (1), discounting any period while enrolled in the foreign exchange program, at the high school in which the student wishes to be eligible.

## sTUDENTS

## Interscholastic Athletic Participation R 7-45

(7) A school board or division superintendent may transfer a student, by name, within the school division without affecting that student's eligibility by specifically granting a waiver of the Transfer Rule (28-6-1). Such waivers should be considered for the welfare of the student and/or school system and not for athletic and/or activity purposes. The Master Eligibility List of all teams which have students who have been so waived shall reference the specific school board minutes or written documentation granting the waiver.
(8) When a local school board requires students within a geographical area, or those who fall within any other category as distinguished from individuals by name, to attend a high school other than the one the students have been attending, such students shall become eligible in the high school to which they are required to transfer at the time the transfer becomes effective.
(9) In the case of a school reorganization or consolidation which results in the discontinuance of one or more high schools in which students had been or would be eligible under this rule, these students become eligible in the school designated by the school board to receive pupils from the discontinued school at the time set for the reorganization or consolidation and only in the high school so designated.
(10) If the city or county school board redistricts the city or county for high school purposes, students who by this action are required to transfer to another high school are immediately eligible at the school to which they are reassigned.
(11) A student under the care and guidance of any department of welfare, any department of corrections or an orphanage who is required to change residence by court order, unless that order was sought to enable the student to participate in extracurricular activities, or who is legally adopted, is eligible to participate in League activities in the school district in which he/she is placed.
(12) In cases of court-ordered custody, a copy of the appropriate legal custody document, signed by the presiding judge of the appropriate jurisdiction, shall be submitted to the Executive Director for review and approval. Approval is contingent upon the receiving school's principal attesting that there is no evidence that the transfer was for athletic and/or activity purposes. A student, 18 years of age or older, who would be subject to a transfer of custody if he/she were less than 18 years of age may petition

## STUDENTS

## Interscholastic Athletic Participation R 7-45

the Executive Director through the student's principal for eligibility, and the Executive Director has authority to grant such eligibility immediately.
(13) If the district committee of the district in which the student wishes to participate approves such eligibility, a student may, for the first time only, transfer from one school to another as result of a move from one parent to another parent or from a guardian to a parent, when the parents are residing in different school attendance zones, and become eligible immediately provided the student has not participated during the school year at the school from which he/she transferred in the sport in which he/she wishes to participate at the school to which he/she transfers.
(14) The eligibility of students transferring to a Governor's School or a magnet school shall be determined by the policies approved by the respective Governor's School or magnet school's Board of Directors. The eligibility of students transferring from a Governor's School or magnet school back to the home school of the student shall be approved by the home school division superintendent.

## C. Middle School Student-Athletes

1. Coaches shall require each middle school student-athlete participating in middle school athletics to read the Lynchburg City Schools Middle School Student-Athlete Handbook.
2. Each middle school student-athlete and a parent/guardian shall sign a certification indicating compliance with number 1 above prior to engaging in any athletic practice. This shall be kept on file by the middle school athletic director.
3. Students must pass at least five subjects per semester to remain eligible.
4. Student athletes receiving a grade in any subject of less than "C" on an interim or a six \{nine\}-week report card shall be assigned to study hall and shall remain in study hall until the next interim or six \{nine\}-week report card on which all grade are " $C$ " or better.

Approved by Superintendent: August 4, 1981
Revised by School Board: March 15, 2005
Revised by School Board: June 17, 2008
Revised by School Board: August 16, 2011
Revised by School Board:

## Agenda Report

Date: 11/27/12

Agenda Number: G-2
Attachments: No


#### Abstract

From: Scott S. Brabrand, Superintendent Ben W. Copeland, Assistant Superintendent of Operations and Administration

Subject: Student Enrollment Trends

\section*{Summary/Description:}

During this presentation, the school administration will compare student enrollment to past projections and birth rates. Additionally, the school administration will review high school enrollment history and provide short-range projections.


Disposition: $\square$ Action
区 Information
Action at Meeting on:

## Recommendation:

The superintendent recommends that the school board receive this agenda report as an informational item.


[^0]:    240405 ALGEBRA READINESS
    COMMONWEALTH OF VA

[^1]:    330212 IMPACT AIDPL81-874 180303 MEDICAID REIMBURSE FEDERAL

[^2]:    

